



**LAWRENCE TOWNSHIP COUNCIL**  
**LAWRENCE TOWNSHIP MUNICIPAL BUILDING**  
**Council Meeting Room – Upper Level**  
**Tuesday, January 19, 2021**  
**6:30 p.m.**

Uberconference.com/townshipcouncil  
(recommended through Google Chrome)  
or  
609.445.2558 (no pin number required)

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**1. *Mayor's Welcome***

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, January 19, 2021, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Ledger on *December 18, 2020.*

**2. *Inspiration***

**3. *Pledge of Allegiance***

**4. *Roll Call***

**5. *Special Proclamations, Recognitions and Presentations***

**A. 2021 Budget Presentation – Peter Kiriakatis, CFO**

**6. *Public Participation (5-minute limitation per speaker)\*\****

**7. *Review and Revision of the Agenda***

**8. *Adoption of Minutes of Previous Meetings***

**A. Regular Meeting – December 1, 2020**

- 9. Awarding and/or Rejecting of Bids\***
- 10. Introduction of Ordinances\*\***
- 11. Adoption of Ordinances\***
- 12. Manager's Report**
- 13. Attorney's Report**
- 14. Clerk's Report**
- 15. Unfinished Business**
- 16. New Business**
- 17. Public Participation (3-minute limitation per speaker)\*\***
- 18. Resolutions**
  - A. Bond Acceptance**
  - B. Bond Release**
    - 1) #47 Authorizing Release of Soil Disturbance Bond for Ferber Construction, SP-01/12
    - 2) #48 Authorizing Release of Maintenance Bond for Long's Own One, LLC, SP-14/16
    - 3) #49 Authorizing Release of Monumentation Bond for Lidl, US, LLC, SP-05/16
    - 4) #50 Authorizing Release of Safety and Stability Bond for Lawrenceville School Gruss Center, SP-03/18
    - 5) #51 Authorizing Release of Safety and Stability Bond for Lawrenceville School, SP-01/19
    - 6) #52 Authorizing Release of Soil Disturbance Bond for Rider University Gill Memorial Chapel, S-06/09
    - 7) #53 Authorizing Release of Grading/Soil Disturbance Bond for 278 Fieldboro Road, S-01/10
    - 8) #54 Authorizing Release of Maintenance Bond for Asim Mufti, SP-06/12
  - C. Escrow Release**
    - 1) #55 Authorizing Escrow Release to Asim Mufti, SP-06/12

**D. Refunds**

**E. Special Items of Revenue**

**F. Professional Services Agreements**

- 1) #43 Authorizing a Professional Services Agreement for Inspection Services for Planning Board and Zoning Board Projects and Miscellaneous Engineering Projects for 2021
- 2) #44 Authorizing a Professional Services Agreement for Wetlands Evaluation on Alcazar Avenue (Block 2308, Lots 8 and 16)
- 3) #45 Authorizing Rescinding of Resolution No. 27-21 Appointment of Special Council for Labor Relations for 2021

**G. Grants**

**H. Miscellaneous**

- 1) #46 Authorizing Appointments to Boards and Committees
- 2) #56 Authorizing the Manager to Enter into an Agreement with Mercer County Community for a Clinical Education Affiliation Agreement
- 3) #57 Authorizing Support for Community Solar Projects Located at 2870 and 2750 US Route 1
- 4) Authorizing a Closed Session of Council Immediately Following the Regular Meeting, if necessary

**19. Council Initiatives & Liaison Reports**

**20. Written Communications**

**21. Executive Session (if authorized)**

**22. Adjournment**

**Next Council Meeting**

Tuesday, February 2, 2021

Tuesday, February 16, 2021

\*with public participation

\*\*no public participation can be made regarding Ordinance Introduction