

## LAWRENCE TOWNSHIP COUNCIL

#### LAWRENCE TOWNSHIP MUNICIPAL BUILDING Council Meeting Room – Upper Level Tuesday, March 19, 2019 6:30 p.m.

# 1. Mayor's Welcome

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, March 19, 2019, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Ledger on December 19, 2018.

- 2. Inspiration
- 3. Pledge of Allegiance
- 4. Roll Call

#### 5. Special Proclamations, Recognitions and Presentations

- A. Temple Micah 50<sup>th</sup> Anniversary Proclamation
- B. Oath of Office Administered to:
  - 1) Sergeant Kevin Reading
  - 2) Officer Liubove Bjorklund
  - 3) Officer David Kraszewski

## 6. Public Participation (5-minute limitation per speaker)\*\*

7. Review and Revision of the Agenda

## 8. Adoption of Minutes of Previous Meetings

- A. Regular Meeting December 18, 2018
- B. Regular Meeting January 2, 2019
- C. Regular Meeting January 15, 2019

#### 9. Awarding and/or Rejecting of Bids\*

#### **10.** Introduction of Ordinances\*\*

- A. AN ORDINANCE AMENDING CHAPTER 13 OF THE LAWRENCE TOWNSHIP ADMINISTRATIVE CODE ENTITLED 'MOTOR VEHICLES AND TRAFFIC' – Handicapped Parking
- B. ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK FOR THE TOWNSHIP OF LAWRENCE, COUNTY OF MERCER

#### **11.** Adoption of Ordinances\*

- A. <u>Ordinance No. 2322-19</u> AN ORDINANCE AMENDING ORDINANCES NO. 1479-96 AND 1617-00 CREATING AND AMENDING THE SHADE TREE ADVISORY COMMITTEE
- B. <u>Ordinance No. 2323-19</u> AN ORDINANCE OF THE TOWNSHIP OF LAWRENCE AUTHORIZING PURSUANT TO N.J.S.A. 40A:12-14 – A LEASE FOR A PORTION OF THE STORAGE BUILDING AT CENTRAL PARK TO YOUTH SPORTS CLUBS

## 12. Manager's Report

- A. Authorizing the Open Space Tax Rate for 2019
- B. Authorizing Self-Examination of the 2019 Municipal Budget
- C. Introduction of the 2019 Municipal Budget

## 13. Attorney's Report

- 14. Clerk's Report
- **15. Unfinished Business**

#### 16. New Business

#### 17. Public Participation (3-minute limitation per speaker) \*\*

#### 18. Resolutions

- A. Bond Acceptance
- B. Bond Release
- C. Escrow Release

#### D. Refunds

- 1) Authorizing Sewer Overpayment Refunds
- E. Special Items of Revenue

#### F. Professional Services Agreements

1) Authorizing Amending the Professional Services Agreement for the Planning Board Attorney for 2019

#### G. Grants

#### H. Miscellaneous

- 1) Authorizing an Appointment to the Historic Preservation Advisory Committee
- 2) Authorizing the Transfer of Current Fund Reserve Appropriations
- 3) Authorizing the Master Plan Historic Preservation Element Update
- 4) Authorizing a Closed Session of Council Immediately Following the Regular Meeting to Discuss Potential Litigation

#### 19. Council Initiatives & Liaison Reports

20. Written Communications

## 21. Executive Session (If authorized)

# 22. Adjournment

#### **Next Council Meeting**

Tuesday, April 2, 2019 Tuesday, April 16, 2019

\*with public participation

\*\*no public participation can be made regarding Ordinance Introduction