# TOWNSHIP OF LAWRENCE

### Office of the Municipal Manager

2207 Lawrence Road Lawrenceville, New Jersey 08648

## **MEMORANDUM**

TO:

**Mayor and Council Members** 

FROM:

Kevin P. Nerwinski, Esq., Municipal Manager/Q.P.A.

DATE:

September 17, 2021

### <u>UPCOMING MEETING</u> <u>September 21, 2021</u>

#### **Special Presentation**

None.

#### Awarding, Amending, and/or Rejecting of Bids

9A. **No. 297-21** - Awarding a contract to Diamond Construction for Harney's Corner Sidewalk Extension in the amount of \$119,675.48.

9B. **No. 298-21** — Awarding a contract to Messercola Excavating Company, Inc. for the 2021 Concrete Program in the amount of \$38.875.00.

9C. **No. 299-21** – Awarding a contract to Messercola Excavating Company, Inc., for the 2021 Drainage Improvements (Keefe Rd, Cold Soil Rd, Carson Rd, Van Kirk Rd) in the amount of **\$26,700**.

#### **Introduction of Ordinances**

- 10A. **Ordinance No. 2405-21** amending a bond ordinance in order to revise the description of the improvement to include, "acquisition of various computer and office equipment to include security camera system, monitoring and recoding in the municipal buildings."
- 10B. **Ordinance No. 2406-21** an ordinance to repeal Ordinance No. 1691-02 entitled "An Ordinance Amending the Lawrence Township Administrative Code to Create a Human Relations Committee."
- 10C. **Ordinance No. 2407-21** an ordinance Amending the Adminsitrative Code to create the Lawrence Township Diversity, Equity and Incusion Committee.

#### **Adoption of Ordinances**

11A. **Ordinance No. 2404-21** – An ordinance amending the Lawrence Township Administrative Code establishing a Lawrence Township Fire and Emergency Medical Service Division under the Department of Public Safey.

#### **Resolutions**

The agenda includes items required by law and/or ordinance preparation for 2021 operations, routine administrative authorizations, resolutions providing for refunds, accepting and releasing various bonds, and releasing project escrow funds.<sup>1</sup>

<sup>1</sup> Mayor and Council Members please let me know if you have any questions on resolutions not detailed in the report.