



**LAWRENCE TOWNSHIP COUNCIL**  
**LAWRENCE TOWNSHIP MUNICIPAL BUILDING**  
**Council Meeting Room – Upper Level**  
**Tuesday, March 6, 2018**  
**6:30 p.m.**

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**1. *Mayor's Welcome***

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, March 6, 2018, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Princeton Packet on December 26, 2017.

**2. *Inspiration***

**3. *Pledge of Allegiance***

**4. *Roll Call***

**5. *Special Proclamations, Recognitions and Presentations***

**Girl Scout Troop 70135 – Pull Together to Help #KeepFamiliesClose --  
Pick Up the Tab to Support the Ronald McDonald House of Central and Northern New  
Jersey**

**6. *Public Participation (5-minute limitation per speaker)\*\****

**7. *Review and Revision of the Agenda***

**8. *Adoption of Minutes of Previous Meetings***

- A. Regular Meeting – December 19, 2017**
- B. Reorganization Meeting – January 1, 2018**
- C. Closed Session – February 20, 2018**

**9. Awarding and/or Rejecting of Bids\***

**10. Introduction of Ordinances\*\***

- A. AN ORDINANCE AMENDING AND REPLACING ORDINANCE NO. 1643-01 CHAPTER 10 OF THE LAWRENCE TOWNSHIP ADMINISTRATIVE CODE ENTITLED "GARBAGE AND REFUSE"
- B. AN ORDINANCE AMENDING THE LAWRENCE TOWNSHIP ADMINISTRATIVE CODE, CHAPTER 6A, ENTITLED: "FEES, THE CONSOLIDATED LICENSE, PERMIT AND FEE CHAPTER"

**11. Adoption of Ordinances\***

- A. Ordinance No. 2291-18 – AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF LAWRENCE BY ADDING NEW CHAPTER ENTITLED "TRAFFIC CONTROL STANDARDS: REQUIREMENTS FOR CONSTRUCTION AND MAINTENANCE"

**12. Manager's Report**

**13. Attorney's Report**

**14. Clerk's Report**

**15. Unfinished Business**

**16. New Business**

**17. Public Participation (3-minute limitation per speaker) \*\***

**18. Resolutions**

**A. Bond Acceptance**

- 1) Authorizing Acceptance of Grading Bond for 8 Chelsea Court

**B. Bond Release**

- 1) Authorizing the Partial Release of Soil Disturbance Bond for Long's Own One, LLC, SP-14/16

**C. Release of Escrow**

**D. Refunds**

- 1) Authorizing the Refund of Sewer Overpayment

**E. Special Items of Revenue**

**F. Professional Services Agreements**

**G. Grants**

- 1) Authorizing the Application for a Grant from the New Jersey Department of Transportation for Safe Corridor Program

**H. Other**

- 1) Authorizing a Shared Services Agreement with the County of Mercer for EMS Dispatch Services
- 2) Authorizing an Appointment to the Affordable Housing Board
- 3) Authorizing the Support for Submission of a Sustainable Jersey Grant Application
- 4) Authorizing Supporting the Redevelopment Study at the "Pit Stop"
- 5) Authorizing an Amendment to the 2018 Temporary Budget

**19. Council Initiatives & Liaison Reports**

**20. Written Communications**

**21. Executive Session (if authorized)**

**22. Adjournment**

**Next Council Meeting**

Tuesday, March 20, 2018

\*with public participation

\*\*no public participation can be made regarding Ordinance Introduction