

LAWRENCE TOWNSHIP COUNCIL

Council Meeting Room – Upper Level Tuesday, June 16, 2020 6:00 p.m.

1. Mayor's Welcome

STATEMENT OF PROPER NOTICE: "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, June 16, 2020, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Ledger on December 19, 2019.

- 2. Inspiration
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Special Proclamations, Recognitions and Presentations
- 6. Public Participation (5-minute limitation per speaker)**
- 7. Review and Revision of the Agenda
- 8. Adoption of Minutes of Previous Meetings
 - A. Regular Meeting February 4, 2020
 - B. Regular Meeting February 18, 2020
 - C. Regular Meeting March 3, 2020
 - D. Regular Meeting March 17, 2020
 - E. Regular Meeting April 7, 2020

9. Awarding and/or Rejecting of Bids*

- A. #183 Authorizing Awarding a Contract for the 2019-2020 Road Improvement Program Phase 1
- B. #191 Authorizing Awarding Bid #20-07 Lawn Services
- C. #194 Authorizing Awarding of Bid #20-08 Uniform Rental and Cleaning

10. Introduction of Ordinances**

A. Ordinance No. 2363-20 – AN ORDINANCE OF THE TOWNSHIP OF LAWRENCE, IN THE COUNTY OF MERCER, NEW JERSEY, AMENDING ORDIANCE NO. 2343-19, ADOPTED OCTOBER 1, 2019, ENTITLED "AN ORDINANCE OF THE TOWNSHIP OF LAWRENCE, IN THE COUNTY OF MERCER, NEW JERSEY, PROVIDING FOR THE SPECIAL ASSESSMENT OF A PORTION OF THE COST RELATING TO LEAD SERVICE LINE REPLACEMENTS AND APPROVING THE EXECUTION OF A SHARED SERVICES AGREEMENT IN CONNECTION THEREWITH"

11. Adoption of Ordinances*

- A. Ordinance No. 2362-20 AN ORDINANCE AMENDING ORDINANCE NO. 2327-19 ENTITLED AN ORDINANCE AMENDING CHAPTER 156, "FEES" OF THE LAWRENCE TOWNSHIP ADMINISTRATIVE CODE
- 12. Manager's Report
- 13. Attorney's Report
- 14. Clerk's Report
- 15. Unfinished Business
- 16. New Business
- 17. Public Participation (3-minute limitation per speaker) **
- 18. Resolutions
 - A. Bond Acceptance
 - 1) #181 Authorizing Acceptance of Bonding for The Boro's of Lawrenceville, LLC

B. Bond Release

- 1) #172 Authorizing Release of Performance Bond for 2019 Concrete Improvement Program and Acceptance of Maintenance Bond
- 2) #175 Authorizing Release of Performance Bond for 2019 Drainage Improvement Program and Acceptance of Maintenance Bond

C. Escrow Release

- 1) #166 Authorizing Refund of Soil Test Escrow for 264 Carter Road, IP-10/20
- 2) #187 Authorizing Soil Test Escrow Release for 3690 Lawrence-Princeton Road, IP-25/19
- 3) #188 Authorizing Soil Test Escrow Release for 4680 Province Line Road, IP-10/19

D. Refunds

- 1) #162 Authorizing Tax Overpayment Refunds
- 2) #169 Authorizing Refund of Mulch Delivery Fee
- 3) #171 Authorizing Recreation Fee Refunds
- 4) #173 Authorizing a Property Transfer Fee Refund
- 5) #189 Authorizing Refund of Tax Overpayments
- 6) #190 Authorizing a Refund of Tax Overpayment

E. Special Items of Revenue

1) #167 Authorizing a Special Item of Revenue Under Safe and Secure Communities in the Amount of \$60,000

F. Professional Services Agreements

- 1) #176 Authorizing a Professional Services Agreement for Miscellaneous Engineering Projects for 2020
- 2) #177 Authorizing Amending the Professional Services Agreement for Engineering Services for the Denow Road Improvement Project
- 3) #178 Authorizing Amending the Professional Services Agreement for Engineering Services for Drainage and Safety Improvements
- 4) #185 Authorizing Amending the Professional Services Agreement for Site Plan/Soil Disturbance Inspections
- 5) #186 Authorizing a Professional Services Agreement for Colonial Lake Dam Inspections
- 6) #192 Authorizing a Amending the Professional Services Agreement for Special Counsel for Union Labor Negotiations
- 7) #193 Authorizing a Professional Services Agreement for Special Counsel for Tax Matters

G. **Grants** 1) #158 **Authorizing the Submission of a Grant Application for Princeton Pike Traffic Flow Mitigation Improvements** 2) #159 **Authorizing the Submission of a Grant Application for** the Bikeway Program (Pretty Brook Road LHT **Connector Trail)** 3) **#160** Authorizing the Submission of a Grant Application for the Road ImpOrovement Program (Cold Soil Road) 4) #163 **Authorizing the Submission of a Grant Application for Carson Road Safety and Roadway Improvements Authorizing Acceptance of a Grant for Safe and Secure** 5) **Communities Program** Miscellaneous

H.

| 1) | #161 | Authorizing the Certification of LOSAP Eligibility for the |
|-----|---------------------|---|
| | | Lawrence Road Fire Company Volunteers for 2019 |
| 2) | #164 | Authorizing the Placing of Liens on Properties for |
| | | Abatement of Ordinance Violations |
| 3) | #168 | Authorizing Support of Senate Bill S-2475 for the Issuance of |
| | | Coronavirus Relief Bonds |
| 4) | #170 | Authorizing an Agreement with Rite-Aid for Adult Influenza |
| • | | Vaccination Clinics |
| 5) | #174 | Authorizing the Mayor to Sign DEP Form WQM 003 for the |
| • , | | Denow Road Relief Sewer |
| 6) | #179 | Authorizing Establishment of Township of Lawrence Account |
| -, | | and Individuals Authorized to Disburse Funds from Account |
| 7) | #180 | Authorizing a Closed Session of Council Immediately Following |
| •, | <i>"</i> 100 | the Regular Meeting to Discuss Personnel Matters |
| 8) | #182 | Authorizing Outdoor Seating for Restaurants During the |
| o, | π 10 2 | Pandemic Shutdown |
| 9) | #184 | Authorizing the Reappointment of the Tax Assessor |
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| 10) | #195 | Authorizing Purchase of One 2020 International HV507 4x2 |
| | | Dump Truck from State Contract Vendor |
| 11) | #196 | Authorizing Purchase of One F150 4x4 Crew Cab Pick-Up Truck |
| | | from State Contract Vendor |
| 12) | #197 | Authorizing Purchase of Two Kubota ZD1211L-3-72 Zero Turn |
| | | Lawn Mowers |
| 13) | #198 | Authorizing the Appointment of a Special Hearing Officer |
| 14) | #199 | Authorizing Support of RPM Development, Inc. to New Jersey |
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Housing and Mortgage Finance Agency

- 19. Council Initiatives & Liaison Reports
- 20. Written Communications
- 21. Executive Session (if authorized)
- 22. Adjournment

Next Council Meeting

Tuesday, July 21, 2020

^{*}with public participation

^{**}no public participation can be made regarding Ordinance Introduction