



**LAWRENCE TOWNSHIP COUNCIL**  
**LAWRENCE TOWNSHIP MUNICIPAL BUILDING**  
**Council Meeting Room – Upper Level**  
**Tuesday, October 20, 2020**  
**6:30 p.m.**

**Attendance at meeting through tele-conference by dialing  
1.978.990.5000, access code 423974#**

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***1. Mayor's Welcome***

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, October 20, 2020, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Ledger on December 19, 2019.

***2. Inspiration***

***3. Pledge of Allegiance***

***4. Roll Call***

***5. Special Proclamations, Recognitions and Presentations***

***6. Public Participation (5-minute limitation per speaker)\*\****

***7. Review and Revision of the Agenda***

***8. Adoption of Minutes of Previous Meetings***

- A. Regular Meeting – September 15, 2020
- B. Closed Session – September 15, 2020

## **9. Awarding and/or Rejecting of Bids\***

- A. #286 Authorizing Awarding a Contract for Bid No. 20-15 – 2020 Tree Removal
- B. #301 Authorizing Awarding a Contract for Bid No. 20-16 – 2020 Snow Plowing Services

## **10. Introduction of Ordinances\*\***

- A. Ordinance No. 2370-20 – AN ORDINANCE AUTHORIZING THE PRIVATE SALE OF CERTAIN LANDS OF THE TOWNSHIP OF LAWRENCE, COUNTY OF MERCER, NOT NEEDED FOR PUBLIC USE – Abermarle Road and Johnson Avenue
- B. Ordinance No. 2371-20 – BOND ORDINANCE AMENDING BOND ORDINANCE BY THE TOWNSHIP OF LAWRENCE, COUNTY OF MERCER, STATE OF NEW JERSEY, IN PRDER TO REVISE THE DESCRIPTION OF THE IMPROVEMENT HEREIN
- C. Ordinance No. 2372-20 – AN ORDINANCE AMENDING CHAPTER 435 OF THE LAWRENCE TOWNSHIP ADMINISTRSTIVE CODE ENTITLED ‘MOTOR VEHICLES AND TRAFFIC’ – Handicapped Parking
- D. Ordinance No. 2373-20 – ORDINANCE AMENDING SECTION 409, APARTMENT AND TOWNHOUSE DISTRICT OF THE LAWRENCE TOWNSHIP LAND USE ORDINANCE

## **11. Adoption of Ordinances\***

- A. Ordinance No. 2366-20 – AN ORDINANCE AMENDING CHAPTER 435 OF THE LAWRENCE TOWNSHIP ADMINISTRSTIVE CODE ENTITLED ‘MOTOR VEHICLES AND TRAFFIC’ – Handicapped Parking
- B. Ordinance No. 2367-20 – AN ORDINANCE AMENDING CHAPTER 156 ‘FEES’ OF THE LAWRENCE TOWNSHIP ADMINISTRATIVE CODE
- C. Ordinance No. 2368-20 – AN ORDINANCE AMENDING CHAPTER 435 OF THE LAWRENCE TOWNSHIP ADMINISTRATIVE CODE ENTITLED ‘MOTOR VEHICLES AND TRAFFIC’
- D. Ordinance No. 2369-20 – AN ORDINANCE AMENDING ORDINANCE NO. 2279-17 AMENDING THE CONSOLIDATED LICENSE, PERMIT AND FEE CHAPTER OF THE LAWRENCE TOWNSHIP ADMINISTRATIVE CODE

**12. *Manager's Report***

**13. *Attorney's Report***

**14. *Clerk's Report***

**15. *Unfinished Business***

**16. *New Business***

**17. *Public Participation (3-minute limitation per speaker)\*\****

**18. *Resolutions***

**A. *Bond Acceptance***

- 1) #287 Authorizing Acceptance of Bonding for PSIP Metrix, SP-06/18

**B. *Bond Release***

- 1) #302 Authorizing Release of Grading/Soil Stabilization Bond for 135 Roxboro Road, S-01/10
- 2) #303 Authorizing Release of Grading/Soil Stabilization Bond for McDonalds, SP-01/18
- 3) #304 Authorizing Partial Release of Performance Bond for PSIP Metrix, SP-06/18
- 4) #305 Authorizing Release of Grading/Soil Stabilization Bond for PSIP Metrix, SP-06/18

**C. *Escrow Release***

- 1) #306 Authorizing Release of Escrow for McDonalds, SP-01/18
- 2) #307 Authorizing Release of Escrow for PSIP Metrix, SP-06/18
- 3) #308 Authorizing Release of Escrow for 126 Carter Road, IP-25/20

**D. *Refunds***

- 1) #288 Authorizing the Refund of a Construction Permit Fee
- 2) #299 Authorizing the Refund of Tax Overpayment
- 3) #300 Authorizing the Refund of Sewer Overpayment

**E. *Special Items of Revenue***

**F. Professional Services Agreements**

- 1) #296 Authorizing Awarding a Professional Services Agreement for Engineering Services for the Traffic Signal at Princeton Pike and Darrah Lane
- 2) #297 Authorizing Awarding a Professional Services Agreement for the Update of Stormwater Mapping
- 3) #309 Authorizing Amending the Professional Services Agreement for the Township Attorney

**G. Grants**

**H. Miscellaneous**

- 1) #289 Authorizing Amending the Contract for Cold Soil Road Grading Improvements - Keefe Road to Van Kirk Road- Change Order #1
- 2) #290 Authorizing Amending the Contract for the 2019 Drainage Improvements - Phase 2 - Change Order #1
- 3) #291 Authorizing Amending the Contract for the Veterans Park Comfort Station - Change Order #3
- 4) #292 Authorizing Resolution for Procedure for Administration and Inspection of Federal Aid Highway Projects
- 5) #293 Authorizing Application to New Jersey Department of Transportation for Funding on the Brunswick Pike Streetscape Improvements
- 6) #294 Authorizing the Revenue for Municipal Alliance - \$9,301.00
- 7) #295 Authorizing the Appointment of School Traffic Guards for 2020-2021
- 8) #298 Authorizing a Municipal Official to Bid at Tax Sale
- 9) #310 Authorizing the Mayor to Enter Into a Shared Services Agreement with the County of Mercer for Public Health Preparedness and Response to Bioterrorism, Outbreaks of Infectious Disease, and Other Public Health Threats and Emergencies
- 10) #311 Authorizing a Public Auction by the Director of Public Works
- 11) #312 Authorizing the Purchase of One 2020 Toro Groundmaster 5900, 16'-Cut, Mower with Canopy
- 12) #313 Authorizing the Purchase of One 2020 Ford F-250 EW XL 4WD Regular Cab 8' Box with Plow from State Contract Vendor
- 13) #314 Authorizing the Purchase of Four 2021 Ford Utility Police Interceptor Vehicles from State Contract Vendor
- 14) #315 Authorizing a Closed Session Immediately Following the Regular Meeting to Discuss Union Labor Negotiations and Mt. Laurel Issues
- 15) #316 Authorizing the First Updated Version of the Lawrence Township Employee Handbook
- 16) #317 Authorizing a Payment to Lee's Emergency Equipment from the Insurance Fund
- 17) #318 Authorizing a Payment to the Court Depository Fund

**19. Council Initiatives & Liaison Reports**

**20. Written Communications**

**21. Executive Session (if authorized)**

**22. Adjournment**

**Next Council Meeting**

Thursday, November 5, 2020

\*with public participation

\*\*no public participation can be made regarding Ordinance Introduction