

# TOWNSHIP OF LAWRENCE

## Office of the Municipal Manager

2207 Lawrence Road

Lawrenceville, New Jersey 08648

## **MEMORANDUM**

---

---

TO: Township Council  
FROM: Kevin P. Nerwinski, Esq., Municipal Manager/QPA  
DATE: February 14, 2020

### **UPCOMING MEETING**

**February 18, 2020**

### **Special Presentation**

5A. Department Budget Presentations:

1. Nancy Bergen, **Superintendent of Recreation**;
2. Jack Oakley, Director of Emergency Management;
3. Brian Caloiaro, Chief of Police

### **Awarding, Amending and/or Rejecting of Bids**

9A. Awarding contract to Golden Crown Contractors for Veterans Park Comfort Station. The amount of the contract is \$26,172.00.

9B. Awarding contract to TC Landscape Construction Group for Cold Soil Road grading improvements. The amount of the contract is \$105,002.00.

9C. Awarding contract to Affordable Housing Administrators for the 2020 rehabilitation program. The amount of the contract is \$59,000.

9D. Awarding contract to Silviu Nedelcu Painting for rehabilitation of 1 Roxboro Road. The amount of the contract is \$3,342.50.

9E. Amending the contract for Windsor Guild Building. During the remodeling, it was necessary for contractor to replace shut off valve at 710 Eagles Chase Drive. The increase is \$390.00, and the total amended cost of the contract is now \$19,690.00.

### **Introduction of Ordinances**

10A. An ordinance amending Chapter 435 of the Code entitled "Motor Vehicles and Traffic". This adds a handicapped parking space in front of 758 Puritan Ave.

## **Adoption of Ordinances**

None.

## **Resolutions**

The agenda includes routine administrative authorizations as well as resolutions providing for refunds, accepting and releasing various bonds and releasing project escrow funds.<sup>1</sup>

18 F (1) Authorizes a Professional Services Agreement for the site remediation at the property known as the Pit Stop Service Station.

18 F (4) Authorizes a Professional Services Agreement for IT Consultant for 2020.

18 H (6) Authorizes Christopher C. DeFelice as a member of the Slackwood Volunteer Fire Company. Welcome and thank you Chris!

---

<sup>1</sup> Mayor and Council Members please let me know if you have any questions on resolutions not detailed in the report.