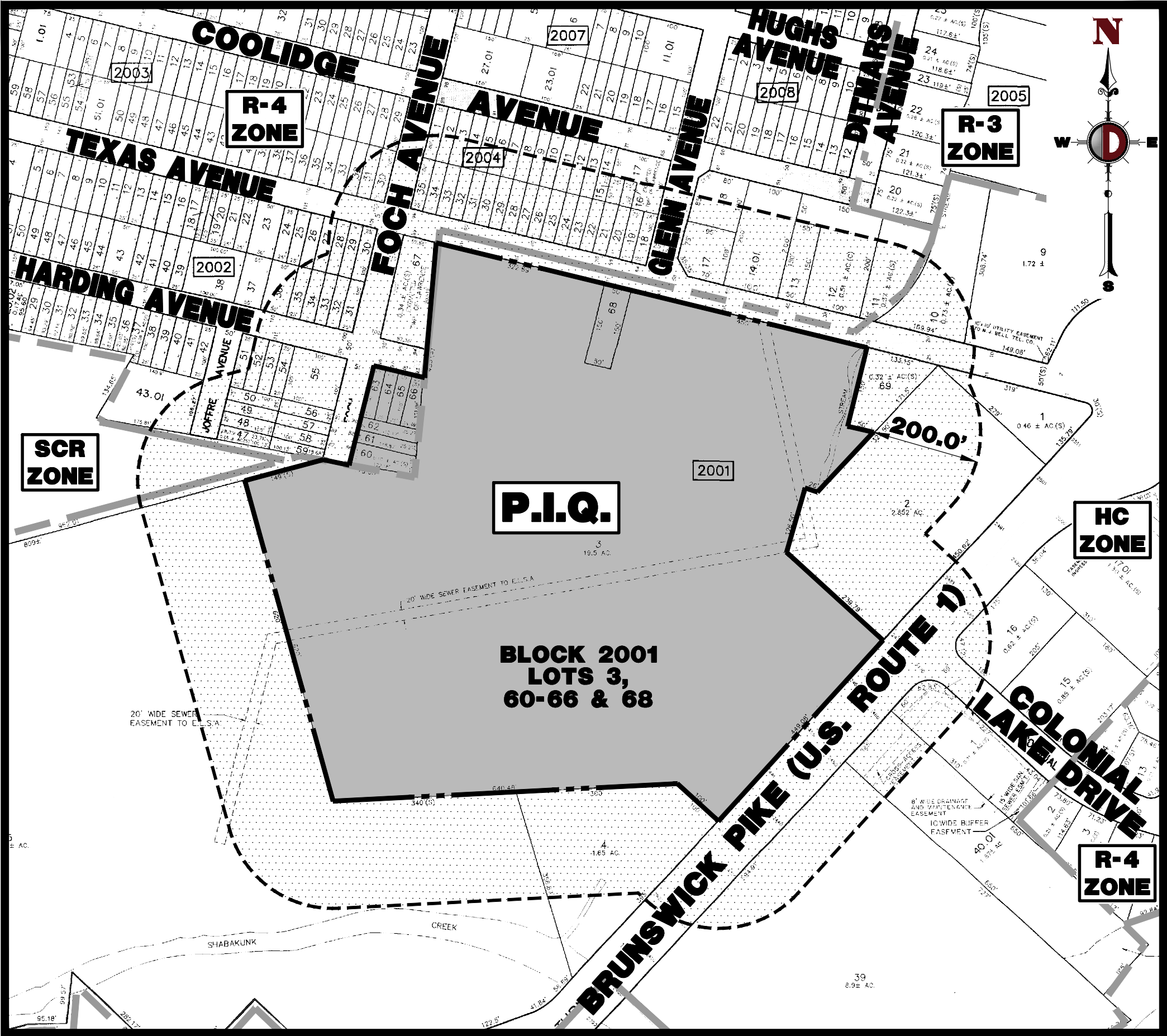


PRELIMINARY AND FINAL AND SITE AND SUBDIVISION PLAN
FOR
RPM DEVELOPMENT, LLC
PROPOSED RESIDENTIAL DEVELOPMENT
BLOCK 2001, LOTS 3, 60-66 & 68; TAX MAP SHEETS #20 & 20.01- LATEST REV. DATED 1-1-2001
2495 BRUNSWICK PIKE (A.K.A. ALT. ROUTE 1)
TOWNSHIP OF LAWRENCE
MERCER COUNTY, NEW JERSEY

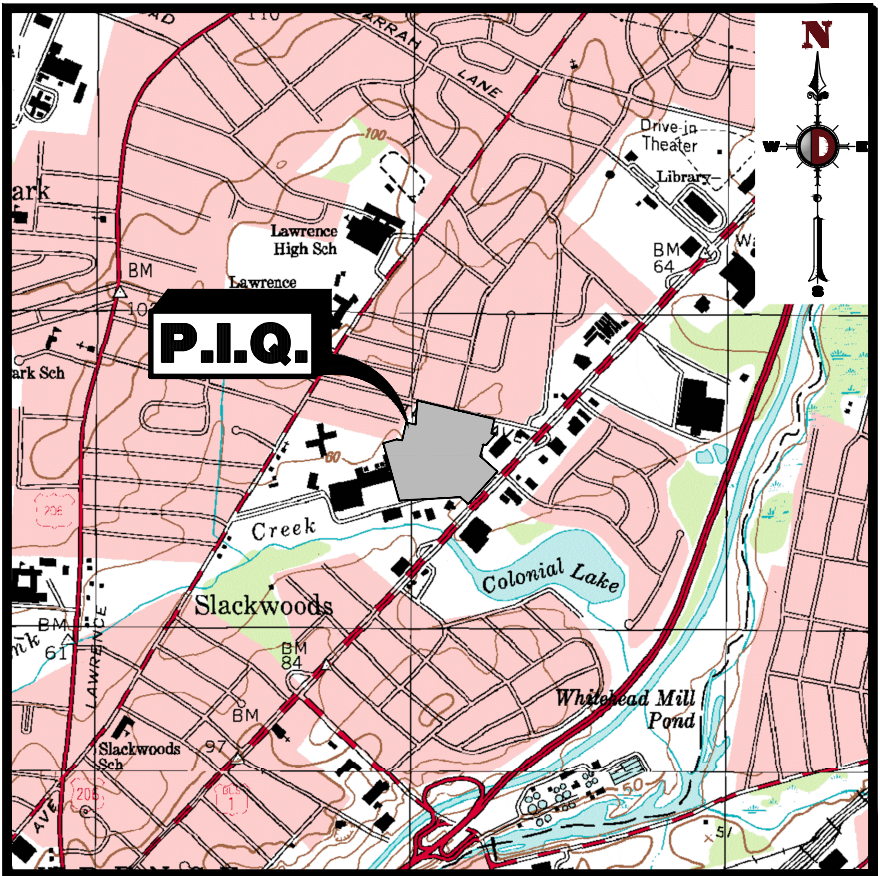
200' PROPERTY OWNERS LIST

Table with 6 columns: PROPERTY OWNER, BLOCK, LOT, PROPERTY OWNER, BLOCK, LOT. It lists property owners for various lots in Block 2001, including names like NI CONFERENCE/SEVENTH-DAY ADVENTIST, HAMPTON, ANNE, TRUHEART, and others.

ALSO TO BE NOTED:
CORPORATE SECRETARY
ELWING-LAWRENCE, S.W. & S.W.
600 WHITEHEAD ROAD
LAWRENCEVILLE, NJ 08648
PUBLIC SERVICE ELECTRIC & GAS COMPANY
80 PARK PLAZA, 4TH FLOOR
TRENTON, NJ 08604
N.J. AMERICAN WATER
1025 LAUREL OAK ROAD
VICTORVILLE, NJ 08853
ATIN, DONNA SHORT
ELIZABETHTOWN GAS COMPANY
ONE ELIZABETHTOWN PLAZA
THIRD FLOOR EAST
UNION, NJ 07083-1975
CORPORATE SECRETARY
DEVON WATER WORKS
PO BOX 528
TRENTON, NJ 08604
CORPORATE SECRETARY
VERDON
540 BROAD STREET
NEWARK, NJ 07101
AQUA WATER COMPANY
20757 ERMAL ROAD
ERMAL, NJ 08061
ATIN, JAMES BRONFATO
GENERAL MANAGER
COMCAST CABLEVISION
540 PROSPECT STREET
TRENTON, NJ 08619
RON CORPORATION
105 CARNEGIE CENTER
PRINCETON, NJ 08540
CORPORATE SECRETARY
ATIN
1 AZALEA WAY
BEDMINSTER, NJ 07921
MERCER COUNTY PLANNING BOARD
540 SOUTH BROAD STREET
26TH FLOOR
PHILADELPHIA, PA 19103-1699
CORPORATE SECRETARY
JERRY COOPER, POWER & LIGHT
300 MADISON AVENUE
MORRISTOWN, NJ 07960
SUN PIPE LINE, L.P.
ATIN, R-0-W DEPARTMENT
1820 MARKET STREET
26TH FLOOR
PHILADELPHIA, PA 19103-1699
CORPORATE SECRETARY
TRANSCONTINENTAL GAS PIPE LINE CORPORATION
2800 POST OAK BOULEVARD
HOUSTON, TX 77056
SUNOCO PIPE LINE, L.P.
RIGHT-OF-WAY DEPARTMENT
MONTFORD COMPLEX
525 FRITZTOWN ROAD
SINKING SPRING, PA 19608
COMMISSIONER
N.J. DEPARTMENT OF TRANSPORTATION
1035 PARKWAY AVENUE ON 600
TRENTON, NJ 08625
JOHN, JOEL
2310 BRUNSWICK AVE
LAWRENCEVILLE, NJ 08648
PETRINE PROPERTIES, LLC
2304 BRUNSWICK AVE
LAWRENCEVILLE, NJ 08648
2480 BRUNSWICK, LLC
5222 FT. HAMILTON PARKWAY
BROOKLYN, NY 11219
NAGARAJ, CHAM V ATTN: LISA A ZOLNA
1650 MARKET ST, STE 1800
PHILA, PA 19103-7325
2500 BRUNSWICK, LLC
195 NASSAU ST
PRINCETON, NJ 08542



AREA MAP
1" = 200'



KEY MAP
1" = 2000'

DRAWING INDEX

Table with 2 columns: Drawing Title and Sheet Number. It lists various drawings such as COVER SHEET, AERIAL MAP, GENERAL NOTES, OVERALL SITE PLAN, DEMOLITION PLAN, etc., and their corresponding sheet numbers.

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COVER SHEET
PROJECT: RPM DEVELOPMENT, LLC
PROPOSED RESIDENTIAL DEVELOPMENT
BLOCK 2001, LOTS 3, 60-66, & 68
2495 BRUNSWICK PIKE (A.K.A. ALT. ROUTE 1)
TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY
JOB No: 1279-99-010
DATE: 04/15/2020
DRAWN BY: GMC
SCALE: (H) AS SHOWN
DESIGNED BY: LPG
SHEET No: 1 OF 23
CHECKED BY: TJM
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 41975
THOMAS J. MULLER
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 52179

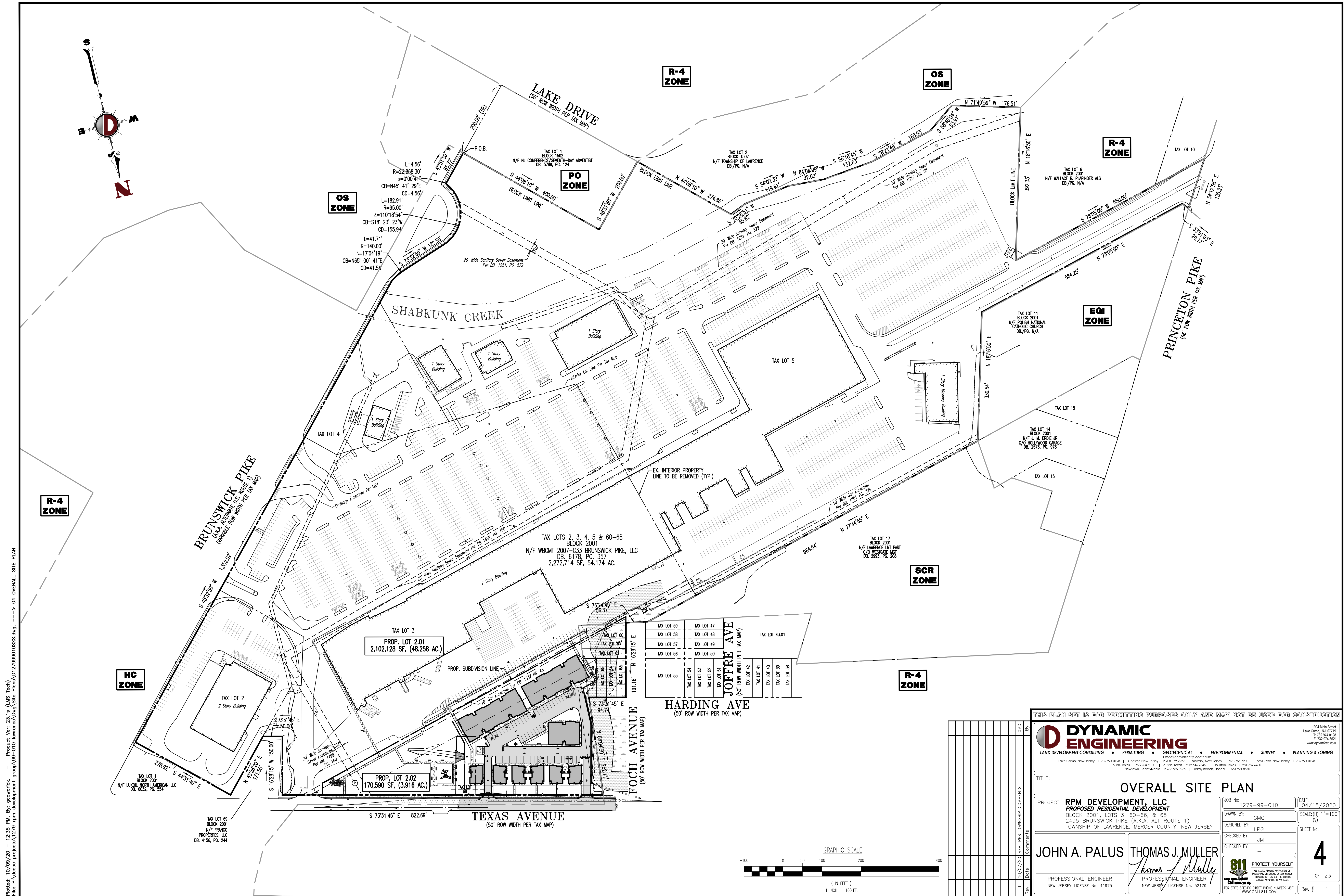
ZONING BOARD OF ADJUSTMENT APPROVAL

APPROVED AT THE ZONING BOARD OF ADJUSTMENT OF THE TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY

Table with 2 columns: Position and Date. It includes rows for CHAIRMAN, SECRETARY, and BOARD ENGINEER.

PREPARED BY
DYNAMIC ENGINEERING CONSULTANTS, P.C.
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LAKE COMO, NJ 07719
WWW.DYNAMICCEC.COM





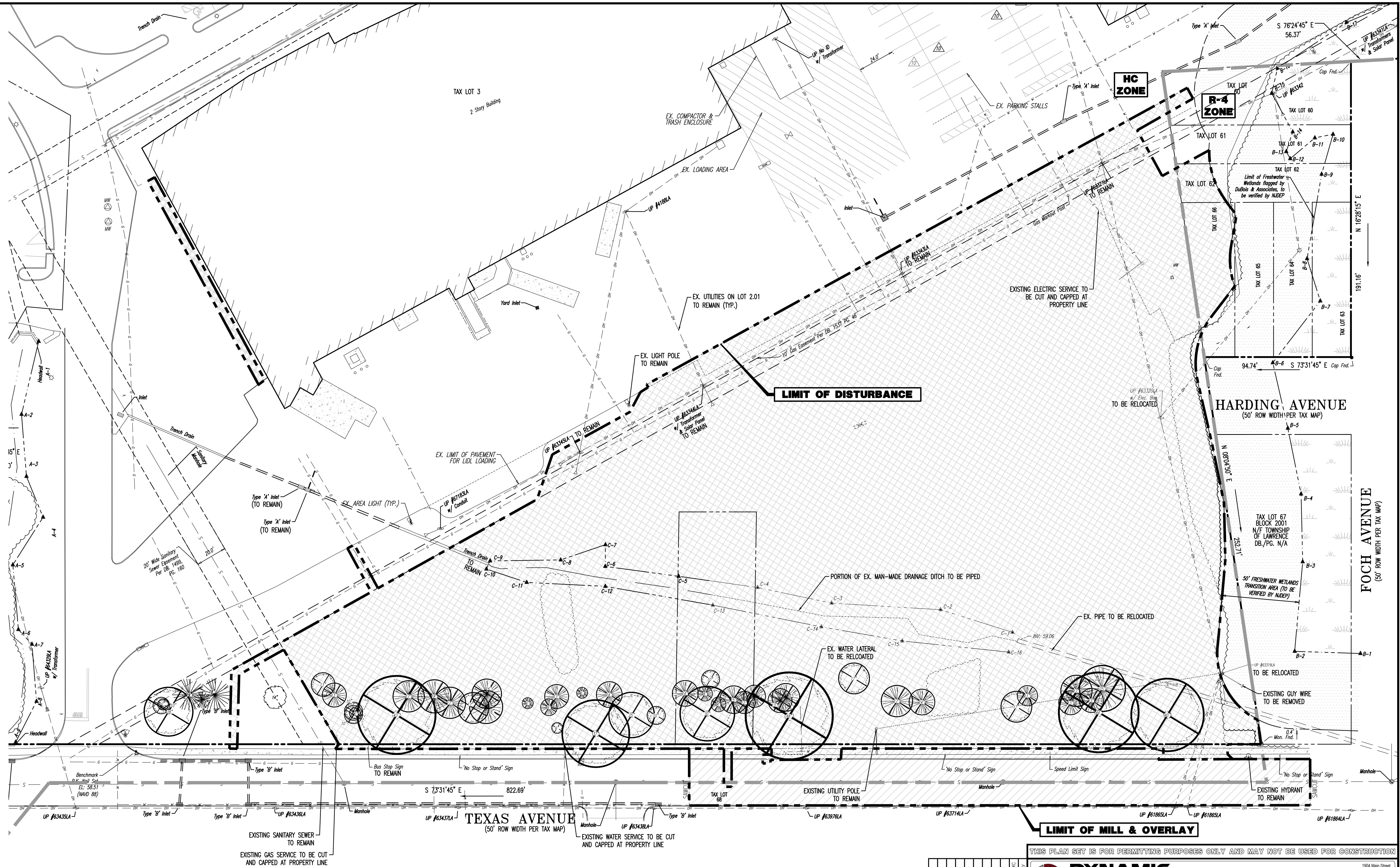
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File: F:\cscps projects\1279 rpm development\group39-010 lawrence.dwg\Site Plans\05 DEMOLITION PLAN

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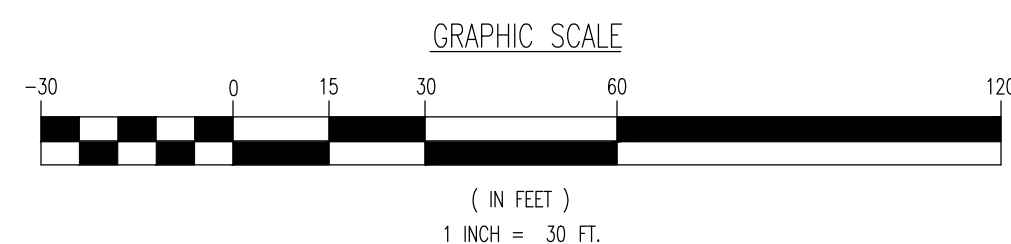
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DEMOLITION PLAN LEGEND

- TPF — TPF — PROPOSED LIMIT OF DISTURBANCE LINE
- TPF — TPF — PROPOSED TREE PROTECTION FENCE LINE
- EXISTING IMPROVEMENTS TO BE REMOVED UNLESS OTHERWISE NOTED
- TREES TO REMAIN
- TREES TO BE REMOVED
- TREES TO BE TRANSPLANTED/RELOCATED

LIMIT OF DISTURBANCE = 157,093 SF. (3.606 Ac.)



LIMIT OF MILL & OVERLAY

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TITLE: **DEMOLITION PLAN**

PROJECT: **RPM DEVELOPMENT, LLC
PROPOSED RESIDENTIAL DEVELOPMENT
BLOCK 2001, LOTS 3, 60-66, & 68
2495 BRUNSWICK PIKE (A.K.A. ALT ROUTE 1)
TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY**

JOHN A. PALUS
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE NO. 41975

THOMAS J. MULLER
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE NO. 52179

JOB No: 1279-99-010
DATE: 04/15/2020
DRAWN BY: GMC
DESIGNED BY: LPG
CHECKED BY: TJM
CHECKED BY: —

SCALE: (H) 1"=30'
(V) —
SHEET No: **5**
OF 23
Rev. # 1

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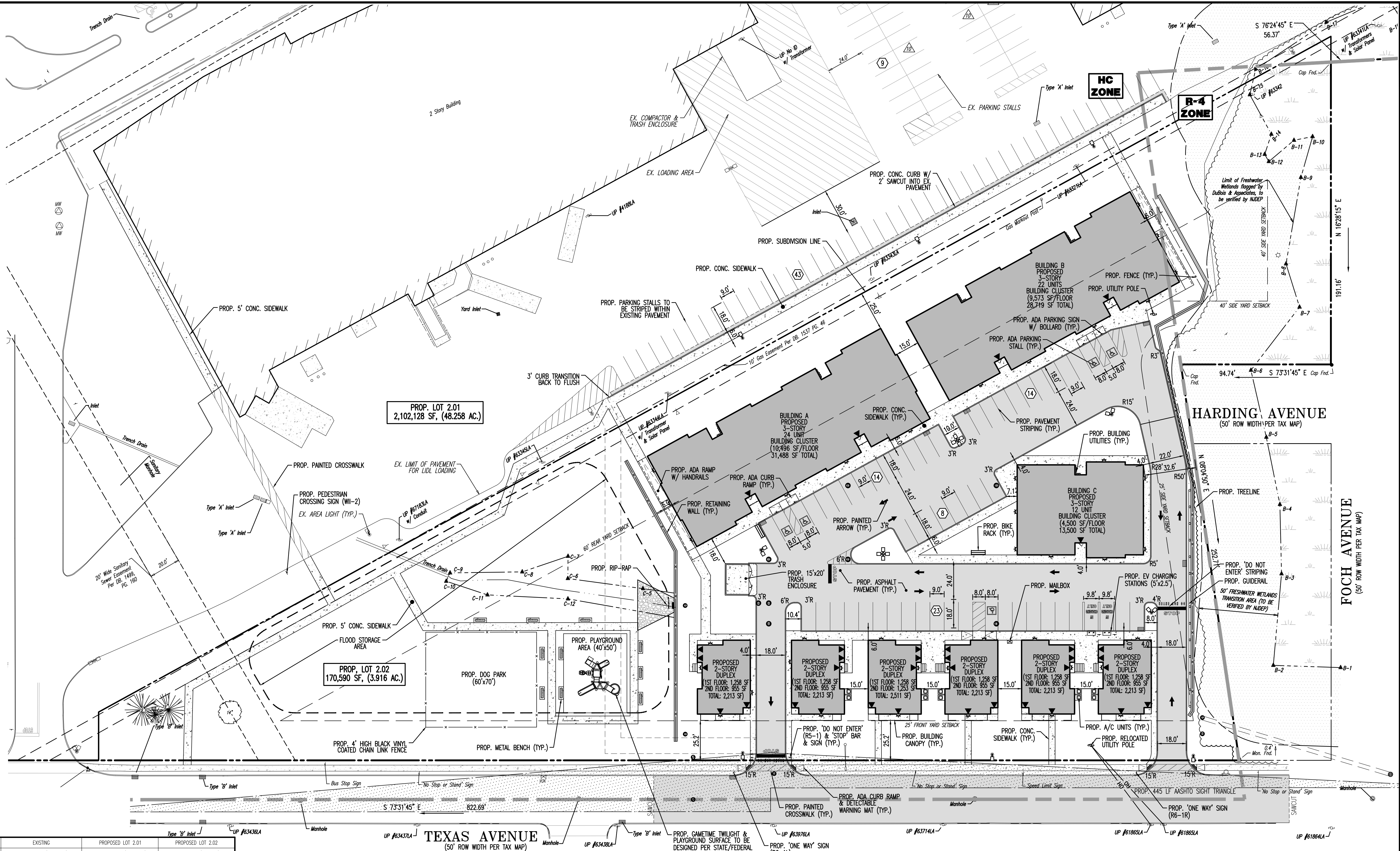
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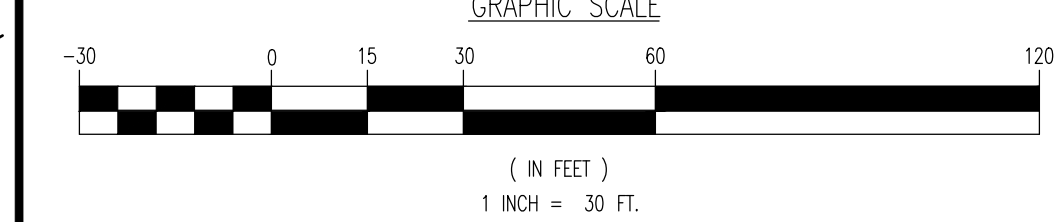
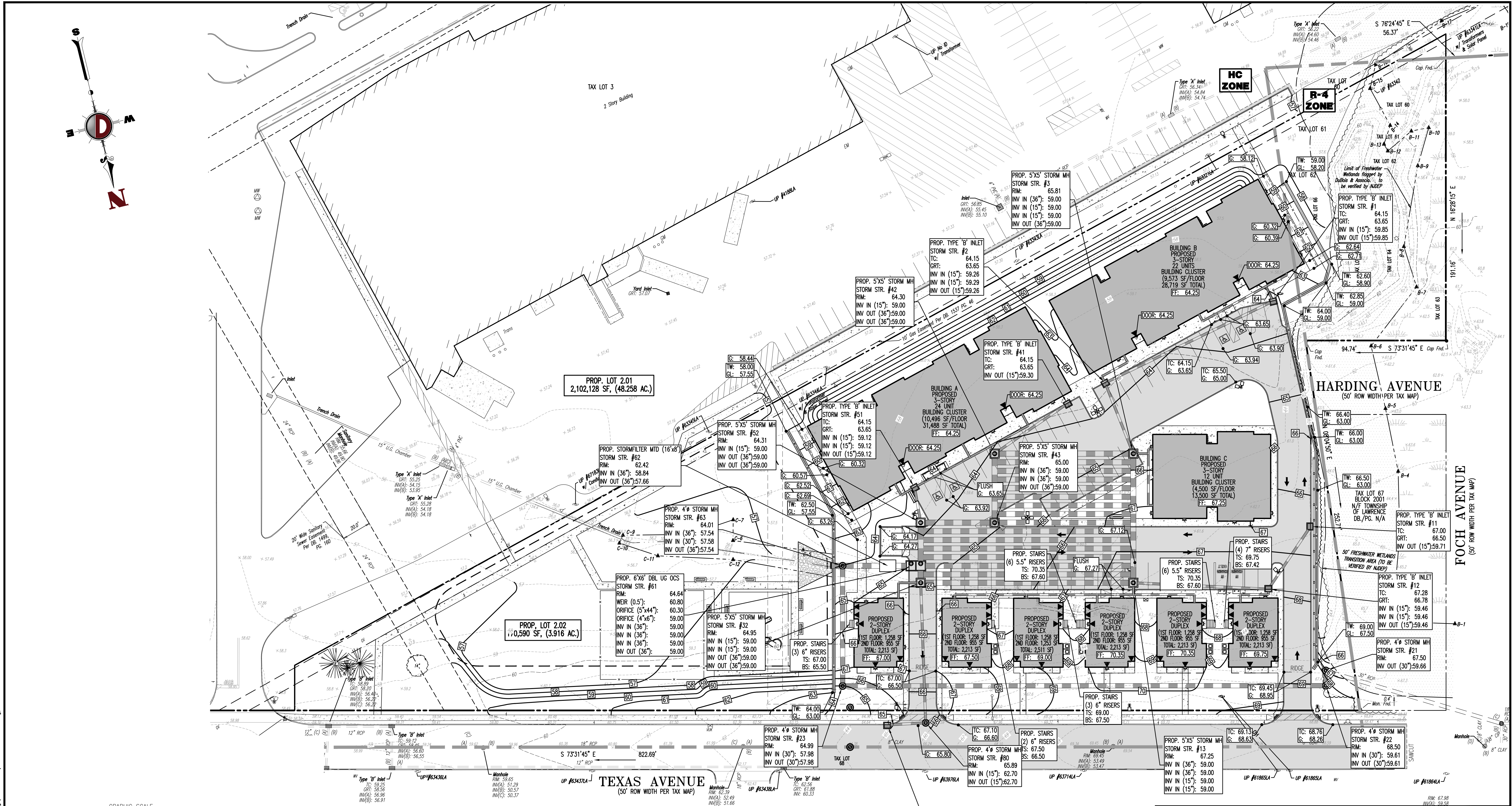
BULK CHART

ZONE REQUIREMENT	ZONE HC	R-4 ZONE	EXISTING	PROPOSED LOT 2.01	PROPOSED LOT 2.02
MINIMUM LOT AREA	40,000 SF	60,000 SF	2,272,718 SF (52.17 AC)	2,102,128 SF (48.26 AC)	170,590 SF (3.92 AC)
MINIMUM LOT FRONTAGE	200 FT	150 FT	135.2 FT (E)	135.2 FT (E)	720.0 FT
MINIMUM LOT WIDTH	200 FT	N/S	1,530.4 FT	1,530.4 FT	716.3 FT
MINIMUM LOT DEPTH [1]	175 FT	N/S	278.7 FT	470.2 FT	243.8 FT
MINIMUM FRONT YARD SETBACK [2]	25 FT	50 FT	104.4 FT	104.4 FT	25.2 FT
MINIMUM SIDE YARD SETBACK [2]	25 FT	40 FT	46.5 FT	46.5 FT	32.6 FT (V)
MINIMUM REAR YARD SETBACK [2]	60 FT	50 FT	68.2 FT	119.2 FT	25.0 FT (V)
MAXIMUM FLOOR AREA RATIO	[6]	0.50	0.16 (365,340 SF)	0.17 (365,340 SF)	0.51 (87,283 SF) (V)
MAXIMUM IMPERVIOUS SURFACE RATIO	[7]	N/S	0.69 (1,564,553 SF)	0.74 (1,564,553 SF)	0.48 (81,534 SF)
MAXIMUM BUILDING HEIGHT	35 FT	35 FT	33.6 FT	33.6 FT	39.8 FT (V)
MINIMUM SIDE YARD SETBACK (ACCESSORY BUILDING)	20 FT	N/A	194.6 FT	194.6 FT	N/A
MINIMUM REAR YARD SETBACK (ACCESSORY BUILDING)	20 FT	N/A	17.7 FT (E)	17.7 FT (V)	N/A
MINIMUM DISTANCE TO OTHER BUILDING (ACCESSORY BUILDING) [3]	25 FT	N/A	N/A	N/A	18.0 FT (V)
MINIMUM DISTANCE TO OTHER BUILDING (ACCESSORY BUILDING) [4]	50 FT	N/A	19.4 FT (E)	19.4 FT (E)	N/A
MAXIMUM HEIGHT (ACCESSORY BUILDING)	20 FT	N/A	< 20 FT	< 20 FT	N/A
MINIMUM USABLE YARD AREA	N/S	20% EACH YARD	N/S	N/S	55.2% (84,209 SF)
N/S: NO STANDARD	N/A: NOT APPLICABLE	(E): EXISTING NON-CONFORMANCE	(V): VARIANCE		

[1] LOT DEPTH: THE SHORTEST HORIZONTAL DISTANCE BETWEEN THE FRONT LOT LINE AND A LINE DRAWN PARALLEL TO THE FRONT LOT LINE THROUGH THE MIDPOINT OF THE REAR LOT LINE. (§201)
[2] ANY REQUIRED YARD OR REQUIRED SETBACK SHALL BE MEASURED FROM THE CLOSEST EDGE OF ANY BUFFER REQUIRED BY THE DELAWARE AND RARITAN CANAL COMMISSION. (§400.C.4)



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TITLE: SITE PLAN	
PROJECT: RPM DEVELOPMENT, LLC PROPOSED RESIDENTIAL DEVELOPMENT BLOCK 2201, LOTS 3, 60-66, & 68 2495 BRUNSWICK PIKE (A.K.A. ALT ROUTE 1) TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY	JOB No: 1279-99-010 DATE: 04/15/2020 DRAWN BY: GMC DESIGNED BY: LPG CHECKED BY: TJM CHECKED BY: -
JOHN A. PALUS PROFESSIONAL ENGINEER NEW JERSEY LICENSE No. 41975	THOMAS J. MULLER PROFESSIONAL ENGINEER NEW JERSEY LICENSE No. 52179
ALL STATES REQUIRE REGISTRATION OF GEOTECHNICAL ENGINEERS. IF AN ENGINEER PREPARED TO DESIGN THE SITE'S FOUNDATION, FOUNDATIONS, OR ANY OTHER STRUCTURE, THE ENGINEER MUST BE REGISTERED IN THAT STATE. FOR STATE SPECIFIC DIRECT PHONE NUMBERS VISIT: WWW.CALL811.COM	
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GRADING/UTILITY GRAPHIC LEGEND

PROPERTY LINE (PARCEL IN QUESTION)	EXIST. CABLE LINE	EXIST. UNDERGROUND ELEC./TELE. SERVICE (NO. & SIZE OF CONDUITS NOT DEFINED)	EXIST. SPOT ELEVATIONS
OFF-SITE PROPERTY LINES	PROP. CABLE LINE	PROP. UNDERGROUND ELEC./TELE. SERVICE (NO. & SIZE OF CONDUITS NOT DEFINED)	EXIST. GUTTER ELEV.
		EXIST. SANITARY SEWER LINE	EXIST. TOP OF CURB ELEV.
		EXIST. STORM DRAIN LINE	EXIST. FINISH FLOOR ELEV.
		EXIST. STORM DRAIN LINE	EXIST. GARAGE FLOOR ELEV.
		EXIST. MINOR CONTOUR & ELEVATION	PROP. GRADE SPOT ELEV.
		PROP. FINISH GRADE CONTOUR & ELEVATION	PROP. TOP OF CURB & FINISHED GRADE ELEV.
		PROP. DIRECTION OF DRAINAGE FLOW ARROW	PROP. FINISHED FLOOR ELEV.
			PROP. TOP OF WALL & FINISHED GRADE @ LOW SIDE OF WALL
			PROP. TOP OF WALL & FINISHED GRADE @ HIGH SIDE OF WALL
			PROP. TOP OF WALL & FINISHED GRADE @ FINISHED GRADE @ LOW SIDE OF WALL
			PROP. TOP OF WALL & FINISHED GRADE @ FINISHED GRADE @ HIGH SIDE OF WALL

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BLOCK 2001, LOTS 3, 65-66, & 68
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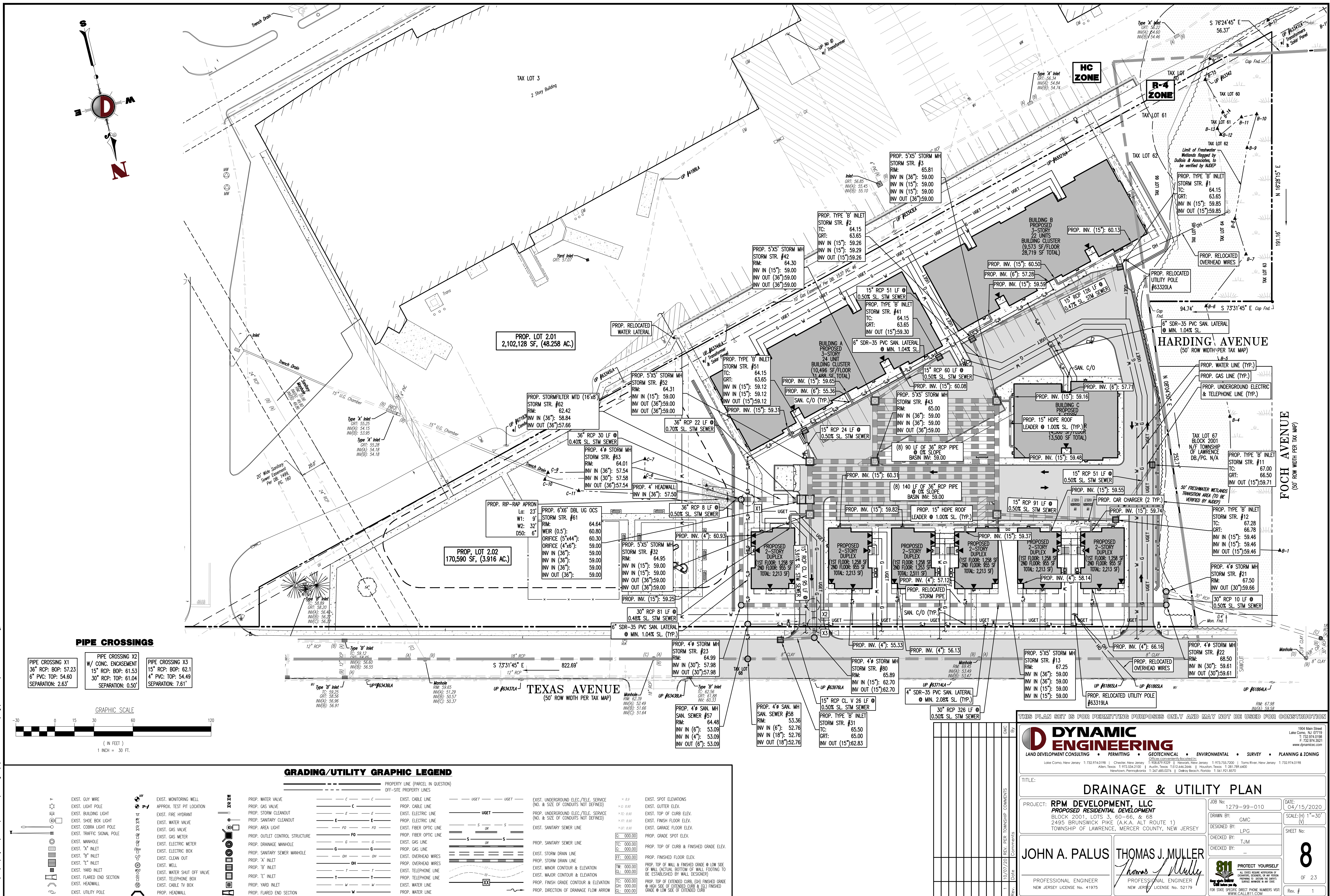
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DRAWN BY: GMC
DESIGNED BY: LPG
CHECKED BY: TJM
CHECKED BY: TJM

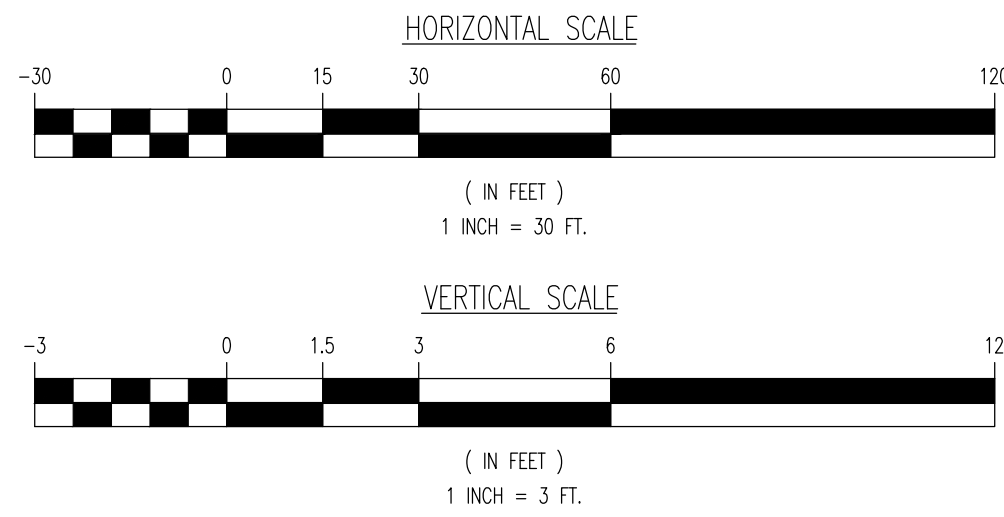
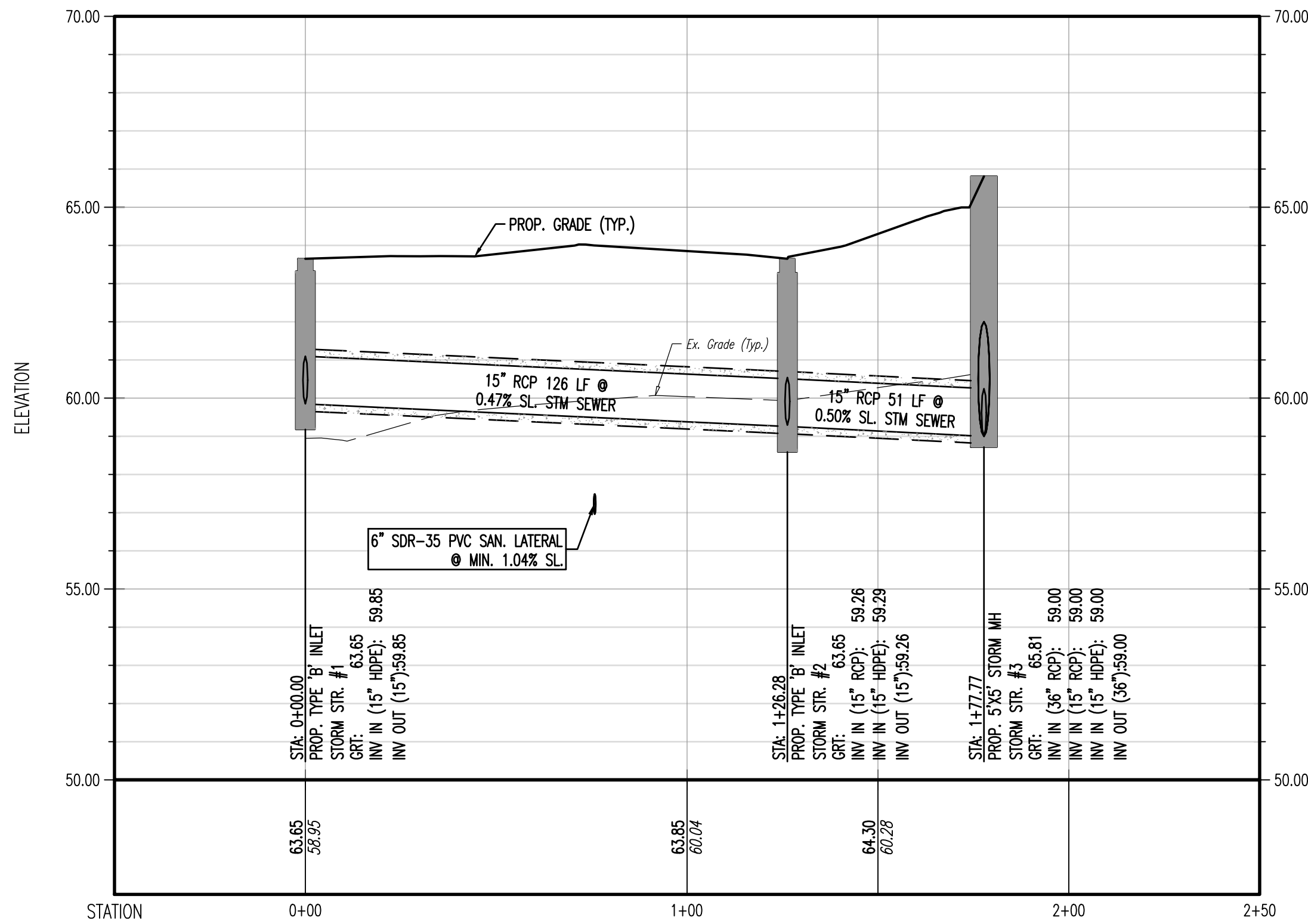
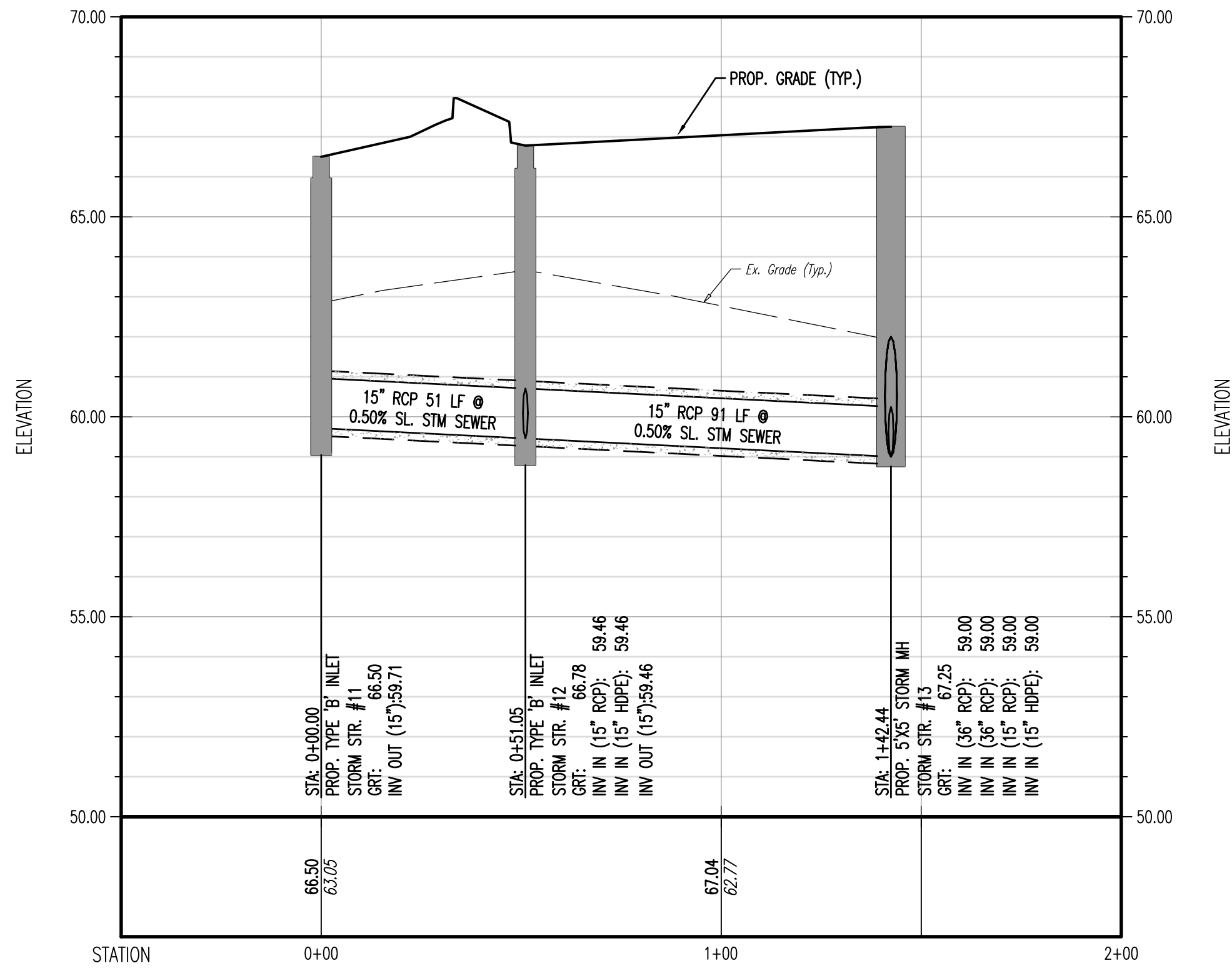
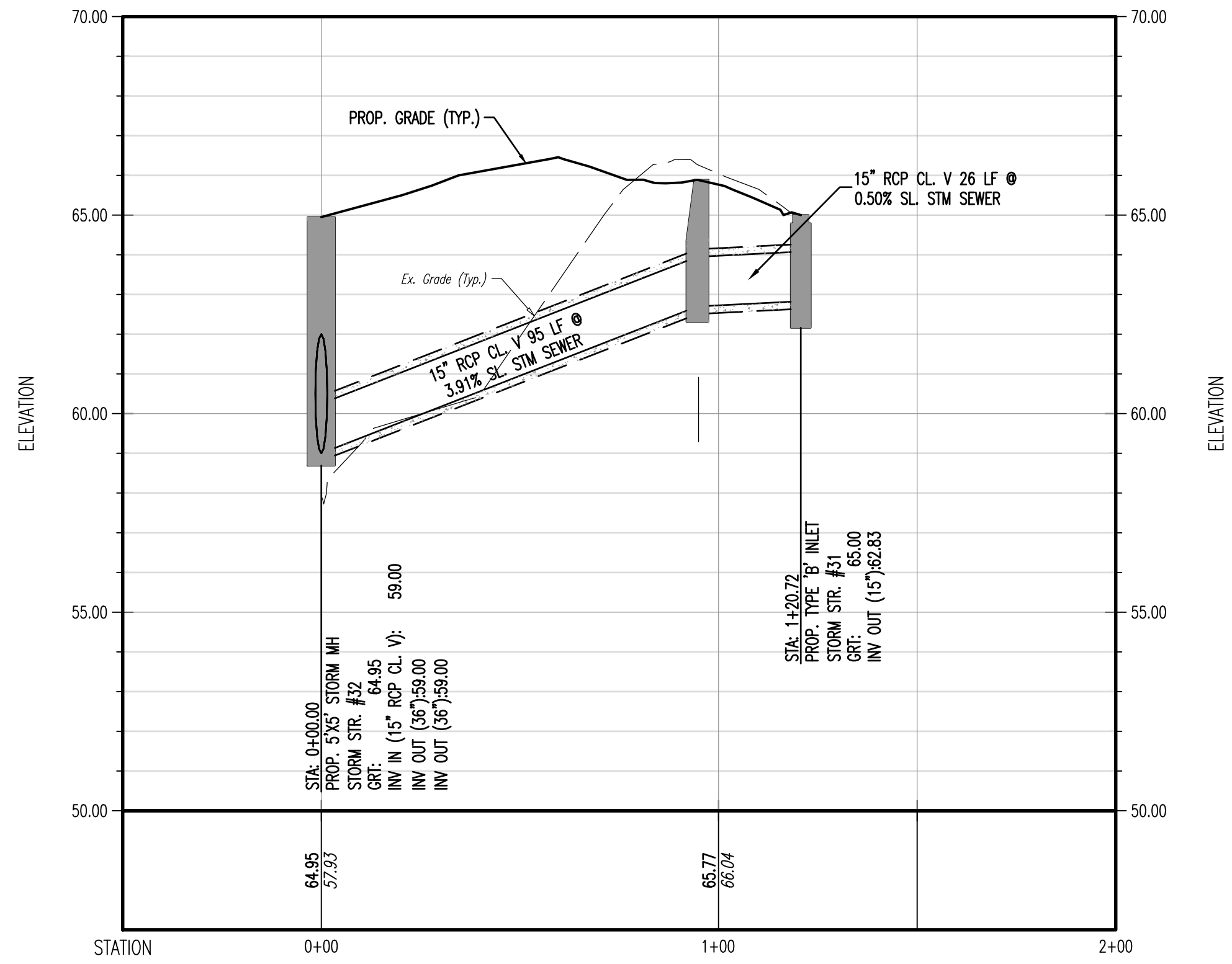
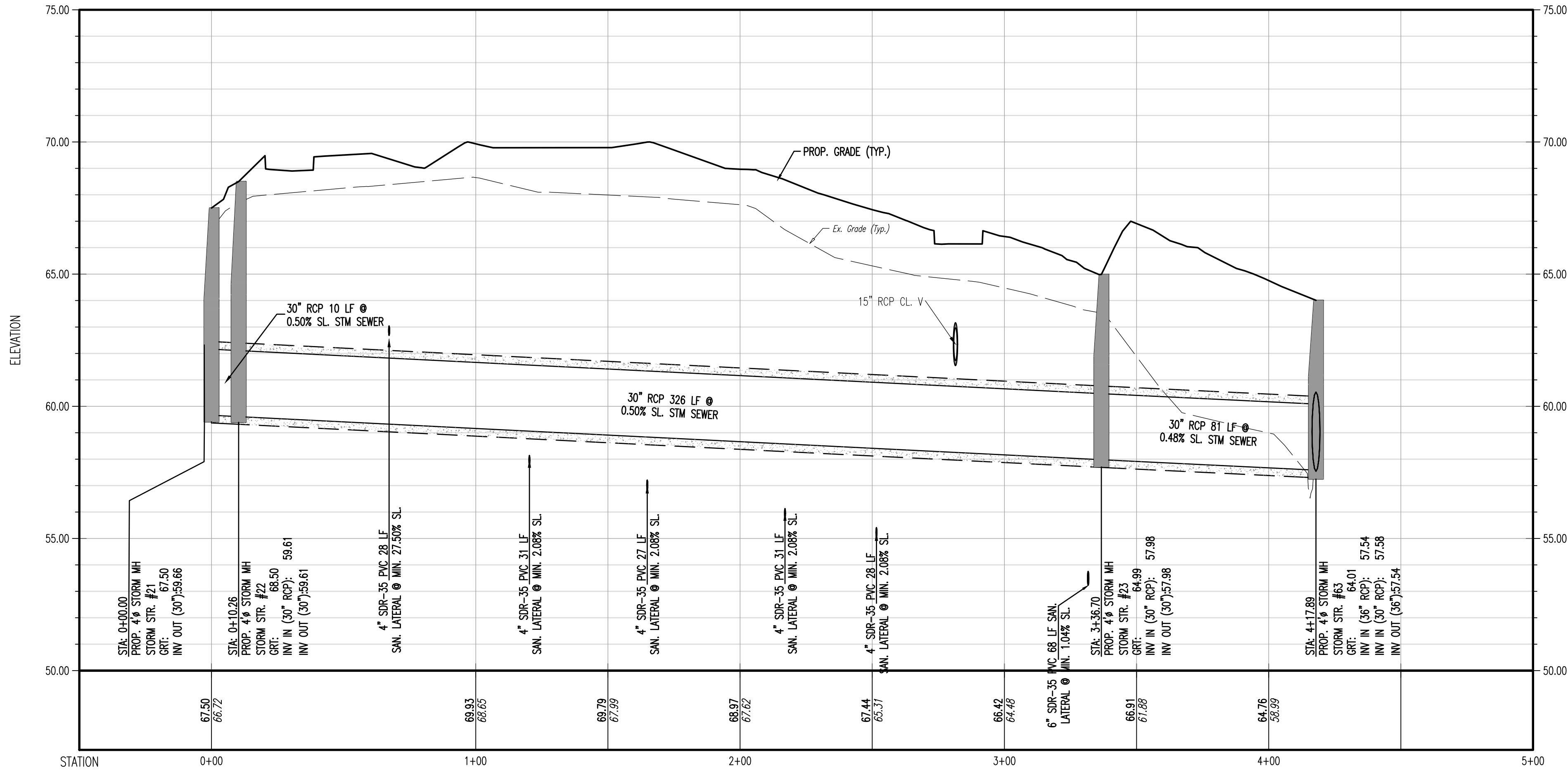
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THOMAS J. MULLER
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE NO. 52179

JOB NO: 1279-99-010
DATE: 04/15/2020
SCALE: (H) 1"=30'
(V) 1"=10'
SHEET NO: 7
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Plotted: 10/09/20 - 12:36 PM, By: gowndrick, - Product Ver: 23.1s (JMS Tech)
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Newtown, Pennsylvania 1: 202.485.0274 | Oakley, Florida 1: 561.921.8570

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TITLE: **UTILITY PROFILES**

PROJECT: **RPM DEVELOPMENT, LLC
PROPOSED RESIDENTIAL DEVELOPMENT**
BLOCK 2001, LOTS 3, 65-66, & 68
2495 BRUNSWICK PIKE (A.K.A. ALT ROUTE 1)
TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY

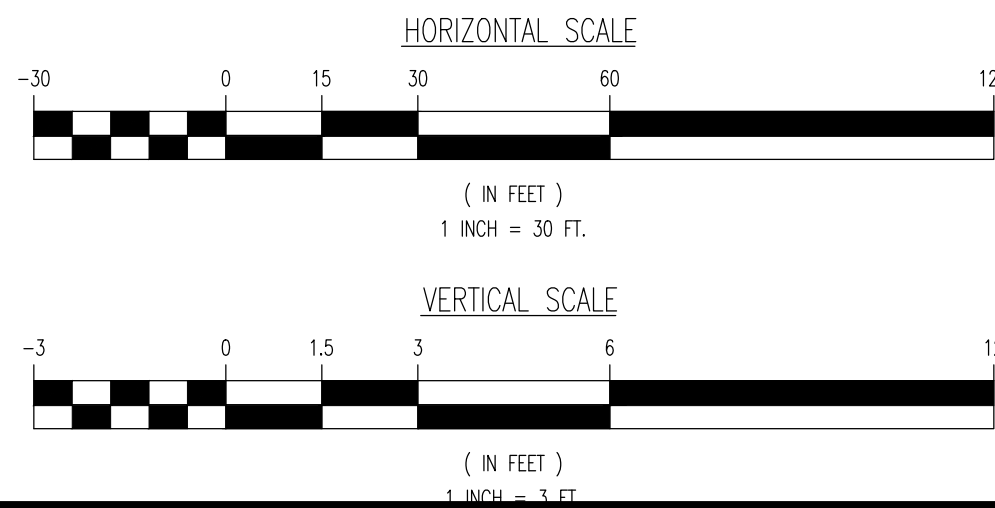
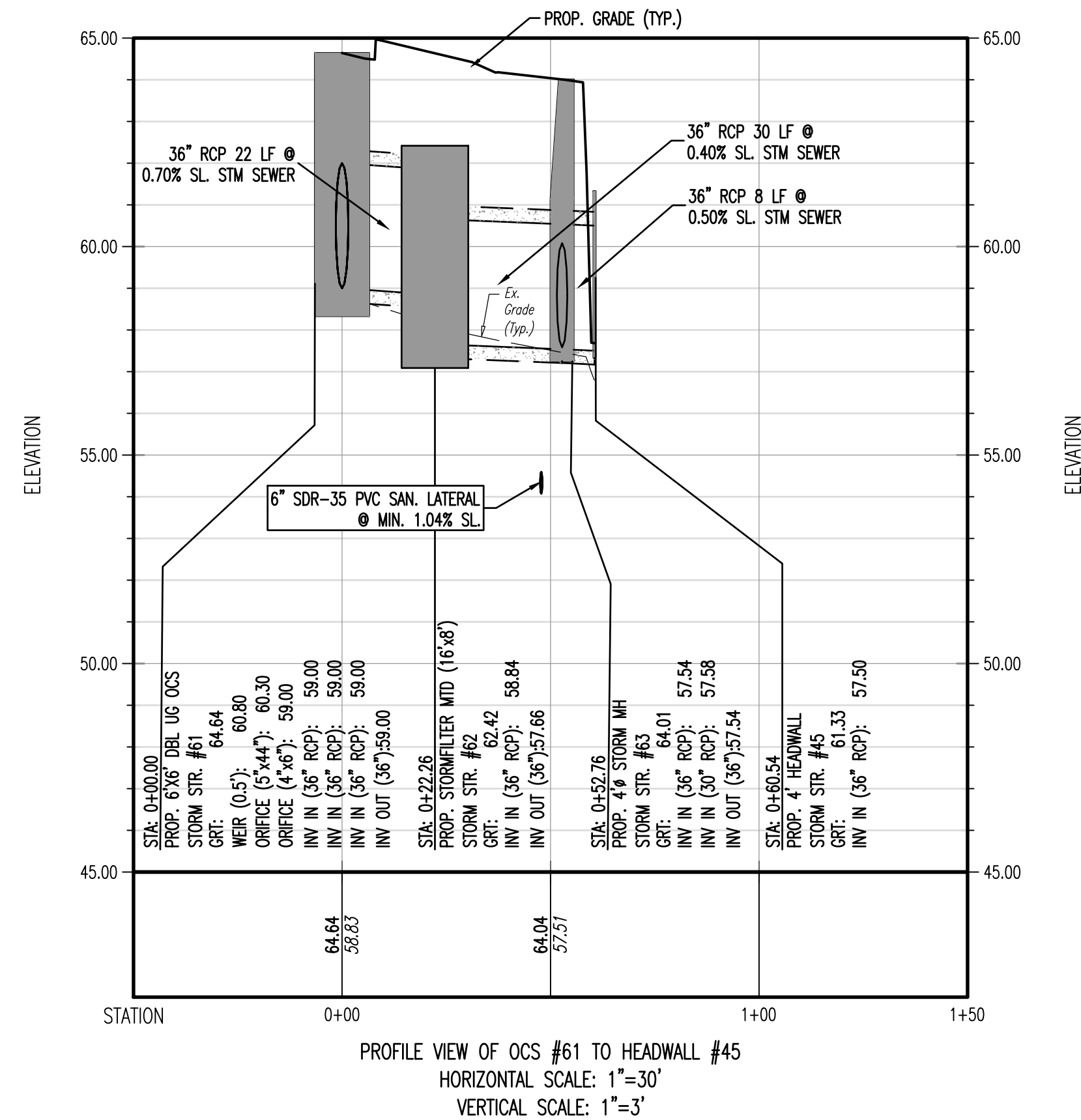
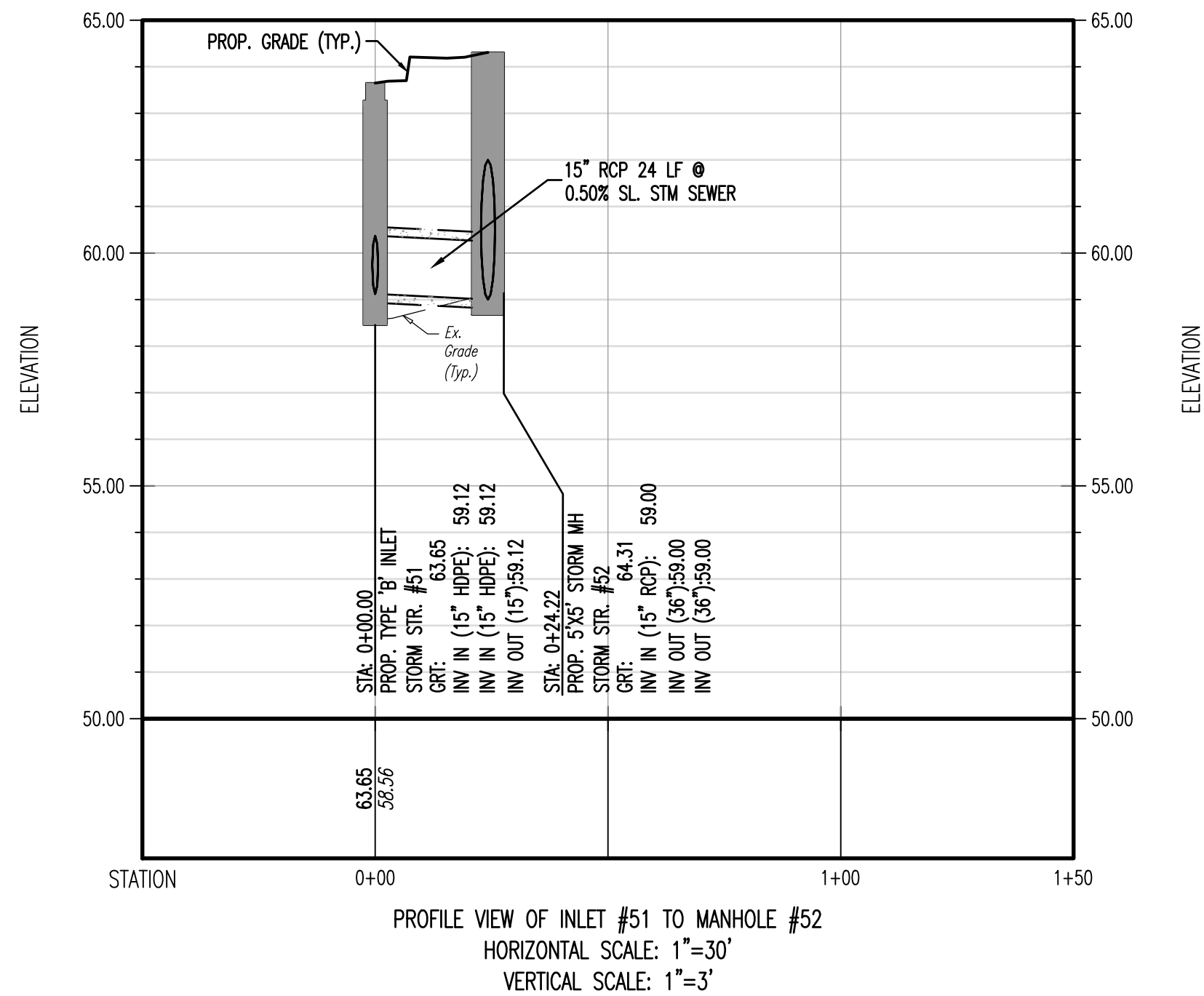
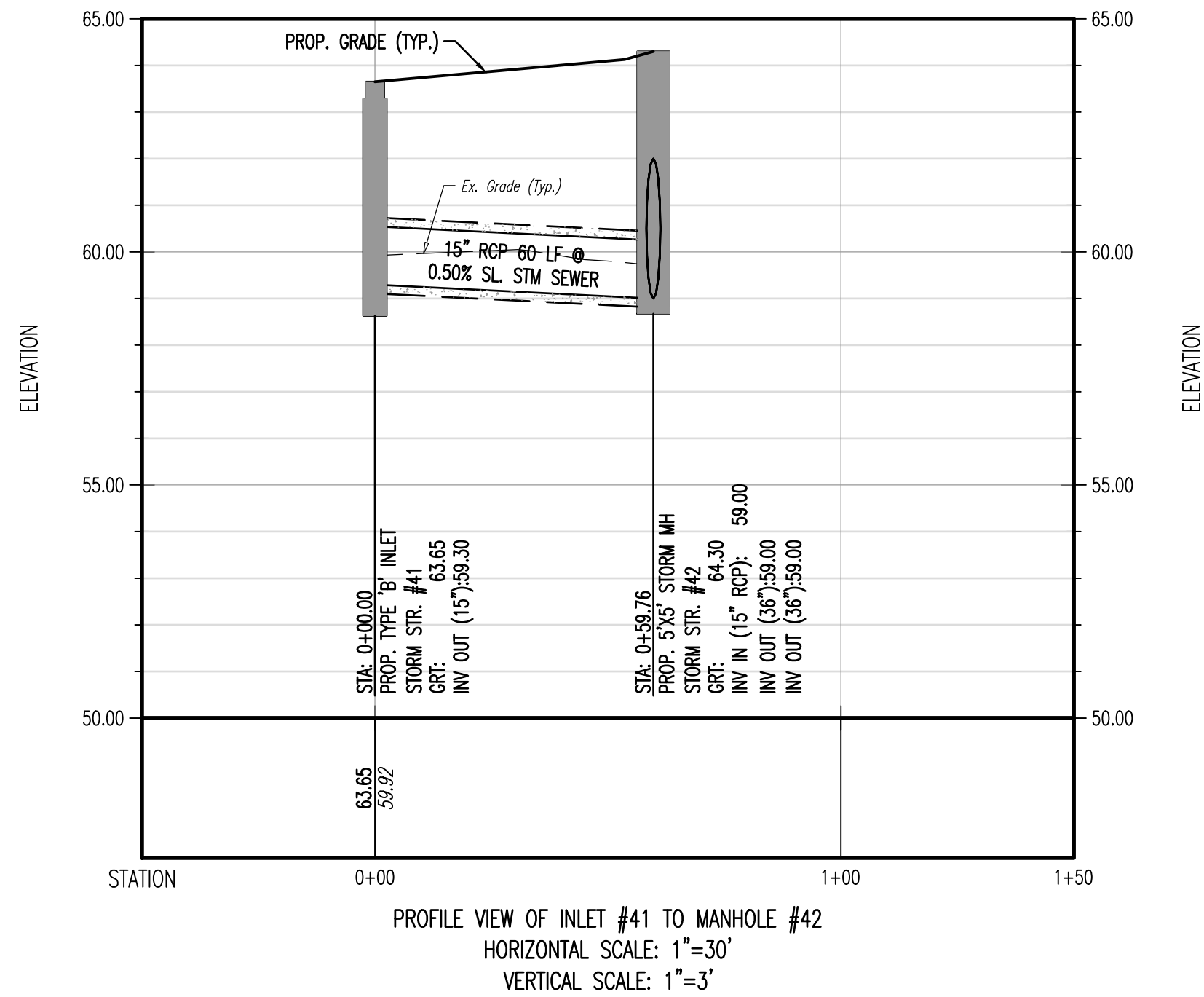
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DATE: 04/15/2020
DRAWN BY: ALPH
SCALE: (H) 1"=30'
(V) 1"=3'
DESIGNED BY: LPG
SHEET No:
CHECKED BY: TJM
CHECKED BY: -


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TITLE: UTILITY PROFILES	
PROJECT: RPM DEVELOPMENT, LLC PROPOSED RESIDENTIAL DEVELOPMENT BLOCK 2201, LOTS 3, 65-66, & 68 2495 BRUNSWICK PIKE (A.K.A. ALT ROUTE 1) TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY	JOB No: 1279-99-010 DATE: 04/15/2020 DRAWN BY: ALPH DESIGNED BY: LPG CHECKED BY: TJM CHECKED BY: -
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SHEET No: 10 OF 23 Rev. # 1	

LANDSCAPING REQUIREMENTS

1. LANDSCAPING REQUIREMENTS
- A. LANDSCAPING SHALL BE CONVEYED HOISTFULLY AND BE DESIGNED TO ACHIEVE A THOROUGH INTEGRATION OF THE VARIOUS ELEMENTS OF SITE DESIGN, INCLUDING BUILDING AND PARKING PLACEMENT, THE NATURAL FEATURES OF THE SITE AND THE PRESERVATION OF PEASING OR AESTHETIC VIEWS. LANDSCAPING SHALL BE USED TO ACCENT AND COMPLEMENT THE FORM AND TYPE OF BUILDING PROPOSED (§ 525.B.1).
- B. IN THE LANDSCAPE DESIGN OF THIS AREA, SHALL BE DESIGNATED FOR RETAINING EXISTING TREES AND THE REPLACEMENT OF TREES CLEARED FROM THE SITE (§ 525.B.2).
- C. LANDSCAPING SHALL BE LOCATED TO PROVIDE EFFECTIVE CLIMATIC CONTROL. THE EAST AND WEST WALLS OF A BUILDING SHOULD BE THE MOST HEAVILY VEGETATED TO SHADE FOR SUMMER SUN AND THE NORTH AND NORTHWEST AREA FOR WINTER PREVAILING WINDS. THE SOUTHERLY FACING SIDE OF A BUILDING SHOULD BE SHADED FROM SUMMER SUN BUT OPEN FOR SOLAR GAIN DURING THE WINTER (§ 525.B.3).
- D. PLANTS' SUSCEPTIBILITY TO DISEASE, THEIR COLORS, TEXTURES, SHAPES, BLOSSOMS, AND FOLIAGE CHARACTERISTICS SHALL BE CONSIDERED IN THE OVERALL DESIGN OF A LANDSCAPE PLAN (§ 525.B.4).
- E. LOCAL SOIL CONDITIONS AND WATER AVAILABILITY SHALL BE CONSIDERED IN THE CHOICE OF LANDSCAPING (§ 525.B.5).
- F. IN THE DESIGN PROCESS, THE EVENTUAL MATURITY OF THE PLANT SHALL BE CONSIDERED FOR ITS EFFECT ON CIRCULATION PATTERNS, SOLAR ACCESS, SITE LIGHTING, DRAINAGE, EMERGENCY ACCESS AND RELATIONSHIP TO BUILDINGS AND THE STREETSCAPE (§ 525.B.6).
- G. TOPSOIL MOVED DURING THE COURSE OF CONSTRUCTION SHALL BE REDISTRIBUTED ON ALL REGRADED SURFACES SO AS TO PROVIDE AT LEAST 4 INCHES OF EVEN COVER TO ALL DISTURBED AREAS OF THE DEVELOPMENT AND SHALL BE STABILIZED BY SEEDING OR PLANTING (§ 525.N.1).
- H. ALL STUMPS AND OTHER TREE TRUNKS, LIMBS, BRUSH, WEEDS, EXCESS OR SPORE BUILDING MATERIALS, OR OTHER DEBRIS SHALL BE REMOVED FROM THE SITE AND DISPOSED OF IN ACCORDANCE WITH NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION REGULATIONS. NO TREE STUMPS, PORTIONS OF TREE TRUNKS OR LIMBS SHALL BE BURIED ANYWHERE IN THE DEVELOPMENT. ALL DEAD OR DYING TREES, STANDING OR FALLEN, SHALL BE REMOVED FROM THE SITE. IF TREES AND LIMBS ARE REDUCED TO CHIPS, THEY MAY BE SUBJECT TO APPROVAL OF THE MUNICIPAL ENGINEER. BE USED AS MULCH IN LANDSCAPED AREAS, PROVIDED THEY HAVE BEEN PROPERLY COMPOSTED (§ 525.N.2).
- I. MAXIMUM EFFORT SHOULD BE MADE TO SHADE SPECIFIC PLACES, NO MATTER, OR TEMPORARY SOIL DEPOSITS SHALL BE PLACED WITHIN 4 FEET OF SHRUBS OR 10 FEET OF TREES DESIGNATED TO BE RETAINED ON THE PRELIMINARY AND/OR FINAL PLAN (§ 525.N.3).
- J. LANDSCAPING OF THE AREA OF ALL CUTS AND FILLS AND/OR TERRACES SHALL BE SUFFICIENT TO PREVENT EROSION, AND ALL ROADWAY SLOPES STEEPER THAN 3:1 SHALL BE PLANTED WITH GRASS COVERS APPROPRIATE FOR THE PURPOSE AND SOIL CONDITIONS, WATER AVAILABILITY, AND ENVIRONMENT (§ 525.N.4).
2. STREET TREE REQUIREMENTS
- A. TREES SHALL BE SPACED EVENLY ALONG THE STREET BETWEEN THE CURB AND SIDEWALK (§ 525.C.1).
- B. WHERE THE DISTANCE BETWEEN THE CURB AND SIDEWALK IS LESS THAN 5 FEET, SIDEWALKS SHOULD BE PLACED IN A PUBLIC ACCESS EASEMENT OUTSIDE OF THE RIGHT-OF-WAY TO CREATE A PLANTING STRIP AT LEAST 5 FEET WIDE TO FACILITATE STREET TREE GROWTH (§ 525.C.1).
- C. WHEN TREES ARE PLANTED AT PREDETERMINED INTERVALS ALONG STREETS, SPACING SHALL DEPEND ON TREE SIZE (§ 525.C.2).
- i. FOR LARGE TREES (45" +), THE PLANTING INTERVAL SHALL BE FORTY (40) FEET.
- ii. FOR MEDIUM-SIZED TREES (30"-45"), THE PLANTING INTERVAL SHALL BE THIRTY (30) FEET.
- iii. FOR SMALL TREES (UP TO 30"), THE PLANTING INTERVAL SHALL BE TWENTY (20) FEET.
- D. TREE TYPE MAY VARY DEPENDING ON OVERALL EFFECT DESIRED BUT AS A GENERAL RULE, ALL TREES SHALL BE LARGE DECIDUOUS TREES EXCEPT AS NEEDED TO ACHIEVE SPECIAL EFFECTS (§ 525.C.3).
- E. ALL TREES SHALL HAVE A MINIMUM CALIPER AS NOTED IN THE APPROPRIATE TABLE IN THIS SECTION UNLESS OTHERWISE EXEMPTED. STREET TREES SHALL BE SUBSTANTIALLY UNIFORM IN SIZE AND SHAPE, AND HAVE STRAIGHT TRUNKS. PROVISION SHALL BE MADE BY THE REQUIRED FOR REGULAR WATERING AND MAINTENANCE UNTIL THEY ARE ESTABLISHED. DEAD OR DYING TREES SHALL BE REPLACED BY THE DEVELOPER DURING THE NEXT SUITABLE PLANTING SEASON (§ 525.C.4).
3. LANDSCAPE BUFFER REQUIREMENTS
- A. LANDSCAPE BUFFERS SHALL CONSIST OF A COMBINATION OF DECIDUOUS TREES, CONIFERS, SHRUBS, HERBS, AND IF APPROPRIATE, FENCES OR WALLS IN SUFFICIENT QUANTITIES AND SIZES TO PERFORM THEIR NECESSARY SCREENING FUNCTION (§ 525.H.1.a).
- B. BUFFERS MAY BE INSTALLED IN REQUIRED YARD AREAS EXCEPT FOR REVERSE FRONTAGE BUFFERS WHERE THEY SHALL BE IN ADDITION TO THE REQUIRED YARD AREA (§ 525.H.1.b).
- C. BUFFERS SHALL BE CONTINUOUS EXCEPT FOR ACCESS DRIVES AS APPROVED BY THE BOARD. STORM WATER MANAGEMENT FACILITIES, PARKING, DUMPSTER ENCLOSURES, ACCESSORY BUILDING OR ABOVE GROUND STRUCTURES, AND SIMILAR ENCROACHMENTS SHALL NOT BE PERMITTED IN THE REQUIRED BUFFER AREA (§ 525.H.1.c).
- D. THE MINIMUM WIDTH OF A LANDSCAPE BUFFER SHALL BE DEPENDENT ON THE PROPOSED USE OF A PROPERTY AND THE LAND USE ADJACENT TO IT IN ACCORDANCE WITH TABLE 5.10. (§ 525.H.1.d).
- E. ANY BUFFER 15 FEET OR LESS IN WIDTH SHALL INCORPORATE A FENCE OR WALL INTO THE LANDSCAPE DESIGN. THE FENCE OR WALL SHALL BE LOCATED ON THE SIDE OF THE BUFFER WITH THE MOST INTENSIVE USE (§ 525.H.2.a).
- F. EXISTING VEGETATION MAY SUBSTITUTE FOR ALL OR PART OF THE REQUIRED BUFFER PLANTINGS AND MAY BE ACCEPTED IN LIEU OF NEW PLANTINGS AT THE DISCRETION OF THE BOARD (§ 525.H.3).
- G. A LANDSCAPE BUFFER OF 25 FEET IN WIDTH SHALL BE PROVIDED IN ACCORDANCE WITH TABLE 5.10. (§ 525.H.4.a).
- H. THE PRESERVATION OF EXISTING TREES IN EXCESS OF 8 INCHES IS ENCOURAGED, WHERE EXISTING UNDERSTORY SCREENING DOES NOT BLOCK AT LEAST 60% OF THE VIEW FROM THE STREET. SUPPLEMENTAL SHADE TOLERANT PLANTINGS AND ORNAMENTAL TREES SHALL BE INSTALLED TO COMPLETE SCREENING OF RESIDENCES. SIDEWALKS SHALL BE DESIGNED TO AVOID MATURE PLANTINGS EVEN IF A PUBLIC ACCESS EASEMENT IS NECESSARY (§ 525.H.4.b).
4. STORMWATER FACILITIES REQUIREMENTS
- A. STORMWATER DETENTION FACILITY LANDSCAPING
- i. STORMWATER MANAGEMENT AREAS INCLUDING RETENTION AND DETENTION BASINS, DRAINAGE DITCHES AND SWALES, AND WETLAND AREAS SHALL BE LANDSCAPED IN ACCORDANCE WITH THE STANDARDS IN THIS SUBSECTION. THE SCREENING OF OUTFALL STRUCTURES FROM PUBLIC VIEW IS OF PARTICULAR IMPORTANCE IN THE LANDSCAPE DESIGN. THIS MAY INVOLVE INTEGRATION OF THESE AREAS AS AESTHETIC LANDSCAPE FEATURES, NATURALIZED WETLAND AREAS, OR ACTIVE AND PASSIVE RECREATION AREAS. IN ADDITION TO THEIR STORMWATER MANAGEMENT FUNCTION, DETENTION AND RETENTION BASINS SHOULD BE LOCATED IN CLEARED AREAS WHERE REASONABLY FEASIBLE (§ 525.J.1).
- ii. BASINS DESIGNED AS NATURALIZED WETLAND AREAS SHALL BE PLANTED WITH A QUANTITY OF TREES EQUAL TO THE NUMBER REQUIRED TO COVER THE ENTIRE AREA OF THE INTERIOR OF THE BASIN TO THE EMERGENCY SPILLWAY ELEVATION AT A RATE OF ONE TREE PER 400 SQUARE FEET, NOTWITHSTANDING THE MINIMUM PLANTING SIZE AS OTHERWISE REQUIRED IN THIS SECTION. OF THIS NUMBER, 10% SHALL BE 1.5" TO 2" CALIPER, AND 70% SHALL BE 6"-8" HEIGHT WHIPS. THE TREES SHALL BE PLANTED IN GROVES AND SPACED 5 FEET TO 15 FEET ON-CENTER (§ 525.J.1.a(i)).
- iii. BASINS DESIGNED TO FUNCTION AS DRY BASINS SHALL BE PLANTED WITH TREES IN AREAS OF THE BASIN WHERE THERE WILL NOT BE INTERFERENCE WITH THE MAINTENANCE OF THE BASIN AND LOW FLOW CHANNEL (§ 525.J.1.a(ii)).
- iv. THE GROUND SHOULD BE SEEDER WITH A WILDFLOWER OR WET MEADOW GRASS MIX BUT IN CERTAIN CIRCUMSTANCES MAY REQUIRE SOO OR HYDROSEEDING TO STABILIZE THE BASIN SLOPES (§ 525.J.1.b).
- v. ALL PLANTS SHALL BE TOLERANT OF TYPICAL FLOOD PLAIN AND WETLAND CONDITIONS (§ 525.J.1.c).
- vi. PLANTING OTHER THAN WILDFLOWERS AND GRASSES SHALL NOT BE LOCATED WITHIN 10 FEET OF LOW FLOW CHANNELS TO FACILITATE DRAINAGE (§ 525.J.1.d).
- vii. THE PERIMETER AREA (SLOPES ABOVE THE HIGH WATER LINE) SHALL INCLUDE SHADE TREES AT A RATE OF 60/1000 LINEAL FEET. EVERGREEN TREES AT A RATE OF 30/1000 LINEAL FEET AND SUFFICIENT ORNAMENTAL TREES AND SHRUBS TO SCREEN DRAINAGE STRUCTURES AND CREATE VISUAL INTEREST. TREES SHOULD BE GROUDED IN CONCERT WITH THE GROUPING OF TREES IN THE INTERIOR OF THE BASIN (§ 525.J.1.e).
- viii. WHERE BASINS ARE REQUIRED TO BE LOCATED IN EXISTING WOODED AREAS BECAUSE OF EXISTING TOPOLOGICAL CONSTRAINTS, ISLANDS OF EXISTING VEGETATION SHOULD BE RETAINED. IF THE EXISTING VEGETATION IS RETAINED, THE NEW PLANTINGS REQUIREMENT SHALL BE CORRESPONDINGLY REDUCED (§ 525.J.1.f).
- ix. PROVISIONS FOR EMERGENCY ACCESS AS WELL AS GENERAL MAINTENANCE OF THE BASINS SHALL BE REVIEWED BY THE BOARD OF JURISDICTION. PLANTINGS SHALL BE DESIGNED TO DISGUISE YET NOT HINDER VEHICULAR ACCESS (§ 525.J.1.g).
- x. PLANTINGS SHALL NOT BE PERMITTED UPON ANY BERM ASSOCIATED WITH A DETENTION BASIN UNLESS APPROVED BY THE MUNICIPAL ENGINEER (§ 525.J.1.h).
- B. STORMWATER RETENTION FACILITY LANDSCAPING
- i. THE PLANTING OF THE PERIMETER OF THE WATER'S EDGE SHALL ACCENTUATE VIEWS OF THE WATER AND TO THE EXTENT FEASIBLE INTEGRATE PEDESTRIAN PATHS, SITTING AREAS, AND OTHER PASSIVE RECREATION USES. PLANTINGS SHALL INCLUDE FORMAL OR INFORMALLY GROUPED DECIDUOUS AND EVERGREEN TREES AND SHRUBS TO SCREEN AND FRAME VIEWS WITH ORNAMENTAL TREES, SHRUBS AND GRASSES USED FOR VISUAL INTEREST OR SPECIAL EFFECTS. A CONTINUOUS LANDSCAPE AREA SHALL BE PROVIDED (§ 525.J.2.a).
- ii. THE WATER'S EDGE SHALL BE EASILY MAINTAINED AND SHALL BE STABILIZED. METHODS OF PROVIDING WATER EDGE STABILIZATION MAY INCLUDE RIP-RAP, STONE WALLS, NATURAL PLANTINGS, LOGGING AND BULKHEADS (§ 525.J.2.b).
- iii. IF RETENTION FACILITIES ARE USED AS A RECREATIONAL AMENITY, PEDESTRIAN ACCESS TO THE WATER SHALL BE CONTROLLED (§ 525.J.2.c).
- C. ALL BASIN STRUCTURES SHALL BE DESIGNED TO BLEND INTO THE LANDSCAPE IN TERMS OF CONSTRUCTION MATERIALS, COLOR, GRADING AND PLANTING (§ 525.J.3).

TREE REPLACEMENT DENSITY CALCULATION

1. REQUIRED TREE DENSITY:
(170,590 SF) * (15 TREES/43,560 SF) = 59 REQUIRED TREE DENSITY (RTD)
2. EXISTING TREE DENSITY:
THE SURVEY IDENTIFIES 4 TREES TO REMAIN PRIOR TO DEVELOPMENT.
3 - 12" CONIFERS (0.8 DENSITY UNITS)
1 - 12" DECIDUOUS (0.8 DENSITY UNITS)
- CONVERTING THE CALIPER TO TREE DENSITY UNITS YIELDS THE FOLLOWING VALUES:
(4 - 12" TREES) * (0.8 UNITS/TREE) = 3.2 EXISTING TREE DENSITY (ETD)
3. REPLACEMENT TREE CALCULATION:
59 (RTD) - 3.2 (ETD) = 55.8 REPLACEMENT TREE UNITS
4. PROPOSED REPLACEMENT TREES:
27 - 3" DECIDUOUS TREES (0.6 DENSITY UNITS)
57 - 6"-8" TAYLOR JUNIPERS (1.0 DENSITY UNITS)
10 - 8"-10" PYRAMIDAL WHITE PINE (1.3 DENSITY UNITS)
- CONVERTING THE CALIPER TO TREE DENSITY UNITS YIELDS THE FOLLOWING VALUES:
(27 - 3" TREES) * (0.6 UNITS/TREE) = 16.2 DENSITY UNITS
(57 - 6"-8" TREES) * (1.0 UNITS/TREE) = 57 DENSITY UNITS
(10 - 8"-10" TREES) * (1.3 UNITS/TREE) = 13 DENSITY UNITS
TOTAL REPLACEMENT TREE UNITS = 86.2 DENSITY UNITS

LANDSCAPE SCHEDULE

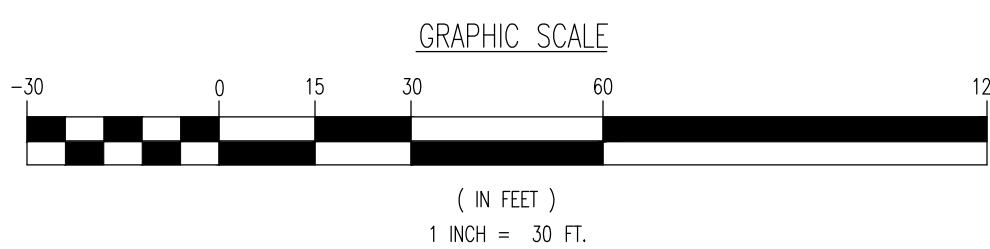
KEY	QTY	BOTANICAL NAME	COMMON NAME	SIZE	REMARKS	KEY	QTY	BOTANICAL NAME	COMMON NAME	SIZE	REMARKS
SHADE TREE(S)											
ARA	2	ACER RUBRUM 'ARMSTRONG'	ARMSTRONG COLUMNAR RED MAPLE	3 - 3 1/2" CAL.	B+B	JSWB	18	JUNIPERUS SCOPULORUM 'WICHTA BLUE'	ROCKY MOUNTAIN JUNIPER	3-4'	5 GAL
AROG	6	ACER RUBRUM 'OCTOBER GLORY'	OCTOBER GLORY RED MAPLE	3 - 3 1/2" CAL.	B+B	RCC	17	RHOODENDRON CATAPWEGENSE 'CHRONODES'	CHRONODES RHOODENDRON	2-3'	B+B
FAP	5	FRAXINUS AMERIANA 'AUTUMN PURPLE'	AUTUMN PURPLE ASH	3 - 3 1/2" CAL.	B+B	RPG	24	RHOODENDRON 'PURPLE GEM'	PURPLE GEM RHOODENDRON	2-3'	#3 CAN
GPBS	21	GINKGO BILoba 'PRINCETON SENTINEL'	PRINCETON SENTRY BRANCH GINKGO	3 - 3 1/2" CAL.	B+B	TOS	18	THALIA OCCIDENTALIS 'SWARZO'	EMERALD GREEN ARBORVITAE	5-6'	B+B
NS	1	NYSSA SYLVATICA	SOURWOOD OR TUPELO	3 - 3 1/2" CAL.	B+B	TPG	18	THALIA PULCATA 'GREEN GANT'	GREEN GANT ARBORVITAE	7-8'	B+B
SB	38	SALIX BABYLONICA	BABYLON WEeping WILLOW	3 - 3 1/2" CAL.	B+B		371				
ORNAMENTAL TREE(S)											
BNC	3	BETULA NIGRA 'CULY'	HERITAGE RIVER BIRCH, MULTI-STEM	10-12'	B+B	CAR	25	CLETHRA ALNIFOLIA 'ROSEA'	PINK SUMMERSWEET CLETHRA	15-18"	#5 CAN
KP	4	KOELBUTERIA PLANCULATA	GOLDEN RAIN TREE	2-2 1/2" CAL.	B+B	HOSQ	2	HYDRANGEA QUERCIFOLIA 'SNOW QUEEN'	SNOW QUEEN OAKLEAF HYDRANGEA	18-24"	B+B
MV	7	MAGNOLIA VIRGINIANA	SWEETBAY MAGNOLIA	10-12'	B+B	HSA	41	HIBISCUS SYRACUS 'APHRODITE'	PINK ROSE OF SHARON	18-24"	#5 CAN
PCN	5	PRUNUS CERASIFERA 'CROPOZAM'	CRIMSON POINT FLOWERING PLUM	2-2 1/2" CAL.	B+B	HYOA	31	HYDRANGEA ARBORESCENS 'NICHAI'	INVINCIBLE RUBY SMOOTH HYDRANGEA	18-24"	#5 CAN
PSAM	1	PRUNUS SERRULATA 'AMANOAGAMA'	AMANOAGAMA CHERRY		B+B	N	12	NYCTAGINIA 'VENUS'S GARNET'	GARNET SWEETSPHERE	24-30"	#5 CAN
	20					SPMK	66	POTENTILLA FRUTICOSA 'KUPINPA'	HAPPY FACE PINK PARADISE CINQUEFOIL	12-18"	#5 CAN
						SYR	1	SYRINGA PATULIA 'MISS KIM'	MISS KIM LILAC	5-6'	#5 CAN
						VRA	2	VBURNUM X RHYTIDOPHYLLOIDES 'ALLEGHANY'	ALLEGHANY VBURNUM	5-6'	B+B
							TRD				
EVERGREEN TREE(S)											
JVT	54	JUNIPERUS VIRGINIANA 'TAYLOR'	TAYLOR JUNIPER	6-8'	B+B	GROUND COVER					
PSF	18	PRINUS STROBUS 'FASTIGIATA'	PYRAMIDAL WHITE PINE	8-10'	B+B	JHH	33	JUNIPERUS HORIZONTALIS 'HUGHES'	HUGHES JUNIPER	24-30" SPDR	#3 CAN
	72										
EVERGREEN SHRUB(S)											
AXGR	92	ABELIA X GRANDIFLORA 'OPITAL 103'	MAGIC DAYDREAM ABELIA	18-24"	#3 CAN	ORNAMENTAL GRASS(S)					
BSGB	18	BUXUS SEMPERVIRENS 'GRAHAM BLANDY'	GRAHAM BLANDY BOXWOOD	30-36"	#5 CAN	CAKF	15	CALAMAGROSTIS ARUNDINACEA 'KARL FOERSTER'	FEATHER REED GRASS	2 CAL.	CONTAINER
ICS	3	ILEX CRENATA 'STEEDS'	STEEDS JAPANESE HOLLY	42-48"	B+B	PAL	150	PENNISETUM ALOPECUROIDES 'LITTLE BUNNY'	LITTLE BUNNY FOUNTAIN GRASS	2 CAL.	CONTAINER
ICSP	1	ILEX CRENATA 'SKY PENCIL'	SKY PENCIL HOLLY	3-4"	#3 CAN						
IGN	87	ILEX GLABRA X 'CHAMUN'	NORDIC INKBERY	24-30"	#3 CAN						
JSS	75	JUNIPERUS SCOPULORUM 'SKYROCKET'	SKYROCKET JUNIPER	6-8"	B+B						

NOTES:
IF ANY DISCREPANCIES OCCUR BETWEEN AMOUNTS SHOWN IN THE PLAN AND THE PLANT LIST, THE PLAN SHALL DICATE.
ALL RED MAPLE (ACER RUBRUM) SPECIES SHALL BE LOCALLY SOURCED.

Product Ver: 23.1s (LMS Tech)
File: P:\jacob projects\1279 rpm development\group\39-010 lawrence\dwg\Site Plans\127999010SL1.dwg, ----> LANDSCAPE PLAN
Plotted: 10/09/2020 - 1:47 PM, By: gowdick,
File: P:\jacob projects\1279 rpm development\group\39-010 lawrence\dwg\Site Plans\127999010SL1.dwg, ----> LANDSCAPE PLAN

TEXAS AVENUE
(50' ROW WIDTH PER TAX MAP)

NOTE: ALL TREES WITHIN THE SIGHT TRIANGLE ARE TO BE LIMBED TO A MINIMUM HEIGHT OF 10 FEET. GROUND VEGETATION IS TO BE KEPT PRUNED TO A HEIGHT NOT EXCEEDING 30"



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PROJECT: **RPM DEVELOPMENT, LLC**
PROPOSED RESIDENTIAL DEVELOPMENT
BLOCK 2001, LOTS 3, 6G, 6B, & 6S
2495 BRUNSWICK PIKE (A.K.A. ALT ROUTE 1)
TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY

JOB No: 1279-99-010
DATE: 04/15/2020
DRAWN BY: GMC
DESIGNED BY: LPG
CHECKED BY: TJM
CHECKED BY: -

SCALE: (H) 1"=30'
(V) 1"=10'
SHEET No: 11 OF 23

JOHN A. PALUS
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 41975

THOMAS J. MULLER
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 52179

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GENERAL NOTES





- THIS LIGHTING PLAN ILLUSTRATES ILLUMINATION LEVELS CALCULATED FROM LABORATORY DATA TAKEN UNDER CONTROLLED CONDITIONS IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY OF NORTH AMERICA (IESNA) APPROVED METHODS. ACTUAL SITE ILLUMINATION LEVELS AND PERFORMANCE OF LUMINAIRES MAY VARY DUE TO VARIATIONS IN WEATHER, ELECTRICAL VOLTAGE, TOLERANCE IN LAMPS, AND OTHER RELATED VARIABLE FIELD CONDITIONS.
- ALL EXISTING CONDITIONS LIGHTING LEVELS ARE REPRESENTATIVE OF AN APPROXIMATION UTILIZING LABORATORY DATA FOR SIMILAR FIXTURES AND/OR ACTUAL FIELD MEASUREMENTS TAKEN WITH A LIGHT METER. DUE TO FACTORS SUCH AS FIXTURE MAINTENANCE, EQUIPMENT TOLERANCES, WEATHER CONDITIONS, ETC., ACTUAL LIGHTING LEVELS MAY DIFFER AND THE LIGHTING LEVELS DEPICTED ON THIS PLAN SHOULD BE CONSIDERED AS APPROXIMATE.
- CONDUITS SHALL BE INSTALLED A MINIMUM OF 2 FEET BEHIND GUYARD POSTS.
- ALL WIRING METHODS AND EQUIPMENT CONSTRUCTION SHALL CONFORM TO THE CURRENT NATIONAL ELECTRICAL CODE.
- REFER TO ARCHITECTURAL PLANS FOR LIGHTING DIAGRAM.

LIGHTING REQUIREMENTS

- SUFFICIENT LIGHTING SHALL BE PROVIDED ON EACH SITE OR ALONG ROADWAYS TO ENSURE THE SECURITY OF PROPERTY AND TO PROTECT THE SAFETY OF PERSONS BETWEEN THE HOURS OF SUNSET AND SUNRISE WHEN THE ESTABLISHMENT OR FACILITY IS IN USE (§ 527.A.1.)
- LIGHTING SHALL BE SO DESIGNED TO AVOID THE CREATION OF HAZARDS TO MOTORISTS AND PEDESTRIANS OR NUISANCE TO ADJOINING PROPERTY OWNERS OR RESIDENTS. LIGHTING DIRECTED TOWARDS THE SKY SHALL BE DESIGNED TO PREVENT INTERFERENCE WITH COMMERCIAL AVIATION ROUTES (§ 527.A.2.)
 - SECURITY LIGHTING DESIGN FOR COMMERCIAL DEVELOPMENTS SHALL EMPLOY TIMERS ON ALL OR A PORTION OF THE SITE LIGHTING THAT REDUCES THE AVERAGE ILLUMINATION TO THE MINIMUM REQUIREMENTS OF THIS ORDINANCE WITHIN ONE HOUR AFTER CLOSE OF BUSINESS OR BEFORE MIDNIGHT, WHICHEVER OCCURS EARLIER (§ 527.A.2.a.)
 - SAFETY LIGHTING DESIGN SHALL EMPLOY MOTION SENSORS SO THAT ILLUMINATION OCCURS ONLY WHEN SOMEONE IS IN THE IMMEDIATE AREA (§ 527.A.2.b.)
 - DISPLAY, ADVERTISING AND SPECIALTY LIGHTING, EXCLUDING INTERIOR ILLUMINATED OR BACKLIT IDENTIFICATION SIGNS, SHALL BE TURNED OFF AT OR BEFORE MIDNIGHT (§ 527.A.2.c.)
- LIGHTING LEVELS, LAMP COLOR, AND FIXTURE TYPE SHALL BE CONSISTENT THROUGHOUT THE PARCEL IN QUESTION AND SHALL COMPLEMENT BUILDING ARCHITECTURE AND LANDSCAPING. LIGHTING SHALL BE DESIGNED TO MINIMIZE ENERGY AND MAINTENANCE REQUIREMENTS AND SHALL COMPLY WITH THE U.S. ENERGY POLICY ACT OF 1992 AS IT MAY BE AMENDED OR SUPERSEDED (§ 527.A.3.)
- EXTERIOR LIGHTING NOT BUILDING MOUNTED SHALL BE SUPPLIED BY ELECTRICITY FROM UNDERGROUND CABLEING (§ 527.A.4.)
- THE MINIMUM ILLUMINATION FOR SURFACE PARKING WITH LOW ACTIVITY SHALL BE 0.5 FOOTCANDLES FOR VEHICULAR TRAFFIC, 0.2 FOOTCANDLES FOR PEDESTRIAN SAFETY, AND 0.5 FOOTCANDLES FOR PEDESTRIAN SECURITY (§ 527.C.1.1)
- THE MINIMUM ILLUMINATION FOR SURFACE PARKING WITH MEDIUM ACTIVITY SHALL BE 1.0 FOOTCANDLES FOR VEHICULAR TRAFFIC, 0.6 FOOTCANDLES FOR PEDESTRIAN SAFETY, AND 2.0 FOOTCANDLES FOR PEDESTRIAN SECURITY (§ 527.C.1.2)
- THE MINIMUM ILLUMINATION FOR SURFACE PARKING WITH HIGH ACTIVITY SHALL BE 2.0 FOOTCANDLES FOR VEHICULAR TRAFFIC, 0.9 FOOTCANDLES FOR PEDESTRIAN SAFETY, AND 4.0 FOOTCANDLES FOR PEDESTRIAN SECURITY (§ 527.C.1.3)
- LIGHTING SHALL BE PROVIDED BY FIXTURES WITH A MOUNTING HEIGHT NOT MORE THAN 25 FEET OR THE HEIGHT OF THE BUILDING, WHICHEVER IS LESS, MEASURED FROM THE GROUND LEVEL TO THE CENTERLINE OF THE LIGHT SOURCE (§ 527.C.1.4)
- ANY OTHER OUTDOOR LIGHTING SUCH AS BUILDING AND SIDEWALK ILLUMINATION, DRIVEWAYS WITH NO ADJACENT PARKING, THE LIGHTING OF SIGNS AND ORNAMENTAL LIGHTING, SHALL BE SHOWN ON THE LIGHTING PLAN IN SUFFICIENT DETAIL TO ALLOW A DETERMINATION OF THE EFFECTS UPON ADJACENT PROPERTIES, TRAFFIC SAFETY AND OVERHEAD SKY GLOW. THE OBJECTIVES OF THESE SPECIFICATIONS ARE TO MINIMIZE UNDESIRABLE OFF-PREMISES EFFECTS. NO LIGHT SHALL SHINE INTO BUILDING WINDOWS, OR ONTO STREETS AND DRIVEWAYS SO AS TO INTERFERE WITH OR DISTRACT DRIVER VISION (§ 527.C.2.)
- WALL MOUNTED FIXTURES ARE ONLY PERMITTED IF DIRECTED INTO A SITE AND NOT POSITIONED TOWARDS NEIGHBORING PROPERTIES OR PUBLIC STREETS (§ 527.C.2.)
- THE RATIO OF AVERAGE ILLUMINATION, MEASURED IN FOOTCANDLES, TO MINIMUM ILLUMINATION, AS REQUIRED IN TABLE 5.1.3 SHALL NOT EXCEED 4 TO 1. THE MAXIMUM ILLUMINATION PROVIDED ON ANY SITE SHALL NOT EXCEED THE MINIMUM ILLUMINATION BY MORE THAN A RATIO OF 10 TO 1 (§ 527.C.3.)

	MINIMUM AVERAGE LEVEL		
	FOOTCANDLES	MOUNTING HEIGHTS (9 TO 15 FT) FOOTCANDLES	MOUNTING HEIGHTS (15 TO 25 FT) FOOTCANDLES
WALKWAY AND BIKEWAY CLASSIFICATIONS			
SIDEWALKS (ROADSIDE) AND TYPE A BIKEWAYS			
COMMERCIAL AREAS	0.9	2.0	4.0
INTERMEDIATE AREAS	0.6	1.0	2.0
RESIDENTIAL AREAS	0.2	0.4	0.8
SIDEWALKS DISTANT FROM ROADWAYS AND TYPE B BIKEWAYS			
PARK, WALKWAYS AND BIKEWAYS	0.5	0.6	1.0
PEDESTRIAN TUNNELS	4.0	5.0	0.0
PEDESTRIAN OVERPASSES	0.3	0.4	0.0
PEDESTRIAN STAIRWAYS	0.6	0.8	0.0

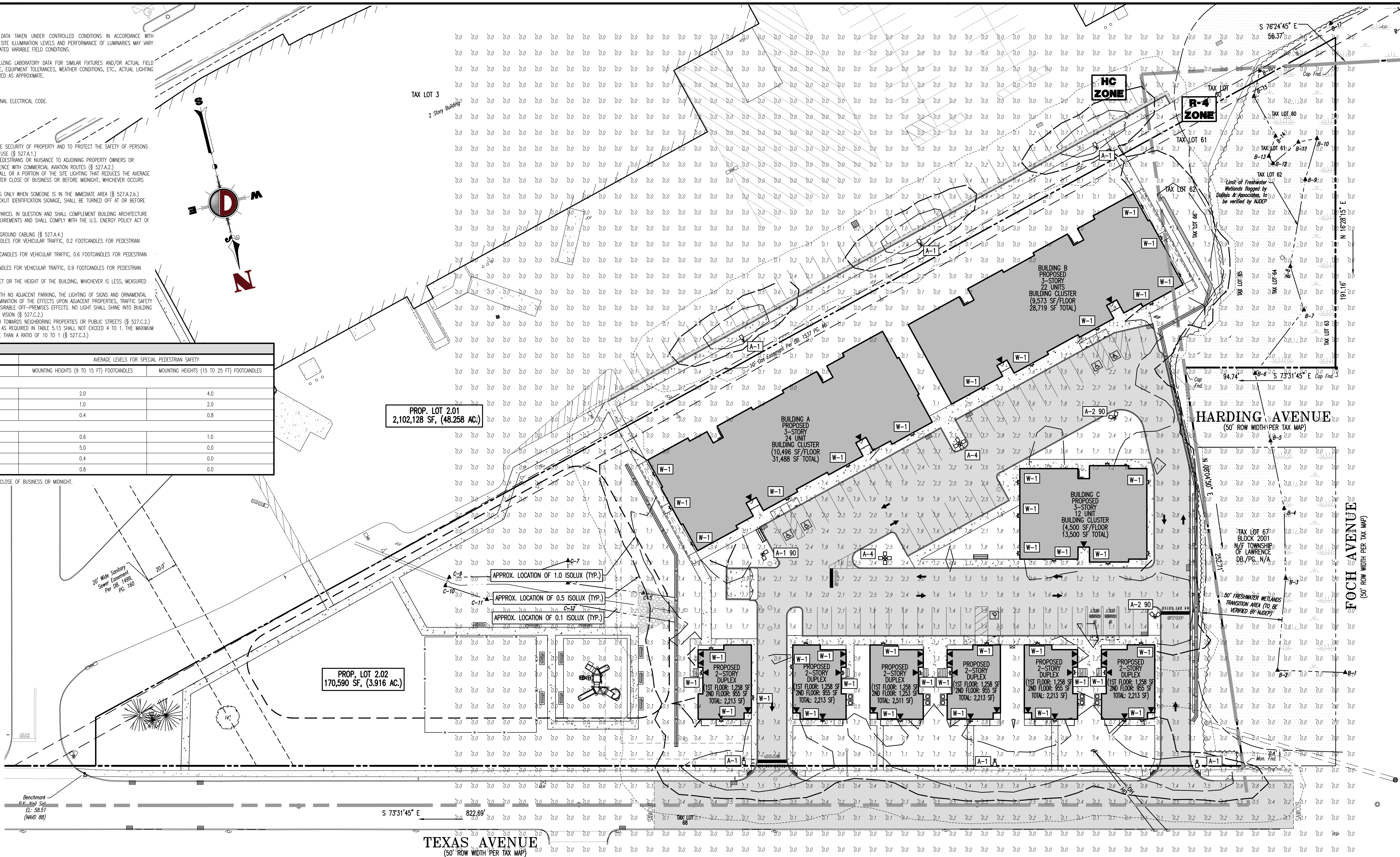
M. SITE LIGHTING NOT USED FOR SECURITY PURPOSES IS TO BE TURNED OFF ONE HOUR AFTER CLOSE OF BUSINESS OR MIDNIGHT.

LIGHTING LUMINAIRE SCHEDULE					
SYMBOL	QUANTITY	LABEL	MOUNTING HEIGHT	ARRANGEMENT	IES FILE
	42	W-1	20'	SINGLE	PC0WC-20LED-20, MOUNTED 20' HIGH ON BUILDING
	2	A-2 90	20'	2 @ 90°	PCADS-27LED-3K-2-BL-2
	2	A-4	20'	4 @ 90°	PCADS-27LED-3K-2-BL-3
	6	A-1	20'	SINGLE	PCADS-27LED-3K-2-BL-2

ISO CURVES ARE MAINTAINED AND SHOWN AT 0.5 AND 0.1 FC.

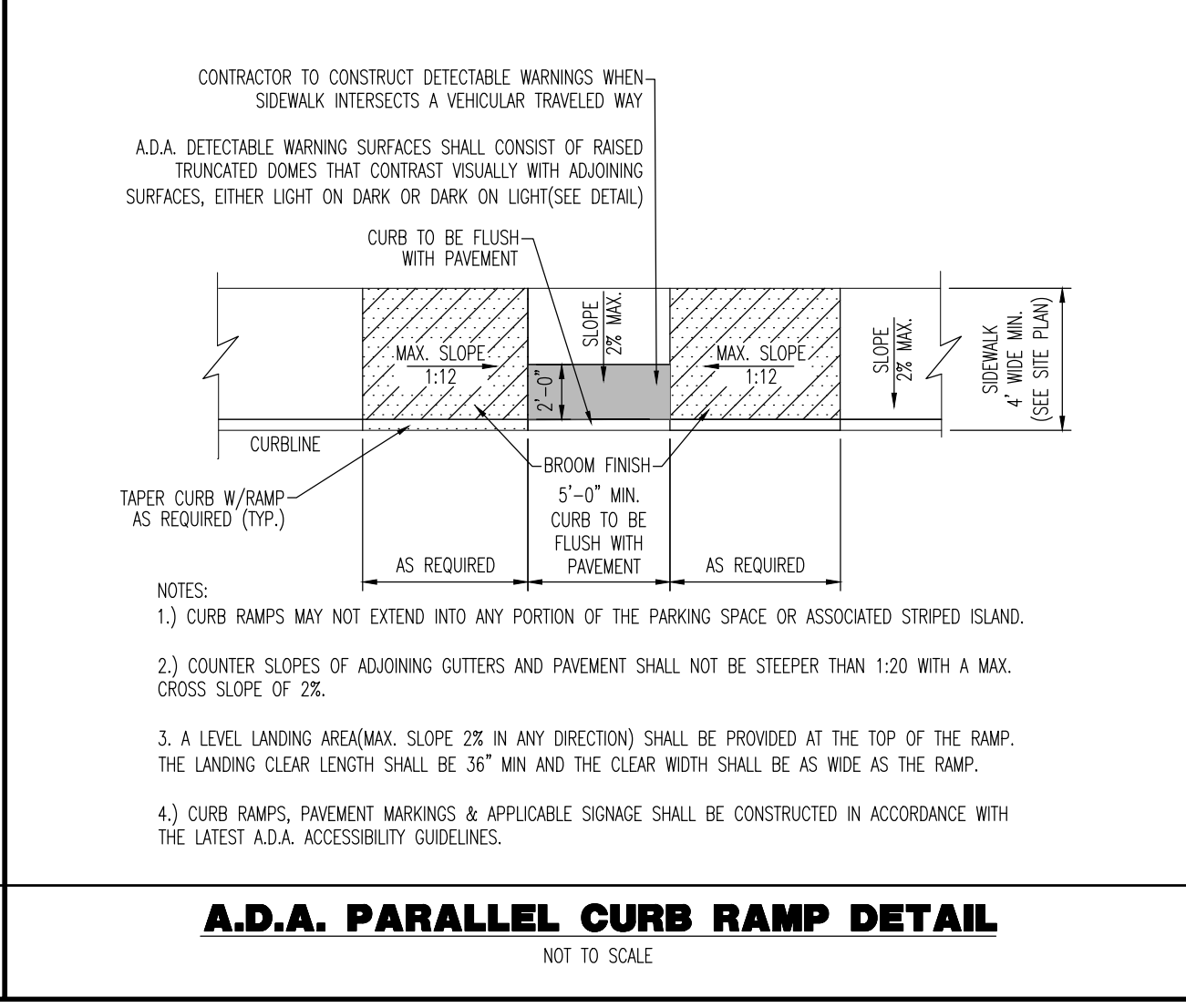
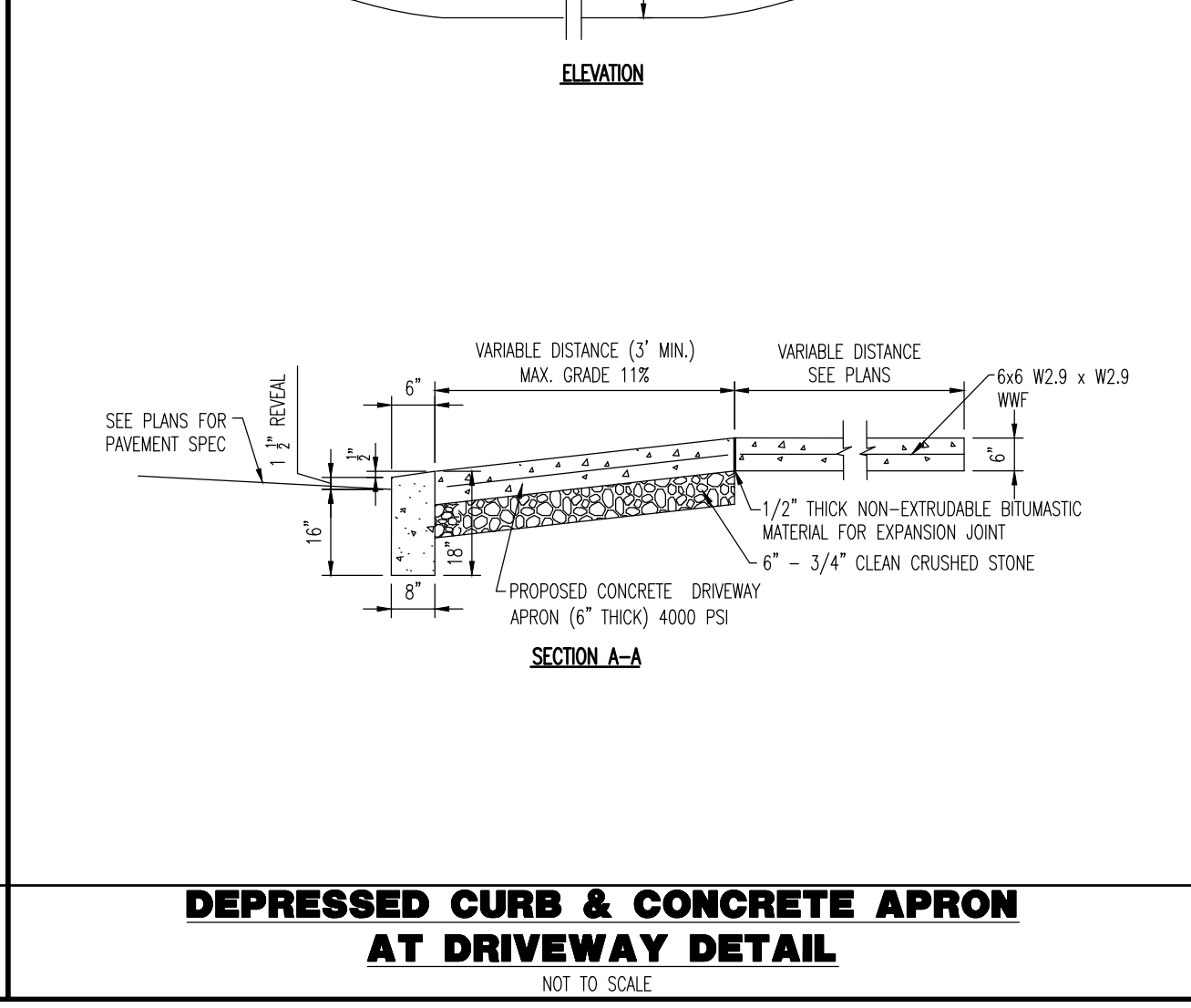
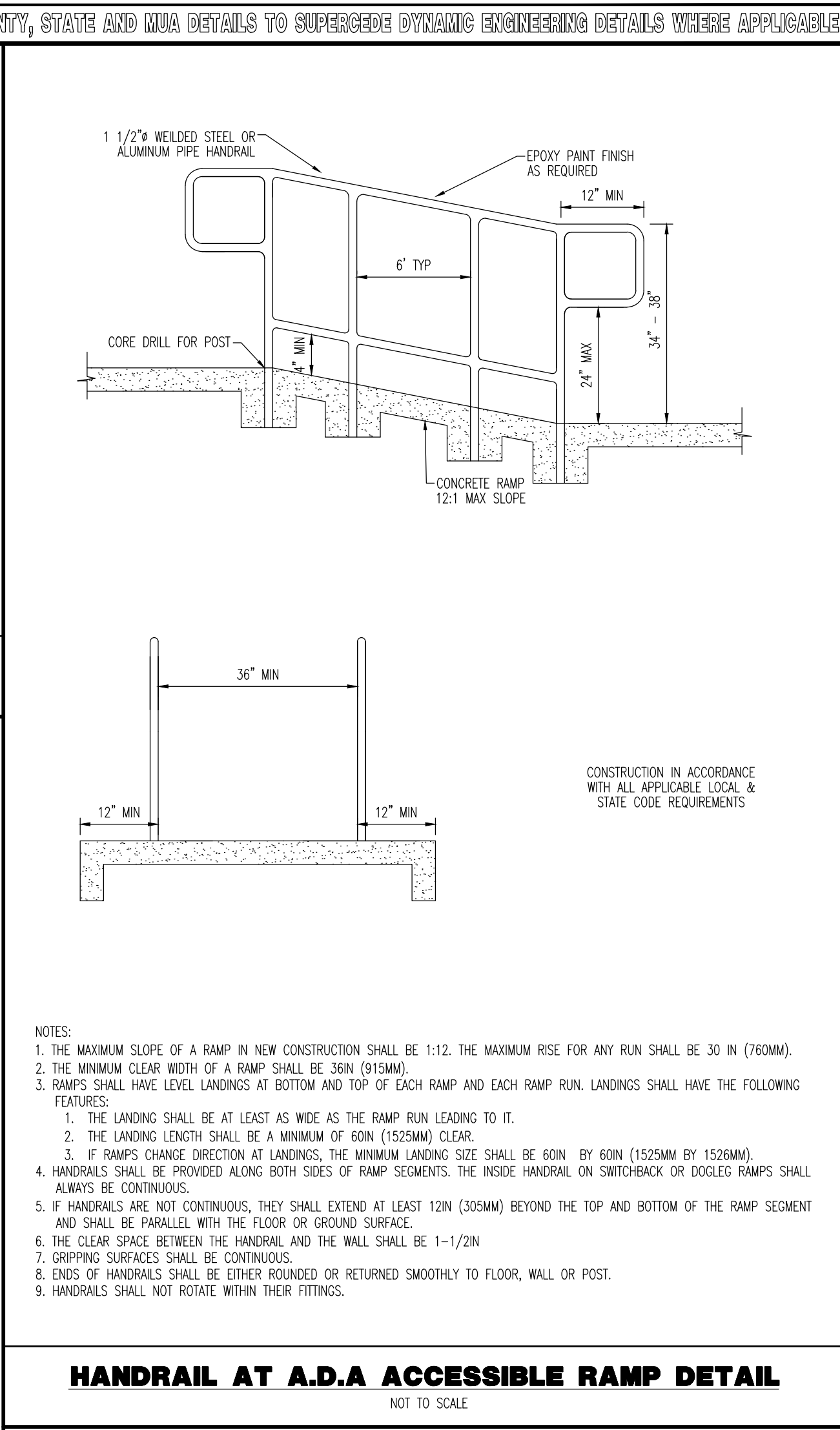
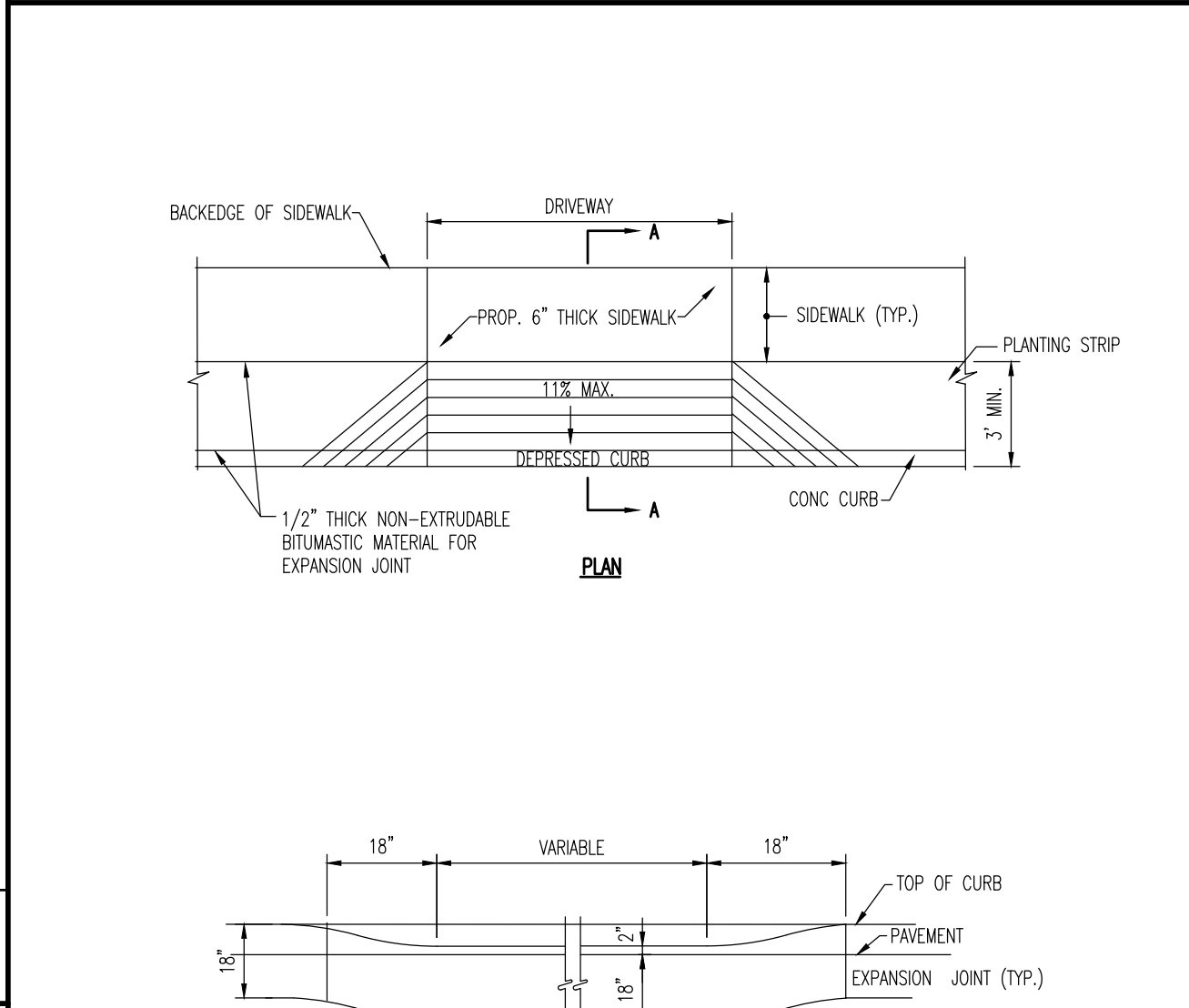
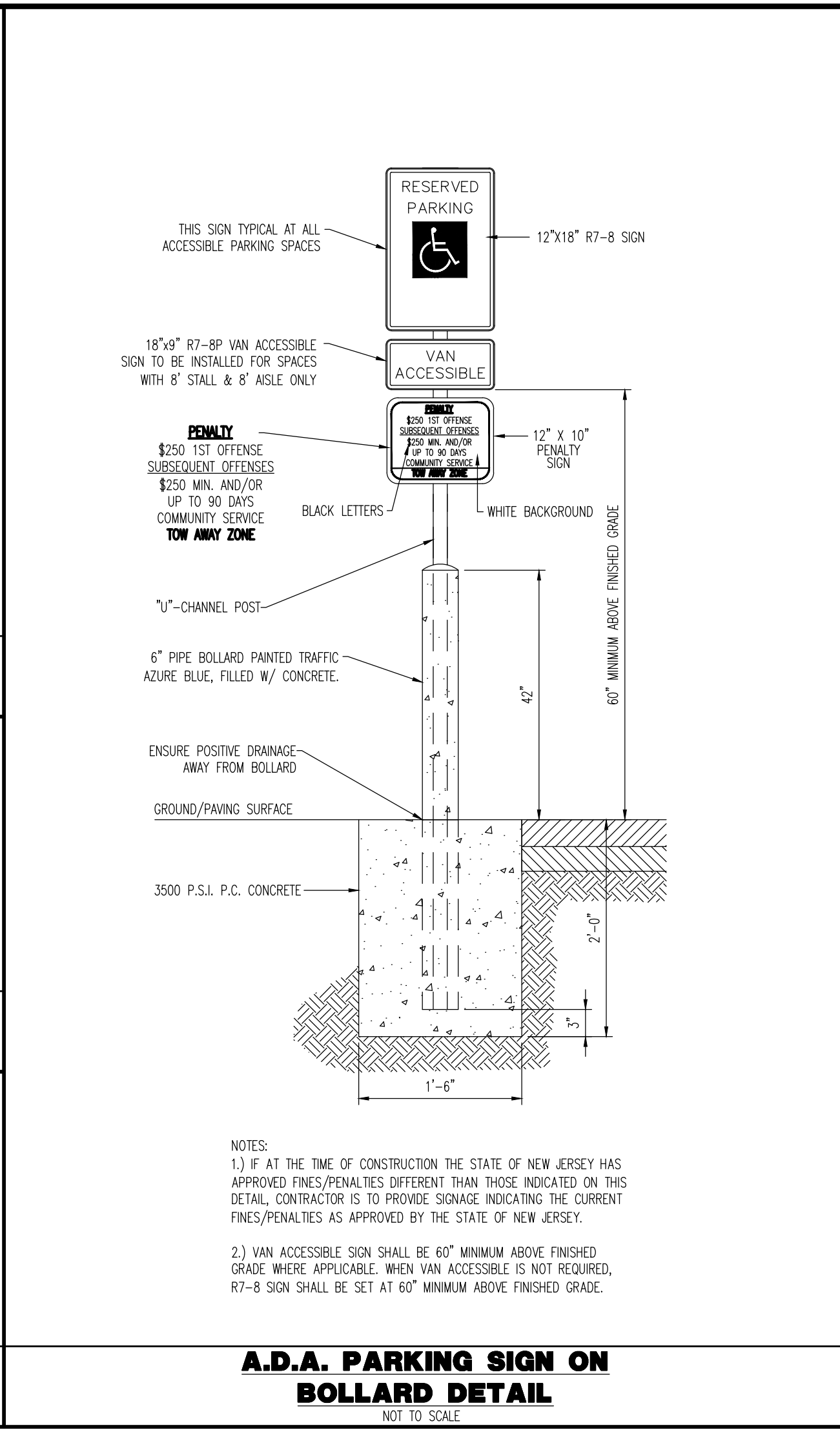
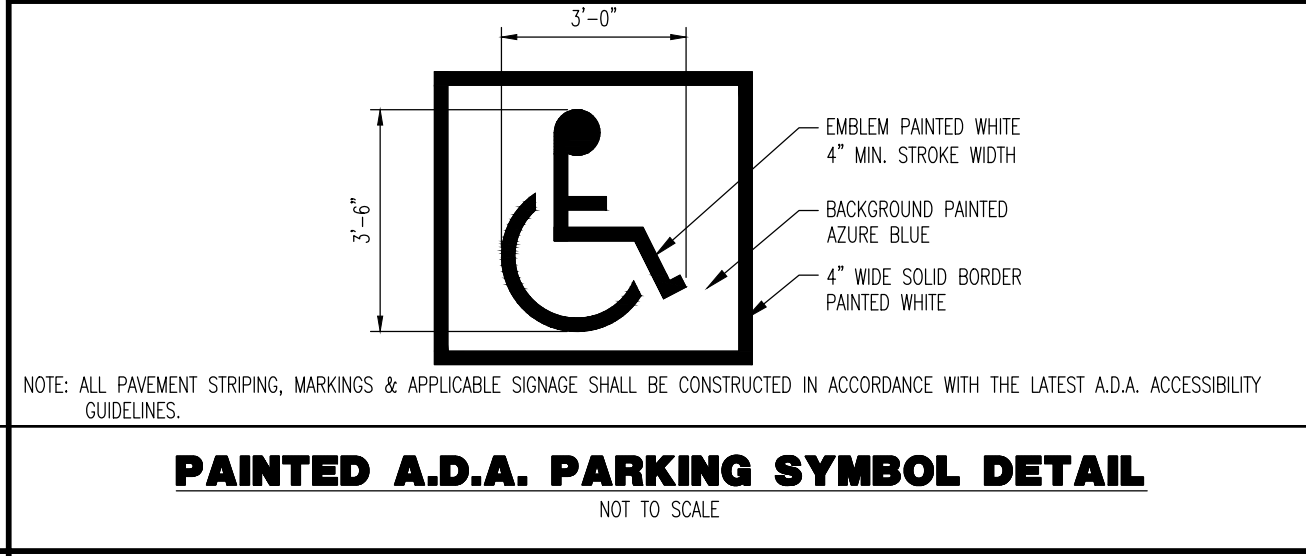
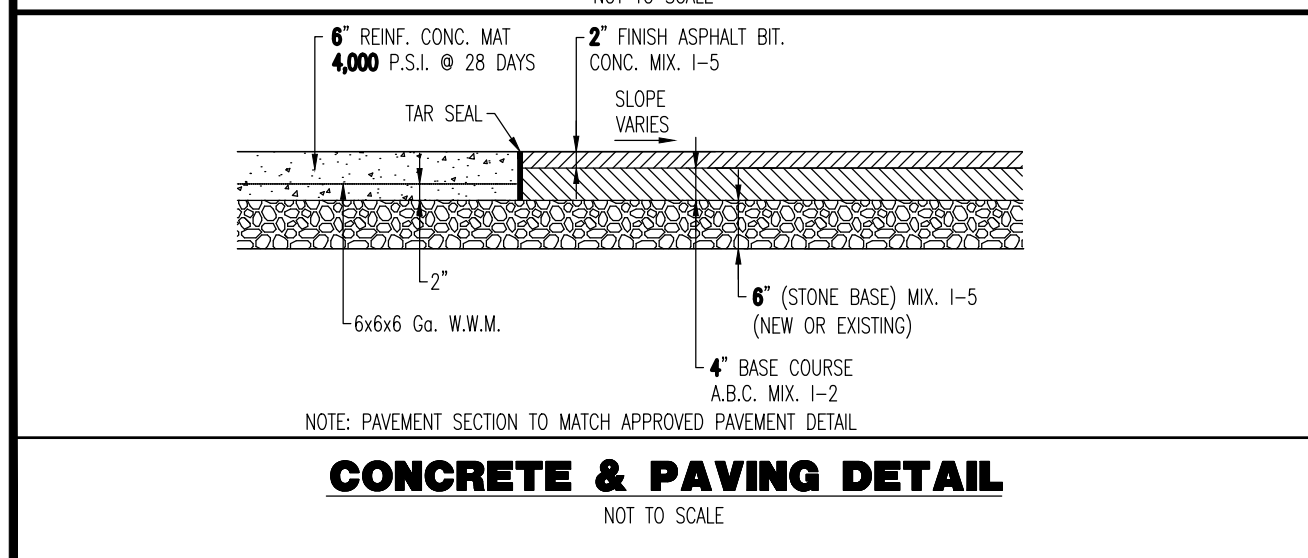
(FM) = FLUSH MOUNT FOUNDATION (PED) = PEDESTAL FOUNDATION
THE CALCULATIONS SHOWN WERE MADE UTILIZING ACCEPTED PROCEDURES OF THE ILLUMINATING ENGINEERING SOCIETY OF NORTH AMERICA. VARIATIONS IN LAMP OUTPUT, BALLAST OUTPUT, LINE VOLTAGE, DIRT DEPRECIATION, AND OTHER FACTORS MAY AFFECT ACTUAL RESULTS. UNLESS OTHERWISE STATED, ALL RESULTS ARE MAINTAINED VALUES, UTILIZING ACCEPTED LIGHT LOSS FACTORS (LLF).

STATISTICAL AREA SUMMARY					
LABEL	AVERAGE	MAXIMUM	MINIMUM	AVG./MIN.	MAX./MIN.
PIQ	0.68	4.6	0.0	N/A	N/A
PAVEMENT AREA	1.68	4.4	0.0	N/A	N/A



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TITLE: LIGHTING PLAN			
PROJECT: RPM DEVELOPMENT, LLC PROPOSED RESIDENTIAL DEVELOPMENT BLOCK 2001, LOTS 60-68, & 68 2495 BRUNSWICK PIKE (A.K.A. ALT ROUTE 1) TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY		JOB No: 1279-99-010 DATE: 04/15/2020 DRAWN BY: GMC DESIGNED BY: LPG CHECKED BY: TJM CHECKED BY: -	
JOHN A. PALUS PROFESSIONAL ENGINEER NEW JERSEY LICENSE No. 451795		THOMAS J. MULLER PROFESSIONAL ENGINEER NEW JERSEY LICENSE No. 52179	
Rev. 1 10/07/20 Date 10/07/20 Rev. 1 10/07/20 Date 10/07/20		Rev. 1 10/07/20 Date 10/07/20 Rev. 1 10/07/20 Date 10/07/20	

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Newlin, Pennsylvania: T: 267.485.0276		Del Rio, Texas: T: 561.921.8570	

TITLE:	
<h2 style="margin: 0;">CONSTRUCTION DETAILS</h2>	

PROJECT: RPM DEVELOPMENT, LLC PROPOSED RESIDENTIAL DEVELOPMENT BLOCK 2001, LOTS 3, 60--66, & 68 2495 BRUNSWICK PIKE (A.K.A. ALT ROUTE 1) TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY	JOB NO: <div style="border: 1px solid black; padding: 2px; text-align: center;">1279--99--010</div> DATE: <div style="border: 1px solid black; padding: 2px; text-align: center;">04/15/2020</div> DRAWN BY: <div style="border: 1px solid black; padding: 2px; text-align: center;">GMC</div> SCALE: (H) NOT TO (V) SCALE
DESIGNED BY: <div style="border: 1px solid black; padding: 2px; text-align: center;">LPG</div> CHECKED BY: <div style="border: 1px solid black; padding: 2px; text-align: center;">TJM</div> DATE: <div style="border: 1px solid black; padding: 2px; text-align: center;">---</div>	SHEET NO: <div style="border: 1px solid black; padding: 2px; text-align: center;">14</div> OF <div style="border: 1px solid black; padding: 2px; text-align: center;">23</div>

JOHN A. PALUS PROFESSIONAL ENGINEER NEW JERSEY LICENSE NO. 41975	THOMAS J. MULLER PROFESSIONAL ENGINEER NEW JERSEY LICENSE NO. 52179	<div style="text-align: center;"> PROTECT YOURSELF ALL STATES REQUIRE NOTIFICATION OF EXISTING UTILITIES, OR AN OTHER WARNING TO OBTAIN THE SAFEST SURFACE INFORMATION, OR ANY STATE LAW ENFORCER Call now or text 811 FOR STATE SPECIFIC DIRECT PHONE NUMBERS VISIT: WWW.CALL811.COM </div>
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GALVANIZED STEEL BEAM GUIDE RAIL DETAIL

MASONRY TRASH/BOARD-ON-BOARD GATE ENCLOSURE DETAIL

CLEANOUT DETAIL
NOT TO SCALE

PLAN VIEW

PRE CAST CONCRETE HEADWALL DETAIL
NOT TO SCALE

STEEL REINFORCED COPOLYMER POLYPROPYLENE LADDER RUNG

NOTE: LADDER RUNGS FACING TRAFFIC 12" C TO C

LADDER RUNG DETAIL

TYPE B INLET DETAIL

SECTION A-A

NOTES: 1. CONSTRUCTION SHALL BE 8" SOLID CONCRETE BLOCK WALL OR PRECAST CONCRETE.
2. ALL CONCRETE SHALL BE A MINIMUM 4,000 PSI UNLESS NOTED OTHERWISE.

6' x 6' STORM SEWER MANHOLE DETAIL

PLAN VIEW

[illegible]

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Newtown, Pennsylvania	T: 267.685.0276	Delray Beach, Florida	T: 561.921.8570				

TITLE: CONSTRUCTION DETAILS

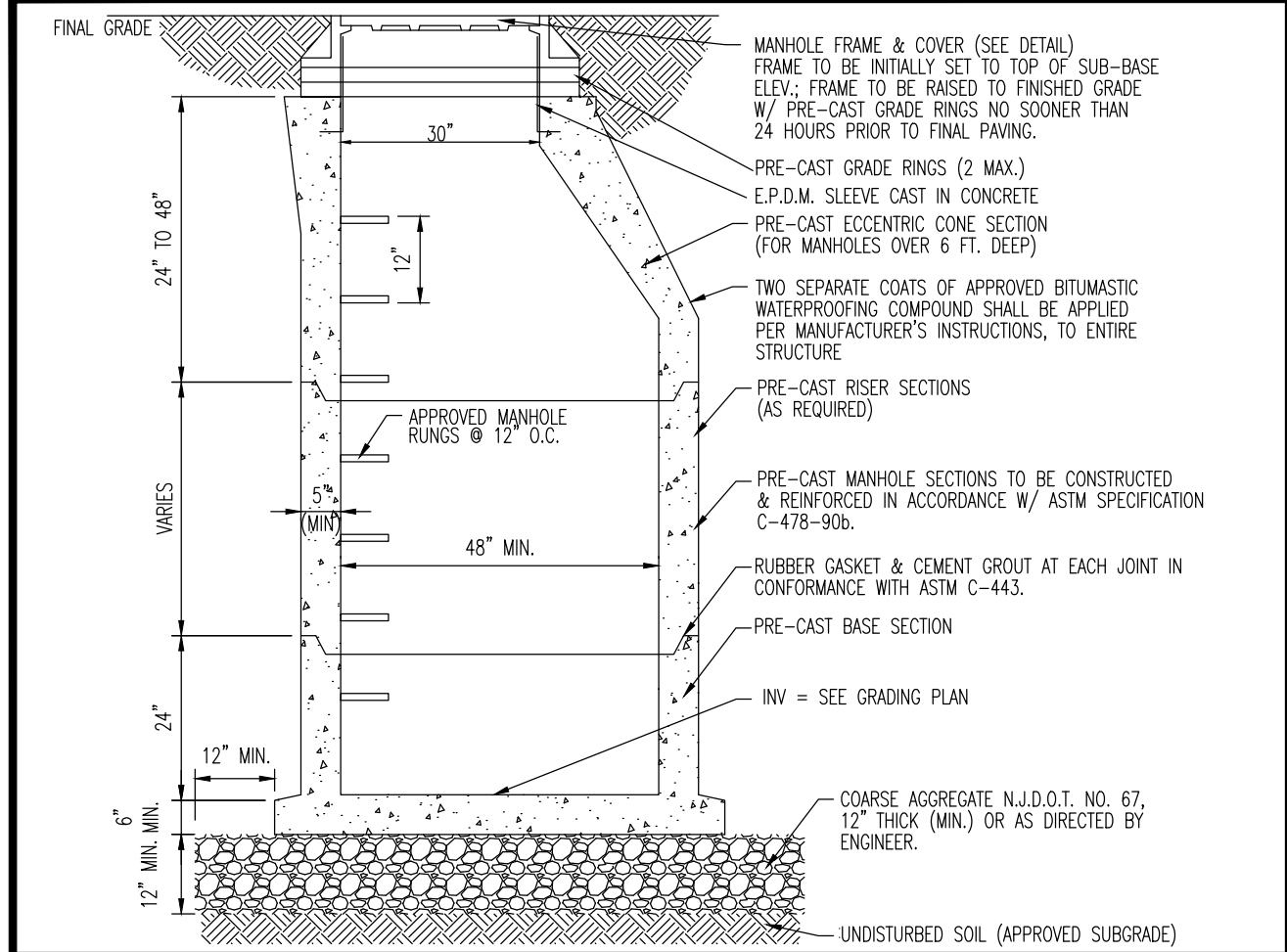
PROJECT: RPM DEVELOPMENT, LLC PROPOSED RESIDENTIAL DEVELOPMENT BLOCK 2001, LOTS 3, 60-66, & 68 2495 BRUNSWICK PIKE (A.K.A. ALT ROUTE 1) TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY	JOB No: 1279-99-010	DATE: 04/15/2020
	DRAWN BY: GMC	SCALE: (H) NOT TO (V) SCALE
DESIGNED BY: JPC	SHEET NO:	

JOHN A. DALHO JOHN A. DALHO	THOMAS J. MILLER THOMAS J. MILLER	CHECKED BY: TJM CHECKED BY:
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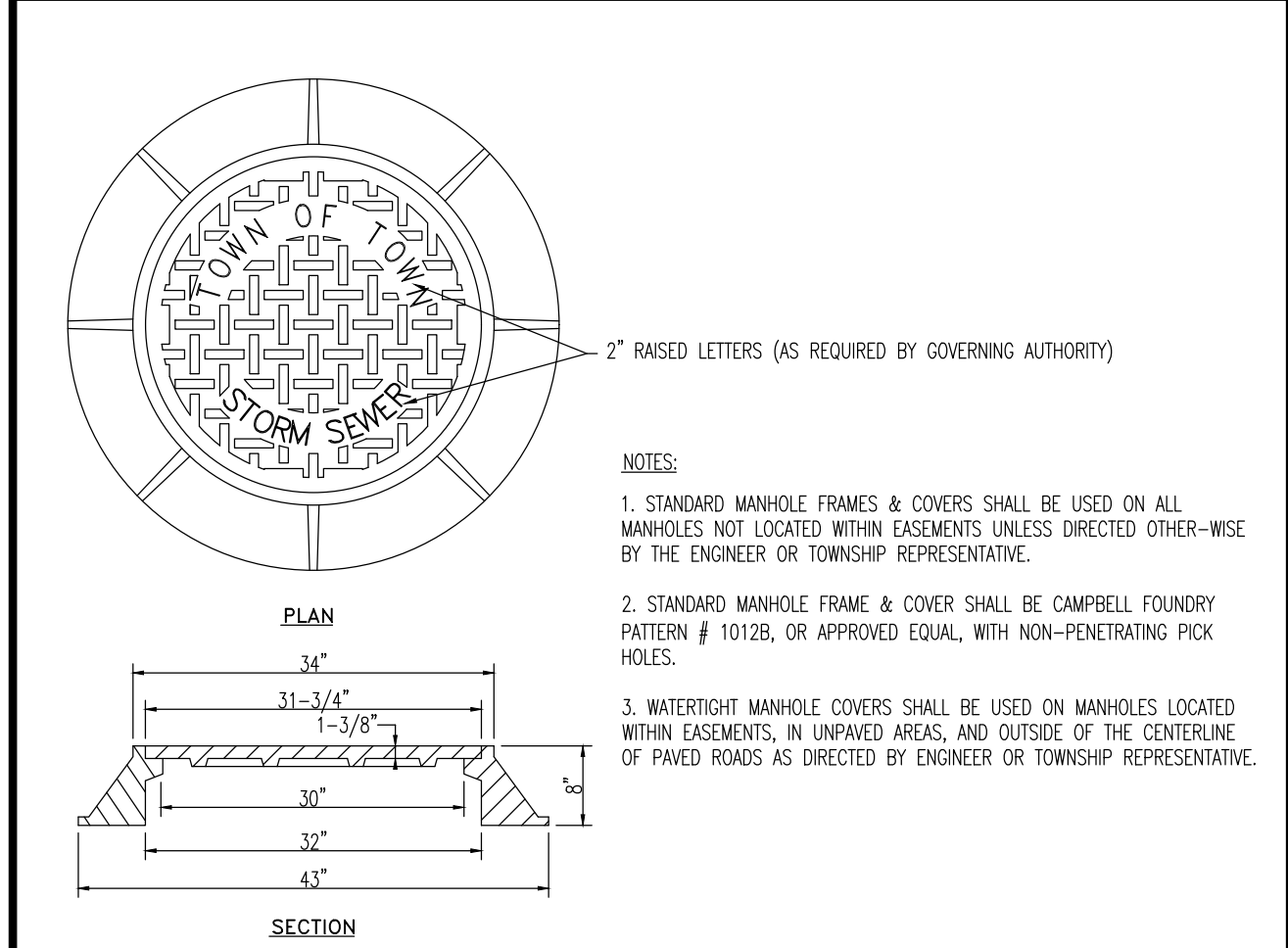
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<p>JOHN A. PALUS</p> <p><i>John A. Palus</i></p> <p>PROFESSIONAL ENGINEER NEW JERSEY LICENSE NO. 41975</p>	<p>THOMAS J. MULLER</p> <p><i>Thomas J. Muller</i></p> <p>PROFESSIONAL ENGINEER NEW JERSEY LICENSE NO. 52179</p>	<div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;">811 PROTECT YOURSELF</p> <p style="text-align: center; font-size: small;">ALL STATES REQUIRE IDENTIFICATION OF UTILITIES PRIOR TO ANY EXCAVATION WORK. PREPARE TO IDENTIFY THE SAFETY OF YOUR PROJECT. CALL 811 TODAY.</p> <p style="text-align: center; font-size: x-small;">FOR STATE SPECIFIC DIRECT PHONE NUMBERS VISIT: WWW.CALL811.COM</p> </div>
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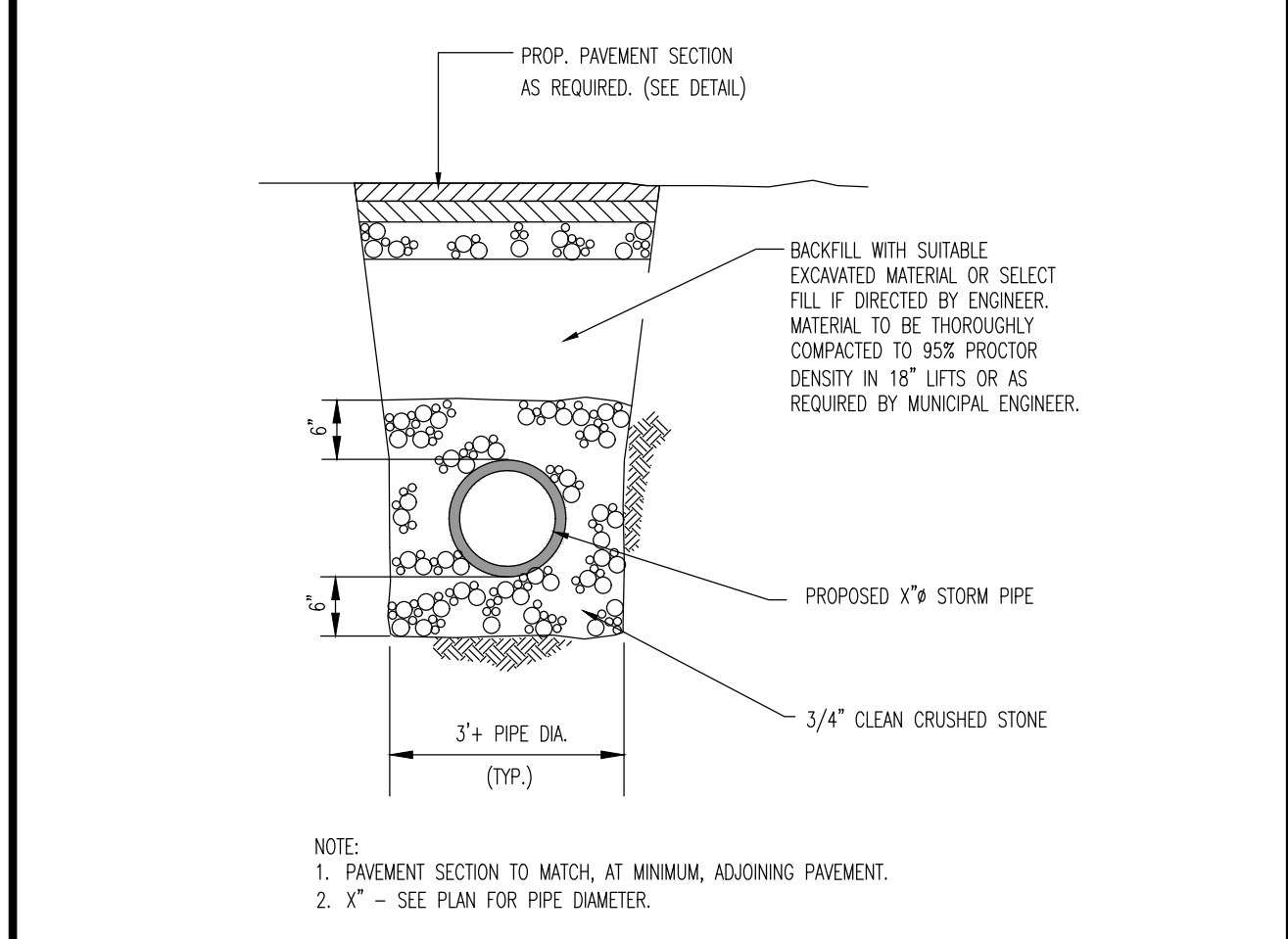
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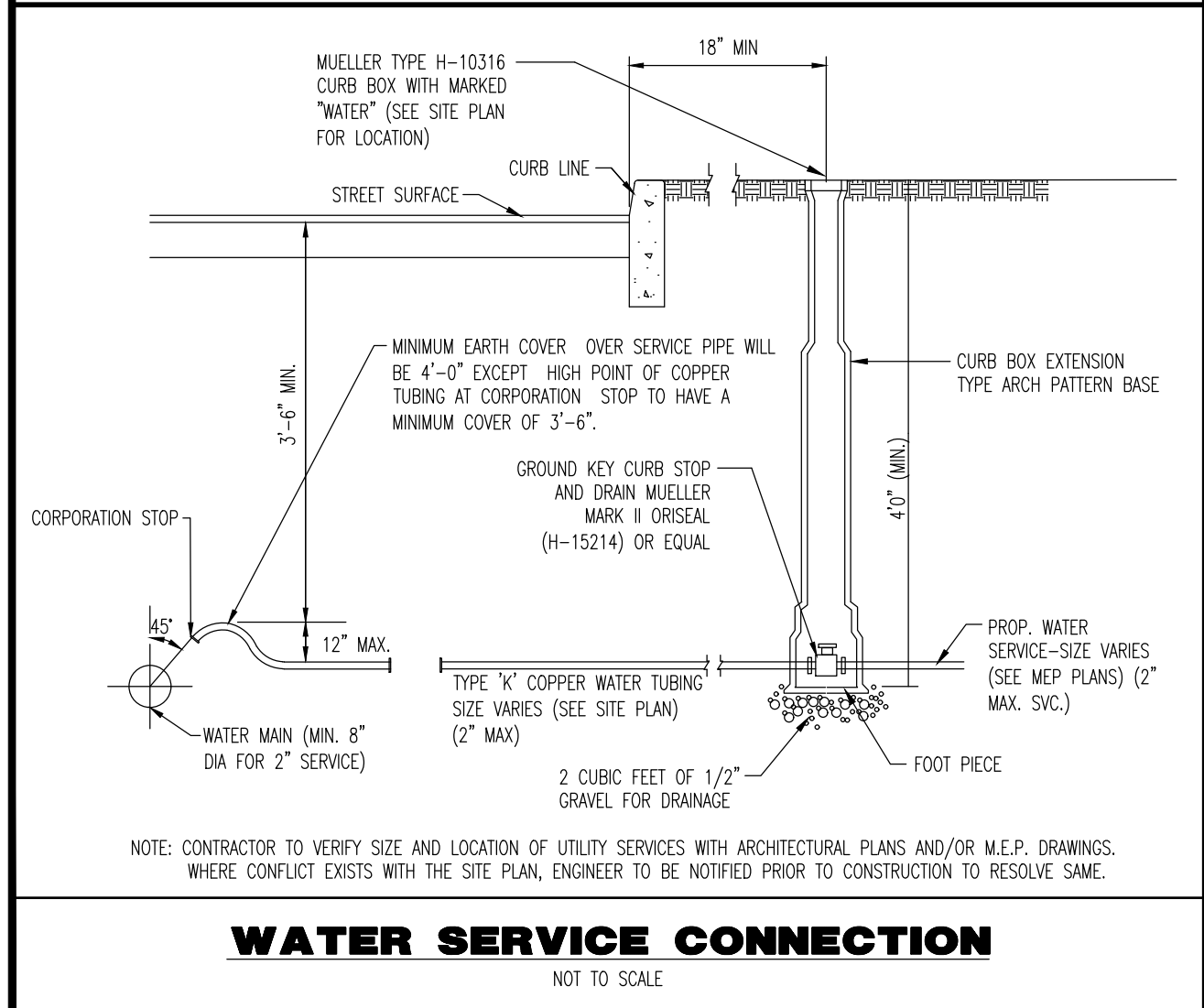
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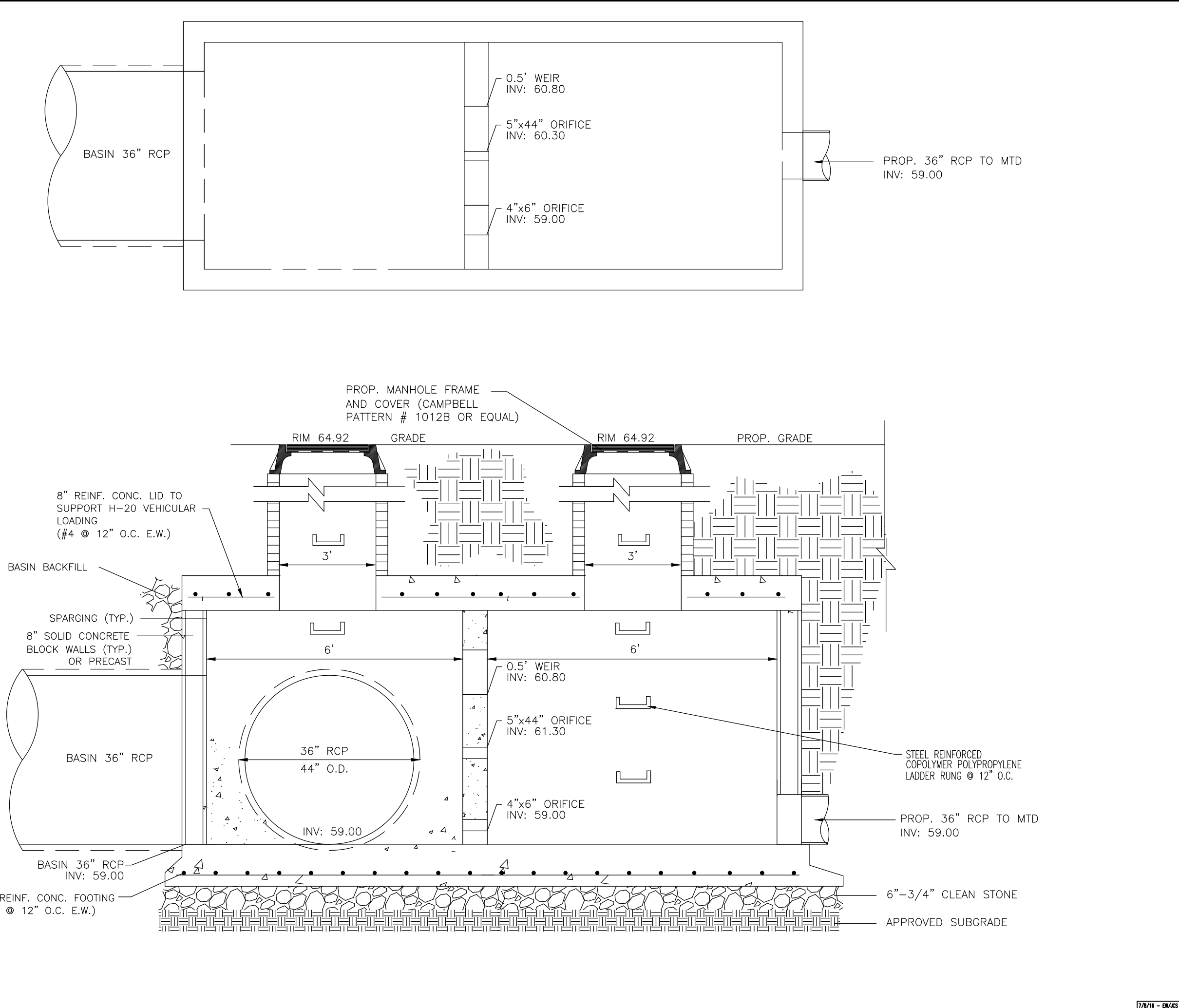
STORM MANHOLE FRAME DETAIL
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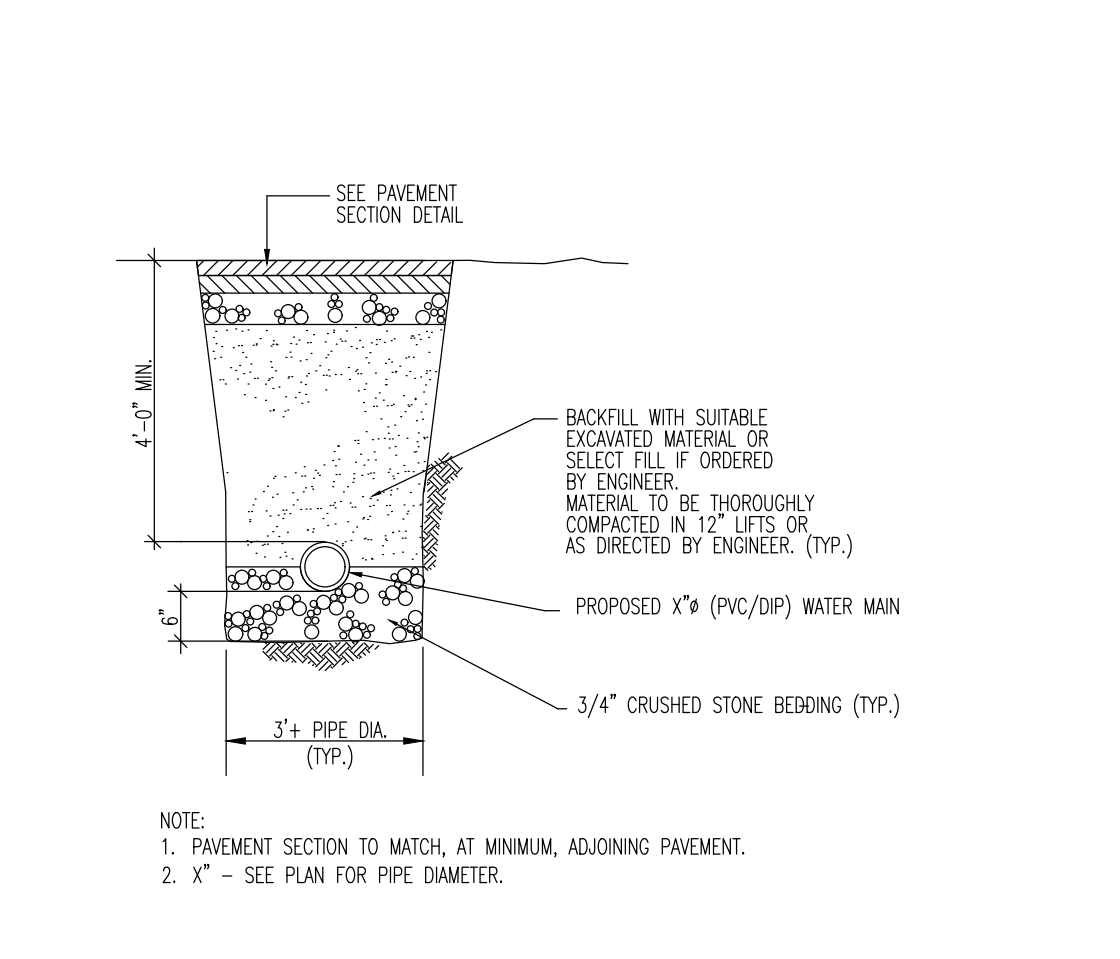
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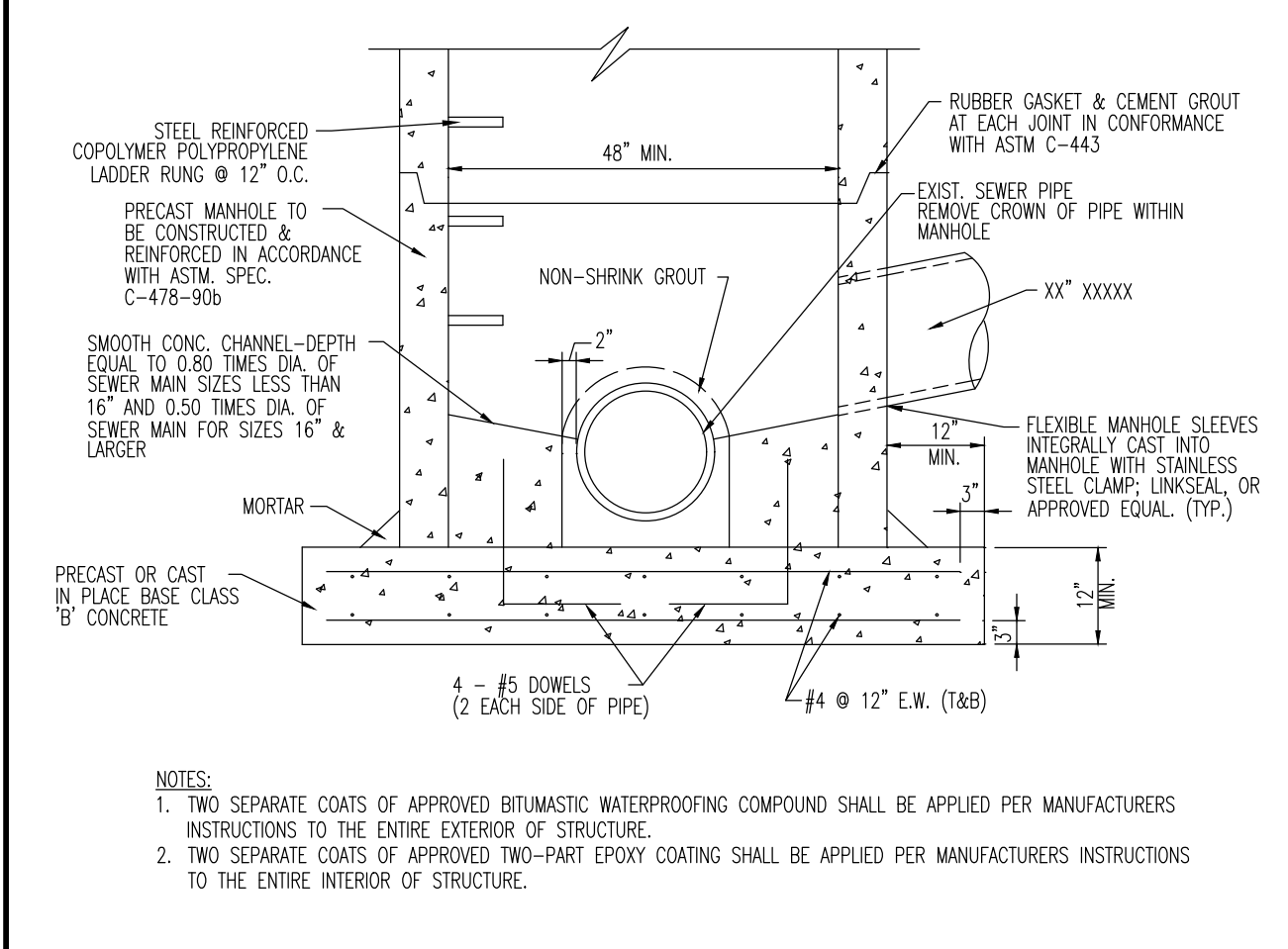
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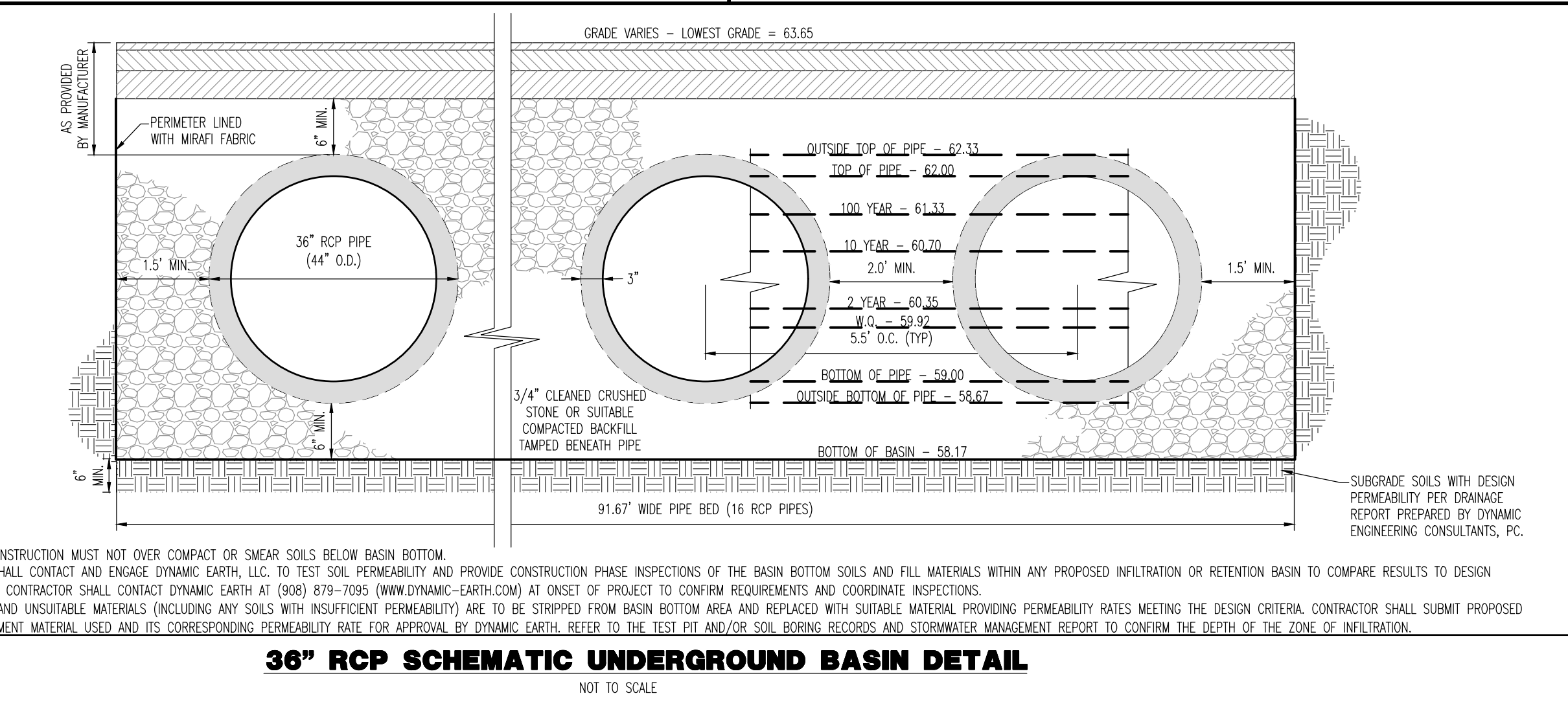
OUTLET STRUCTURE DETAIL
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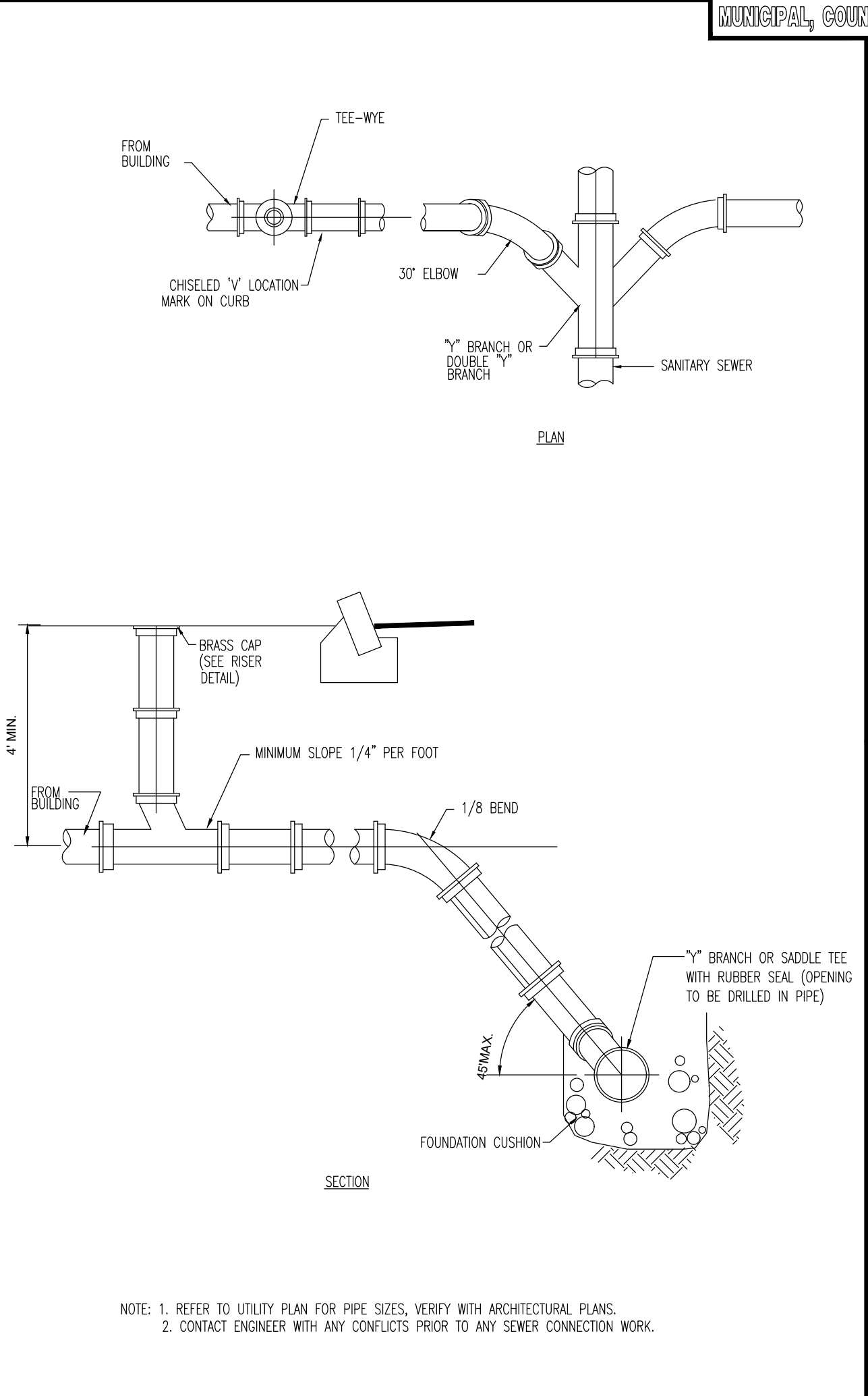
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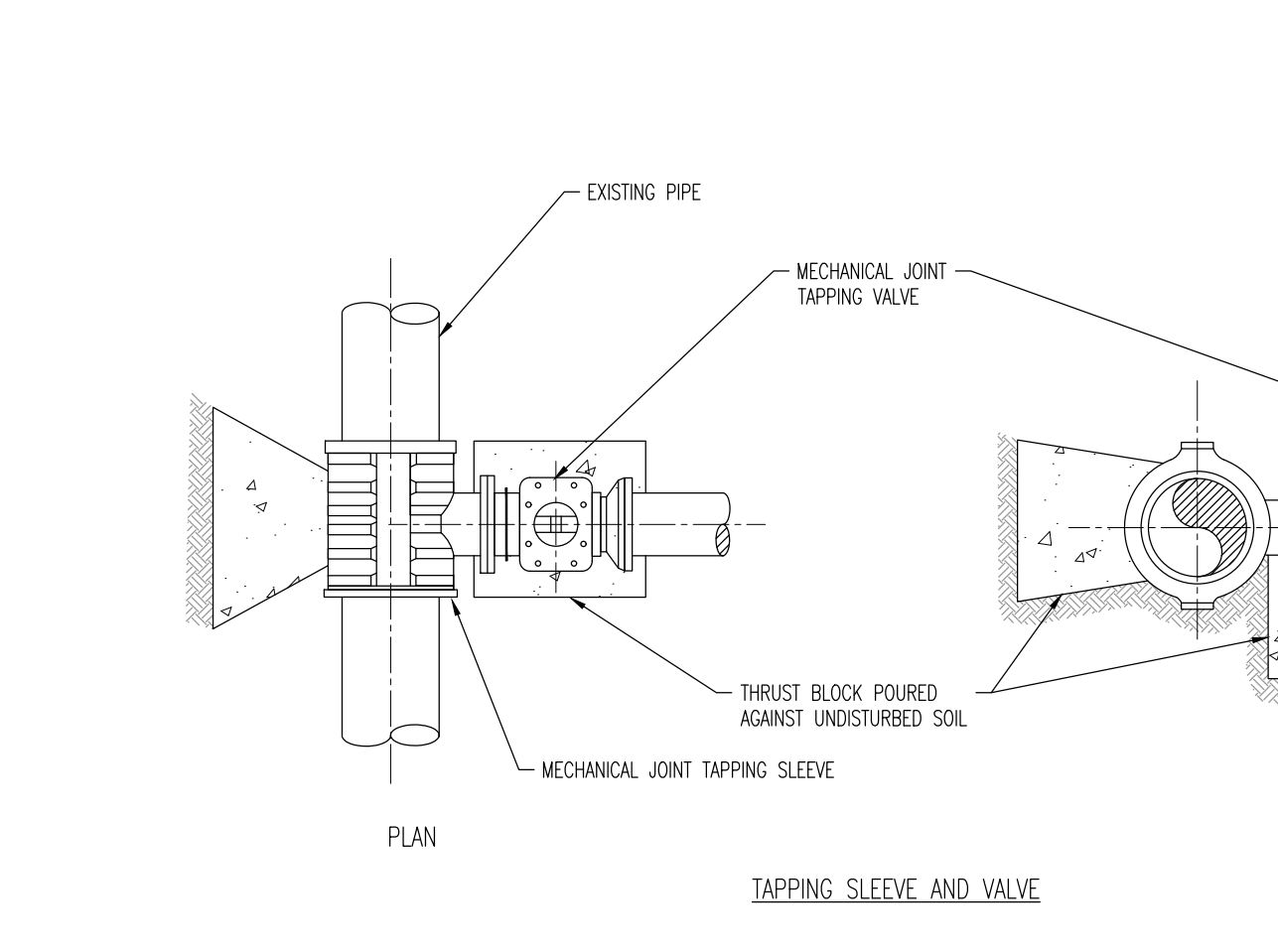
SANITARY SEWER DOGHOUSE MANHOLE DETAIL
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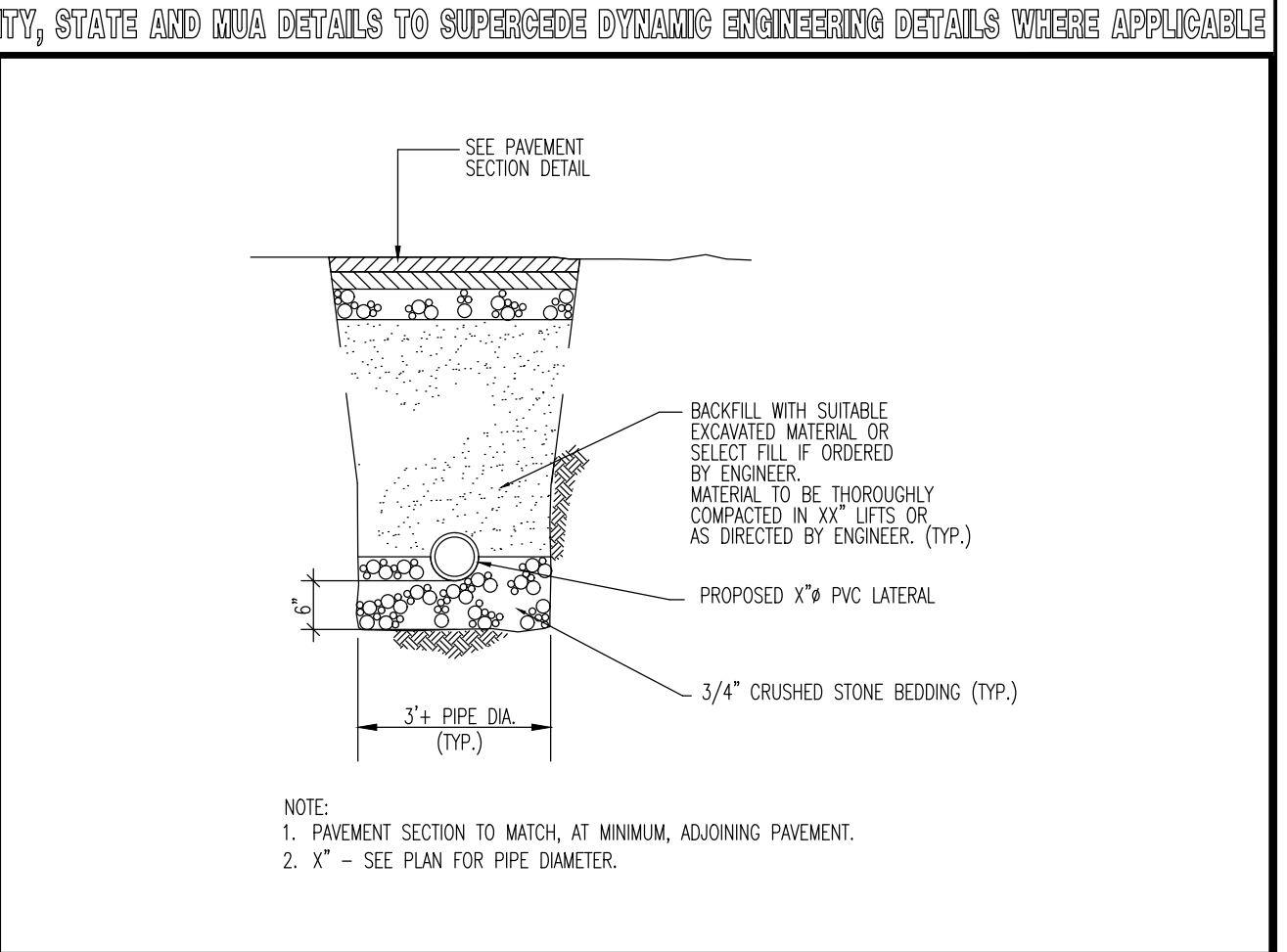
36" RCP SCHEMATIC UNDERGROUND BASIN DETAIL
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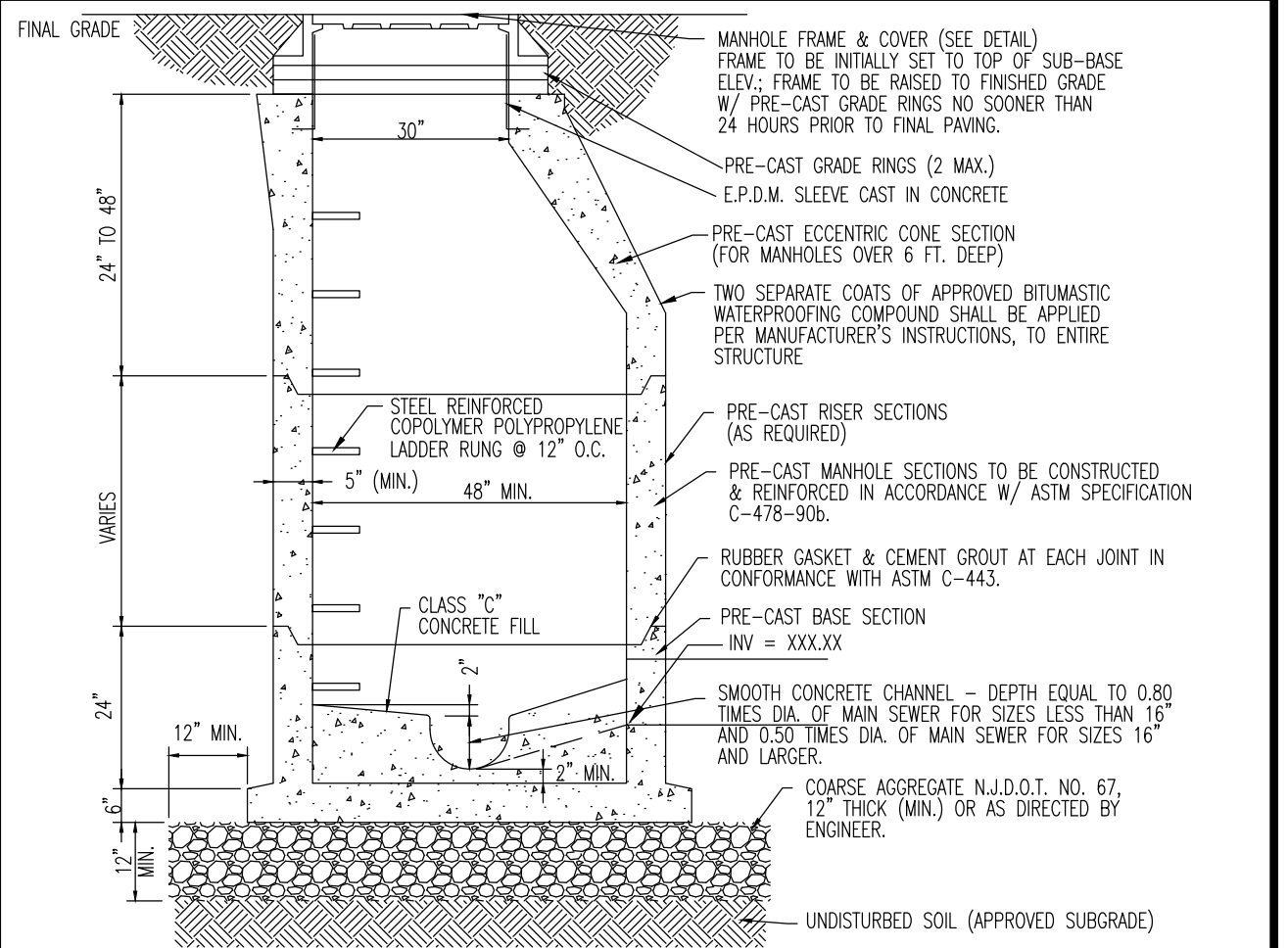
STANDARD CONNECTION DETAIL
NOT TO SCALE



WET TAP DETAIL
NOT TO SCALE



SANITARY SEWER TRENCH DETAIL
NOT TO SCALE



PRECAST SANITARY MANHOLE
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PROJECT: **RPM DEVELOPMENT, LLC**
PROPOSED RESIDENTIAL DEVELOPMENT
BLOCK 2001, LOTS 3, 60-66, & 68
2495 BRUNSWICK PIKE (A.K.A. ALT ROUTE 1)
TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY

JOB No: 1279-99-010
DATE: 04/15/2020
DRAWN BY: RAU
DESIGNED BY: LPG
CHECKED BY: TJM
SHEET No: 16 OF 23

TITLE: **CONSTRUCTION DETAILS**

JOHN A. PALUS
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 41975

THOMAS J. MULLER
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 52179

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STANDARD FOR TEMPORARY VEGETATIVE COVER FOR SOIL STABILIZATION

1. SITE PREPARATION

- GRADE AS NEEDED AND FEASIBLE TO PERMIT THE USE OF CONVENTIONAL EQUIPMENT FOR SEEDED PREPARATION, SEEDING, MULCH APPLICATION, AND MULCH ANCHORING. ALL GRADING SHOULD BE DONE IN ACCORDANCE WITH STANDARDS FOR LAND GRADING, PG. 19-1.
- INSTALL NEEDED EROSION CONTROL PRACTICES OR FACILITIES SUCH AS DIVERSIONS, GRADE STABILIZATION STRUCTURES, CHANNEL STABILIZATION MEASURES, SEDIMENT BASINS, AND WATERWAYS. SEE STANDARDS 11 THROUGH 42.
- IMMEDIATELY PRIOR TO SEEDING, THE SURFACE SHOULD BE SCARIFIED 6" TO 12" WHERE THERE HAS BEEN SOIL COMPACTION. THIS PRACTICE IS PERMISSIBLE ONLY WHERE THERE IS NO DANGER TO UNDERGROUND UTILITIES (CABLES, IRRIGATION SYSTEMS, ETC.).

2. SEEDED PREPARATION

- APPLY GROUND LIMESTONE AND FERTILIZER ACCORDING TO SOIL TEST RECOMMENDATIONS SUCH AS OFFERED BY RUTGERS CO-OPERATIVE EXTENSION. SOIL SAMPLE MAILERS ARE AVAILABLE FROM THE LOCAL RUTGERS CO-OPERATIVE EXTENSION OFFICES.
 - FERTILIZER SHALL BE APPLIED AT THE RATE OF 500 POUNDS PER ACRE OR 11 POUNDS PER 1,000 SQUARE FEET OF 10-20-10 OR EQUIVALENT WITH 50% WATER INSOLUBLE NITROGEN UNLESS A SOIL TEST INDICATES OTHERWISE.
 - CALCIUM CARBONATE IS THE EQUIVALENT AND STANDARD FOR MEASURING THE ABILITY OF LIMING MATERIALS TO NEUTRALIZE SOIL ACIDITY AND SUPPLY CALCIUM AND MAGNESIUM TO GRASSES AND LEGUMES.
- WORK LINE AND FERTILIZER INTO THE SOIL AS NEARLY AS PRACTICAL TO A DEPTH OF 4 INCHES WITH A DISC, SPRINGTOOTH HARROW, OR OTHER SUITABLE EQUIPMENT. THE FINAL HARROWING OR DISKING OPERATION SHOULD BE ON THE GENERAL CONTOUR, CONTINUE TILLAGE UNTIL A REASONABLE UNIFORM SEEDED IS PREPARED.
- INSPECT SEEDED JUST BEFORE SEEDING. IF TRAFFIC HAS LEFT THE SOIL COMPACTED, THE AREA MUST BE RETILED IN ACCORDANCE WITH THE ABOVE.
- SOILS HIGH IN SULFIDES OR HAVING A PH OF 4 OR LESS REFER TO STANDARD FOR MANAGEMENT OF HIGH ACID PRODUCING SOILS, PG. 1-1.

3. SEEDING

- TEMPORARY VEGETATIVE STABILIZATION GRASSES, SEEDING RATES, DATES AND DEPTHS

- PERENNIAL RYEGRASS - 100 LBS / ACRE; PLANT BETWEEN MARCH 1 AND MAY 15 BETWEEN AUGUST 15 AND OCTOBER 1; AT A DEPTH OF 0.5 INCHES.
- SPRING OATS - 86 LBS / ACRE; PLANT BETWEEN MARCH 1 AND MAY 15 BETWEEN AUGUST 15 AND OCTOBER 1; AT A DEPTH OF 1.0 INCHES.
- WINTER BARLEY - 86 LBS / ACRE; PLANT BETWEEN AUGUST 15 AND OCTOBER 1; AT A DEPTH OF 1.0 INCHES.
- ANNUAL RYEGRASS - 100 LBS / ACRE; PLANT BETWEEN MARCH 1 AND JUNE 15 BETWEEN AUGUST 1 AND SEPTEMBER 15; AT A DEPTH OF 0.5 INCHES.
- WINTER CEREAL RYE - 112 LBS / ACRE; PLANT BETWEEN AUGUST 1 AND NOVEMBER 15; AT A DEPTH OF 1.0 INCHES.

- WARM SEASON GRASSES:

- PEARL MILLET - 20 LBS / ACRE; PLANT BETWEEN MAY 15 AND AUGUST 15; AT A DEPTH OF 1.0 INCHES.
- MILLET (GERMAN OR HUNGARIAN) - 30 LBS / ACRE; PLANT BETWEEN MAY 15 AND AUGUST 15; AT A DEPTH OF 1.0 INCHES.

- CONVENTIONAL SEEDING: APPLY SEED UNIFORMLY BY HAND, CYCLONE (CENTRIFUGAL) SEEDER, DROP SEEDER, DRILL OR CULTIPACKER SEEDER. EXCEPT FOR DRILLED, HYDROSEEDED OR CULTIPACKED SEEDINGS, SEED SHALL BE INCORPORATED INTO THE SOIL TO A DEPTH OF 1/4 TO 1/2 INCH BY RAKING OR DRAGGING. DEPTH OF SEED PLACEMENT MAY BE 1/4 INCH DEEPER ON COARSE TEXTURED SOIL.

- HYDROSEEDING IS A BROADCAST SEEDING METHOD USUALLY INVOLVING A TRUCK OR TRAILER MOUNTED TANK, WITH AN AGITATION SYSTEM AND HYDRAULIC PUMP FOR MIXING SEED, WATER AND FERTILIZER AND SPRAYING THE MIX ONTO THE PREPARED SEEDED. MULCH SHALL NOT BE INCLUDED IN THE TANK WITH SEED. SHORT FIBERED MULCH MAY BE APPLIED WITH A HYDROSEEDER FOLLOWING SEEDING. (ALSO SEE SECTION 4-MULCHING). HYDROSEEDING IS NOT A PREFERRED SEEDING METHOD BECAUSE SEED AND FERTILIZER ARE APPLIED TO THE SURFACE AND NOT INCORPORATED INTO THE SOIL. POOR SEED TO SOIL CONTACT OCCURS REDUCING SEED GERMINATION AND GROWTH. HYDROSEEDING MAY BE USED FOR AREAS TOO STEEP FOR CONVENTIONAL EQUIPMENT TO TRAVEL OR TOO OBSTRUCTED WITH ROCKS, STUMPS, ETC.

- AFTER SEEDING, FIRING THE SOIL WITH A CORRUGATED ROLLER WILL ASSURE GOOD SEED-TO-SOIL CONTACT, RESTORE CAPILLARITY, AND IMPROVE SEEDLING EMERGENCE. THIS IS THE PREFERRED METHOD. WHEN PERFORMED ON THE CONTOUR, SHEET EROSION WILL BE MINIMIZED AND WATER CONSERVATION ON SITE WILL BE MAXIMIZED.

4. MULCHING

MULCHING IS REQUIRED ON ALL SEEDING. MULCH WILL INSURE AGAINST EROSION BEFORE GRASS IS ESTABLISHED AND WILL PROMOTE FASTER AND EARLIER ESTABLISHMENT. THE EXISTENCE OF VEGETATION SUFFICIENT TO CONTROL SOIL EROSION SHALL BE DEEMED COMPLIANCE WITH THIS MULCHING REQUIREMENT.

- STRAW OR HAY. UNROTTED SMALL GRASS STRAW, HAY FREE OF SEEDS, APPLIED AT THE RATE OF 1-1/2 TO 2 TONS PER ACRE (70 TO 90 POUNDS PER 1,000 SQUARE FEET), EXCEPT THAT WHERE A CRIMPER IS USED INSTEAD OF A LIQUID MULCH-BINDER (TACKIFYING OR ADHESIVE AGENT), THE RATE OF APPLICATION IS 3 TONS PER ACRE. MULCH CHOPPER-BLOWERS MUST NOT GRIND THE MULCH. HAY MULCH IS NOT RECOMMENDED FOR ESTABLISHING FINE TURF OR LAWNS DUE TO THE PRESENCE OF WEED SEED.

APPLICATION: SPREAD MULCH UNIFORMLY BY HAND OR MECHANICALLY SO THAT APPROXIMATELY 95% OF THE SOIL SURFACE WILL BE COVERED. FOR UNIFORM DISTRIBUTION OF HAND-SPREAD MULCH, DIVIDE AREA INTO APPROXIMATELY 1,000 SQUARE FEET SECTIONS AND DISTRIBUTE 70 TO 90 POUNDS WITHIN EACH SECTION.

ANCHORING SHALL BE ACCOMPLISHED IMMEDIATELY AFTER PLACEMENT TO MINIMIZE LOSS BY WIND OR WATER. THIS MAY BE DONE BY ONE OF THE FOLLOWING METHODS IN ACCORDANCE WITH THE STATE STANDARDS, DEPENDING UPON THE SIZE OF THE AREA, STEEPNESS OF SLOPES, AND COST.

- PEG AND TWINE
- MULCH NETTINGS
- CRIMPER MULCH ANCHORING COULTER TOOL
- LIQUID MULCH-BINDERS

- WOOD-FIBER OR PAPER-FIBER MULCH: SHALL BE MADE FROM WOOD, PLANT FIBERS OR PAPER CONTAINING NO GROWTH OR GERMINATION INHIBITING MATERIALS, USED AT THE RATE OF 1,500 POUNDS PER ACRE (OR AS RECOMMENDED BY THE PROJECT MANUFACTURER) AND MAY BE APPLIED BY A HYDROSEEDER. THIS MULCH SHALL NOT BE MIXED IN THE TANK WITH SEED. USE IS LIMITED TO FLATTER SLOPES AND DURING OPTIMUM SEEDING PERIODS IN SPRING AND FALL.

- PELLETIZED MULCH: COMPRESSED AND EXTRUDED PAPER AND/OR WOOD FIBER PRODUCT, WHICH MAY CONTAIN CO-POLYMERS, TACKIFIERS, FERTILIZERS AND COLORING AGENTS. THE DRY PELLETS, WHEN APPLIED TO A SEEDED AREA AND WATERED, FORM A MULCH MAT. PELLETIZED MULCH SHALL BE APPLIED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. MULCH MAY BE APPLIED BY HAND OR MECHANICAL SPREADER AT THE RATE OF 60-75 LBS/1,000 SQUARE FEET AND ACTIVATED WITH 0.2 TO 0.4 INCHES OF WATER. THIS MATERIAL HAS BEEN FOUND TO BE BENEFICIAL FOR USE ON SMALL LAWN OR RENOVATION AREAS, SEED AREAS WHERE WEED-FREE MULCH IS DESIRED, OR ON SITES WHERE STRAW MULCH AND TACKIFIER AGENT ARE NOT PRACTICAL OR DESIRABLE.

APPLYING THE FULL 0.2 TO 0.4 INCHES OF WATER AFTER SPREADING PELLETIZED MULCH ON THE SEED BED IS EXTREMELY IMPORTANT FOR SUFFICIENT ACTIVATION AND EXPANSION OF THE MULCH TO PROVIDE SOIL COVERAGE.

STANDARD FOR PERMANENT VEGETATIVE COVER FOR SOIL STABILIZATION

1. SITE PREPARATION

- GRADE AS NEEDED AND FEASIBLE TO PERMIT THE USE OF CONVENTIONAL EQUIPMENT FOR SEEDED PREPARATION, SEEDING, MULCH APPLICATION, AND MULCH ANCHORING. ALL GRADING SHOULD BE DONE IN ACCORDANCE WITH STANDARD FOR LAND GRADING.
- IMMEDIATELY PRIOR TO SEEDING AND TOPSOIL APPLICATION, THE SUBSOIL SHALL BE EVALUATED FOR COMPACTION IN ACCORDANCE WITH THE STANDARD FOR LAND GRADING.
- TOPSOIL SHOULD BE HANDLED ONLY WHEN IT IS DRY ENOUGH TO WORK WITHOUT DAMAGING THE SOIL STRUCTURE. A UNIFORM APPLICATION TO A DEPTH OF 5 INCHES (UNWEETED) IS REQUIRED ON ALL SITES. TOPSOIL SHALL BE AMENDED WITH ORGANIC MATTER, AS NEEDED, IN ACCORDANCE WITH THE STANDARD FOR TOPSOILING.
- INSTALL NEEDED EROSION CONTROL PRACTICES OR FACILITIES SUCH AS DIVERSIONS, GRADE-STABILIZATION STRUCTURES, CHANNEL STABILIZATION MEASURES, SEDIMENT BASINS, AND WATERWAYS.

2. SEEDED PREPARATION

- UNIFORMLY APPLY GROUND LIMESTONE AND FERTILIZER TO TOPSOIL WHICH HAS BEEN SPREAD AND FIRING, ACCORDING TO SOIL TEST RECOMMENDATIONS SUCH AS OFFERED BY RUTGERS CO-OPERATIVE EXTENSION SOIL SAMPLE MAILERS ARE AVAILABLE FROM THE LOCAL RUTGERS CO-OPERATIVE EXTENSION OFFICES (HTTP://AJMS.RUTGERS.EDU/COUNTY/).
 - FERTILIZER SHALL BE APPLIED AT THE RATE OF 500 POUNDS PER ACRE OR 11 POUNDS PER 1,000 SQUARE FEET OF 10-10-10 OR EQUIVALENT WITH 50% WATER INSOLUBLE NITROGEN UNLESS A SOIL TEST INDICATES OTHERWISE AND INCORPORATED INTO THE SURFACE 4 INCHES. IF FERTILIZER IS NOT INCORPORATED, APPLY ONE-HALF THE RATE DESCRIBED ABOVE DURING SEEDED PREPARATION AND REPEAT ANOTHER ONE-HALF RATE APPLICATION OF THE SAME FERTILIZER WITHIN 3 TO 5 WEEKS AFTER SEEDING.
- WORK LINE AND FERTILIZER INTO THE TOPSOIL AS NEARLY AS PRACTICAL TO A DEPTH OF 4 INCHES WITH A DISC, SPRING-TOOTH HARROW, OR OTHER SUITABLE EQUIPMENT. THE FINAL HARROWING OR DISKING OPERATION SHOULD BE ON THE GENERAL CONTOUR, CONTINUE TILLAGE UNTIL A REASONABLE UNIFORM SEEDED IS PREPARED.
- HIGH ACID PRODUCING SOILS HAVING A PH OF 4 OR LESS OR CONTAINING IRON SULFIDE SHALL BE COVERED WITH A MINIMUM OF 12 INCHES OF SOIL HAVING A PH OF 5 OR MORE BEFORE INITIATING SEEDED PREPARATION. SEE STANDARD FOR MANAGEMENT OF HIGH ACID-PRODUCING SOILS FOR SPECIFIC REQUIREMENTS.

3. SEEDING

- PERMANENT VEGETATIVE MIXTURES & PLANTING RATES

- | | | |
|---------------------------------|--------------|-------------------|
| (1)WIND FESCUE - | 175 LBS/ACRE | 4 LBS/1000 SQ.FT. |
| (2)CHEWING FESCUE - | 175 LBS/ACRE | 4 LBS/1000 SQ.FT. |
| (3)STRONG CREeping RED FESCUE - | 175 LBS/ACRE | 4 LBS/1000 SQ.FT. |
| (4)PERENNIAL PEGRASS - | 45 LBS/ACRE | 1 LBS/1000 SQ.FT. |
| (5)KY. BLUEGRASS - | 45 LBS/ACRE | 1 LBS/1000 SQ.FT. |

- CONVENTIONAL SEEDING IS PERFORMED BY APPLYING SEED UNIFORMLY BY HAND, CYCLONE (CENTRIFUGAL) SEEDER, DROP SEEDER, DRILL OR CULTIPACKER SEEDER. EXCEPT FOR DRILLED, HYDROSEEDED OR CULTIPACKED SEEDINGS, SEED SHALL BE INCORPORATED INTO THE SOIL WITHIN 24 HOURS OF SEEDED PREPARATION TO A DEPTH OF 1/4 TO 1/2 INCH, BY RAKING OR DRAGGING. DEPTH OF SEED PLACEMENT MAY BE 1/4 INCH DEEPER ON COARSE-TEXTURED SOIL.

- AFTER SEEDING, FIRING THE SOIL WITH A CORRUGATED ROLLER WILL ASSURE GOOD SEED-TO-SOIL CONTACT, RESTORE CAPILLARITY, AND IMPROVE SEEDLING EMERGENCE. THIS IS THE PREFERRED METHOD. WHEN PERFORMED ON THE CONTOUR, SHEET EROSION WILL BE MINIMIZED AND WATER CONSERVATION ON SITE WILL BE MAXIMIZED.
- HYDROSEEDING IS A BROADCAST SEEDING METHOD USUALLY INVOLVING A TRUCK, OR TRAILER-MOUNTED TANK, WITH AN AGITATION SYSTEM AND HYDRAULIC PUMP FOR MIXING SEED, WATER AND FERTILIZER AND SPRAYING THE MIX ONTO THE PREPARED SEEDED. MULCH SHALL NOT BE INCLUDED IN THE TANK WITH SEED. SHORT-FIBERED MULCH MAY BE APPLIED WITH A HYDROSEEDER FOLLOWING SEEDING. (ALSO SEE SECTION 4-MULCHING BELOW). HYDROSEEDING IS NOT A PREFERRED SEEDING METHOD BECAUSE SEED AND FERTILIZER ARE APPLIED TO THE SURFACE AND NOT INCORPORATED INTO THE SOIL. WHEN POOR SEED TO SOIL CONTACT OCCURS, THERE IS A REDUCED SEED GERMINATION AND GROWTH.

4. MULCHING

MULCHING IS REQUIRED ON ALL SEEDING. MULCH WILL PROTECT AGAINST EROSION BEFORE GRASS IS ESTABLISHED AND WILL PROMOTE FASTER AND EARLIER ESTABLISHMENT. THE EXISTENCE OF VEGETATION SUFFICIENT TO CONTROL SOIL EROSION SHALL BE DEEMED COMPLIANCE WITH THIS MULCHING REQUIREMENT.

- STRAW OR HAY. UNROTTED SMALL GRASS STRAW, HAY FREE OF SEEDS, APPLIED AT THE RATE OF 1.5 TO 2 TONS PER ACRE (70 TO 90 POUNDS PER 1,000 SQUARE FEET), EXCEPT THAT WHERE A CRIMPER IS USED INSTEAD OF A LIQUID MULCH-BINDER (TACKIFYING OR ADHESIVE AGENT), THE RATE OF APPLICATION IS 3 TONS PER ACRE. MULCH CHOPPER-BLOWERS MUST NOT GRIND THE MULCH. HAY MULCH IS NOT RECOMMENDED FOR ESTABLISHING FINE TURF OR LAWNS DUE TO THE PRESENCE OF WEED SEED.

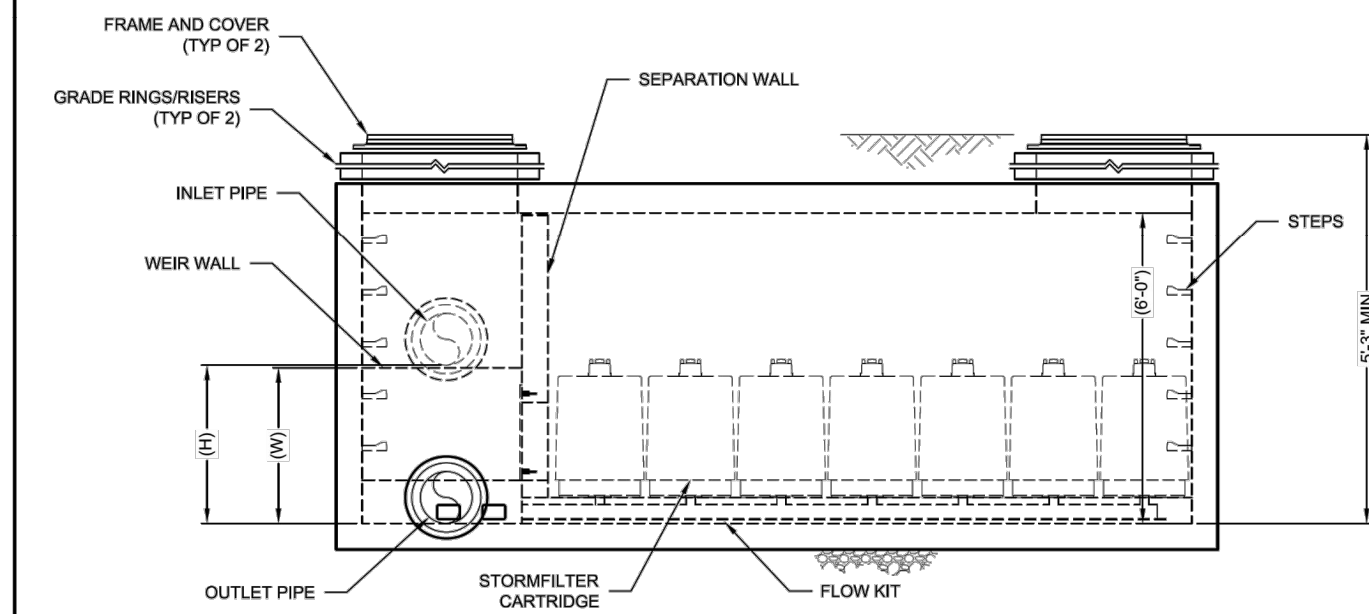
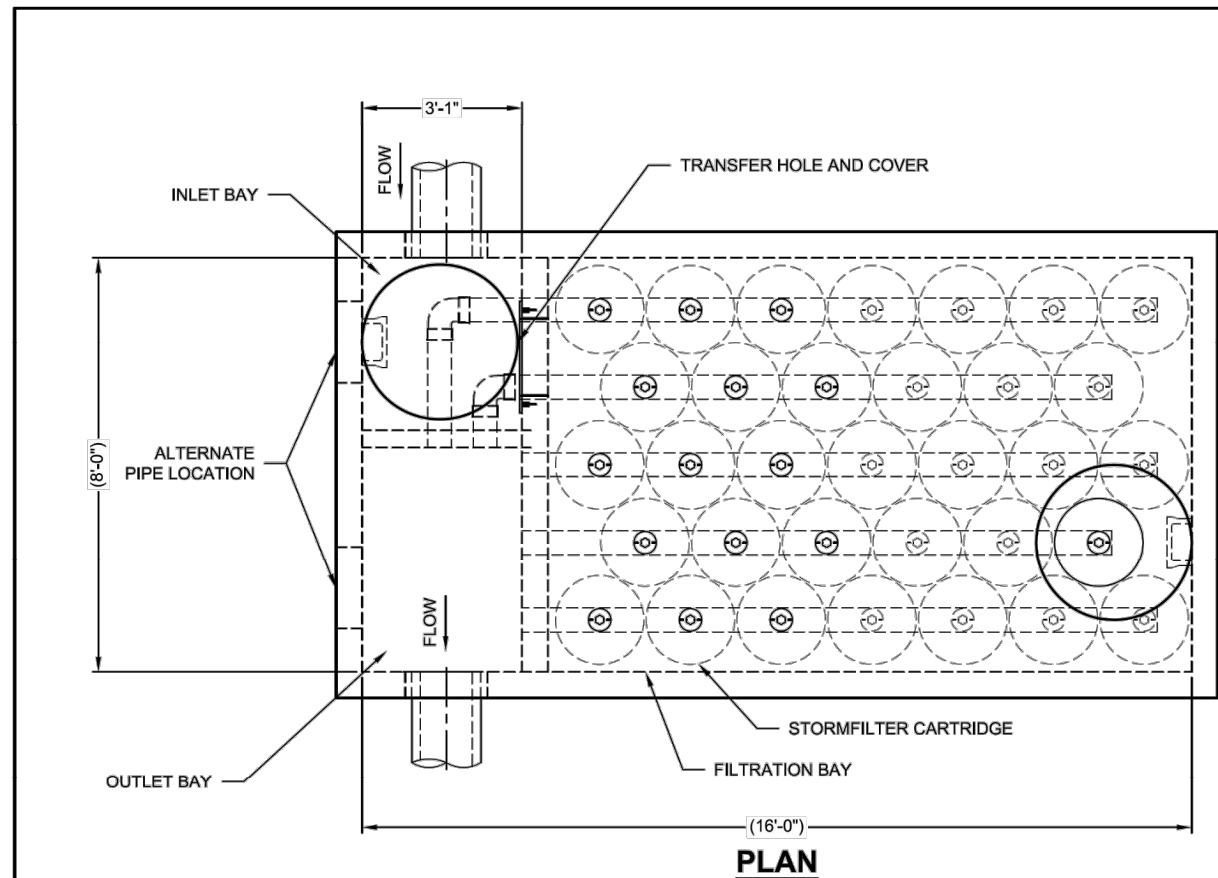
APPLICATION: SPREAD MULCH UNIFORMLY BY HAND OR MECHANICALLY SO THAT APPROXIMATELY 85% OF THE SOIL SURFACE WILL BE COVERED. FOR UNIFORM DISTRIBUTION OF HAND-SPREAD MULCH, DIVIDE AREA INTO APPROXIMATELY 1,000 SQUARE FEET SECTIONS AND DISTRIBUTE 70 TO 90 POUNDS WITHIN EACH SECTION.

ANCHORING SHALL BE ACCOMPLISHED IMMEDIATELY AFTER PLACEMENT TO MINIMIZE LOSS BY WIND OR WATER. THIS MAY BE DONE BY ONE OF THE FOLLOWING METHODS IN ACCORDANCE WITH THE STATE STANDARDS, DEPENDING UPON THE SIZE OF THE AREA, STEEPNESS OF SLOPES, AND COST.

- PEG AND TWINE
- MULCH NETTINGS
- CRIMPER MULCH ANCHORING COULTER TOOL
- LIQUID MULCH-BINDERS

- WOOD-FIBER OR PAPER-FIBER MULCH - SHALL BE MADE FROM WOOD, PLANT FIBERS OR PAPER CONTAINING NO GROWTH OR GERMINATION INHIBITING MATERIALS, USED AT THE RATE OF 1,500 POUNDS PER ACRE (OR AS RECOMMENDED BY THE PROJECT MANUFACTURER) AND MAY BE APPLIED BY A HYDROSEEDER. MULCH SHALL NOT BE MIXED IN THE TANK WITH SEED. USE IS LIMITED TO FLATTER SLOPES AND DURING OPTIMUM SEEDING PERIODS IN SPRING AND FALL.

- PELLETIZED MULCH - COMPRESSED AND EXTRUDED PAPER AND/OR WOOD FIBER PRODUCT, WHICH MAY CONTAIN CO-POLYMERS, TACKIFIERS, FERTILIZERS, AND COLORING AGENTS. THE DRY PELLETS, WHEN APPLIED TO A SEEDED AREA AND WATERED, FORM A MULCH MAT. PELLETIZED MULCH SHALL BE APPLIED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. MULCH MAY BE APPLIED BY HAND OR MECHANICAL SPREADER AT THE RATE OF 60-75 LBS/1,000 SQUARE FEET AND ACTIVATED WITH 0.2 TO 0.4 INCHES OF WATER. THIS MATERIAL HAS BEEN FOUND TO BE BENEFICIAL FOR USE ON SMALL LAWN OR RENOVATION AREAS, SEED AREAS WHERE WEED-FREE MULCH IS DESIRED, OR ON SITES WHERE STRAW MULCH AND TACKIFIER AGENT ARE NOT PRACTICAL OR DESIRABLE. APPLYING THE FULL 0.2 TO 0.4 INCHES OF WATER AFTER SPREADING PELLETIZED MULCH ON THE SEED BED IS EXTREMELY IMPORTANT FOR SUFFICIENT ACTIVATION AND EXPANSION OF THE MULCH TO PROVIDE SOIL COVERAGE.



ELEVATION



MUNICIPAL, COUNTY, STATE AND MUA DETAILS TO SUPERSEDE DYNAMIC ENGINEERING DETAILS WHERE APPLICABLE

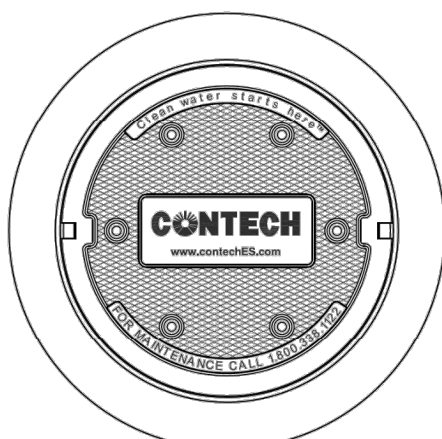
STORMFILTER DESIGN NOTES

- THE 8' x 16' PEAK DIVERSION STORMFILTER TREATMENT CAPACITY VARIES BY CARTRIDGE COUNT AND LOCALLY APPLIED SURFACE AREA.
- SPECIFIC FLOW RATE, PEAK CONVEYANCE CAPACITY TO BE DETERMINED BY ENGINEER OF RECORD.
- THE PEAK DIVERSION STORMFILTER IS AVAILABLE IN A LEFT INLET (AS SHOWN) OR RIGHT INLET CONFIGURATION.
- ALL PARTS AND INTERNAL ASSEMBLY PROVIDED BY CONTECH UNLESS OTHERWISE NOTED.

CARTRIDGE SELECTION

CARTRIDGE HEIGHT	27"	18"	LOW DROP
RECOMMENDED HYDRAULIC DROP (H)	3.66'	2.3'	1.8'
HEIGHT OF WEIR (W)	3.66'	2.25'	1.75'
SPECIFIC FLOW RATE (gpm/ft ²)	2 gpm/ft ²	1.67 gpm/ft ²	1 gpm/ft ²
CARTRIDGE FLOW RATE (gpm)	22.5	18.75	11.25

* 1.67 gpm/ft² SPECIFIC FLOW RATE IS APPROVED WITH PHOSPHOSORB® (PSORB) MEDIA ONLY



FRAME AND COVER
(DIAMETER VARIES)
N.T.S.

PERFORMANCE SPECIFICATION

FILTER CARTRIDGES SHALL BE MEDIA-FILLED, PASSIVE, SIPHON ACTUATED, RADIAL FLOW AND SELF-CLEANING. RADIAL MEDIA DEPTH SHALL BE 4 INCHES. FILTER MEDIA CONTACT TIME SHALL BE AT LEAST 30 SECONDS. SPECIFIC FLOW RATE SHALL BE 2 GPM/FT² (MAXIMUM). SPECIFIC FLOW RATE IS THE MEASURE OF THE FLOW (GPM) DIVIDED BY THE MEDIA SURFACE CONTACT AREA (FT²). MEDIA VOLUMETRIC FLOW RATE SHALL BE 6 GPM/CF OF MEDIA (MAXIMUM).

GENERAL NOTES

- CONTECH TO PROVIDE ALL MATERIALS UNLESS NOTED OTHERWISE.
- DIMENSIONS MARKED WITH 1 ARE REFERENCE DIMENSIONS. ACTUAL DIMENSIONS MAY VARY.
- FOR FABRICATION DRAWINGS WITH DETAILED STRUCTURE DIMENSIONS AND WEIGHTS, PLEASE CONTACT YOUR CONTECH REPRESENTATIVE. www.conteches.com
- STORMFILTER WATER QUALITY STRUCTURE SHALL BE IN ACCORDANCE WITH ALL DESIGN DATA AND INFORMATION CONTAINED IN THIS DRAWING. CONTRACTOR TO CONFIRM STRUCTURE MEETS REQUIREMENTS OF PROJECT.
- STRUCTURE SHALL MEET ASHTO HDS-10 RATING, ASSUMING EARTH COVER OF 6'-0" AND GROUNDWATER ELEVATION AT OR BELOW THE OUTLET PIPE INVERT ELEVATION. ENGINEER OF RECORD TO CONFIRM ACTUAL GROUNDWATER ELEVATION. CASTINGS SHALL MEET A587M0 M508 AND BE CAST WITH THE CONTECH LOGO.

INSTALLATION NOTES

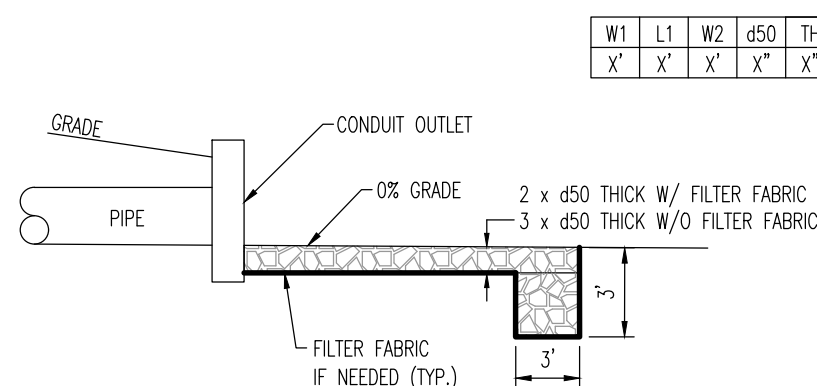
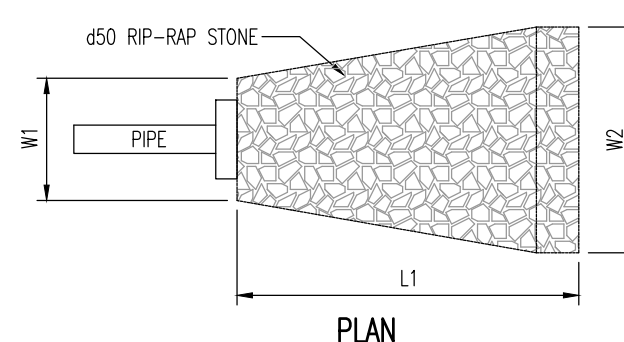
- ANY SUB-BASE, BACKFILL DEPTH, AND/OR ANTI-FLOTATION PROVISIONS ARE SITE-SPECIFIC DESIGN CONSIDERATIONS AND SHALL BE SPECIFIED BY ENGINEER OF RECORD.
- CONTRACTOR TO PROVIDE EQUIPMENT WITH SUFFICIENT LIFTING AND REACH CAPACITY TO LIFT AND SET THE STORMFILTER STRUCTURE (LIFTING CLUTCHES PROVIDED).
- CONTRACTOR TO INSTALL JOINT SEALANT BETWEEN ALL SECTIONS AND ASSEMBLE STRUCTURE.
- CONTRACTOR TO PROVIDE, INSTALL, AND GROUT PIPES. MATCH OUTLET PIPE INVERT WITH OUTLET BAY FLOOR.
- CONTRACTOR TO TAKE APPROPRIATE MEASURES TO PROTECT CARTRIDGES FROM CONSTRUCTION-RELATED EROSION RUNOFF.
- CONTRACTOR TO REMOVE THE TRANSFER HOLE COVER WHEN THE SYSTEM IS BROUGHT ONLINE.



THE STORMWATER MANAGEMENT STORMFILTER
8' x 16' PEAK DIVERSION STORMFILTER
STANDARD DETAIL

STORM FILTER DESIGN DETAIL

NOT TO SCALE



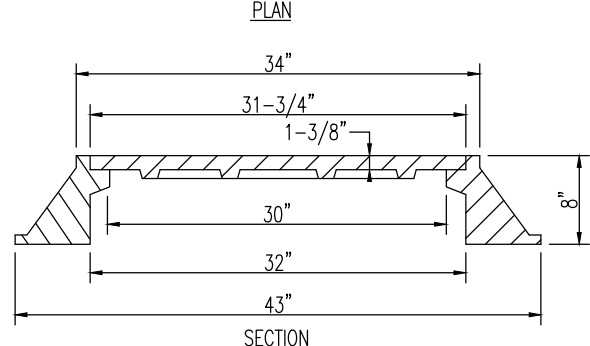
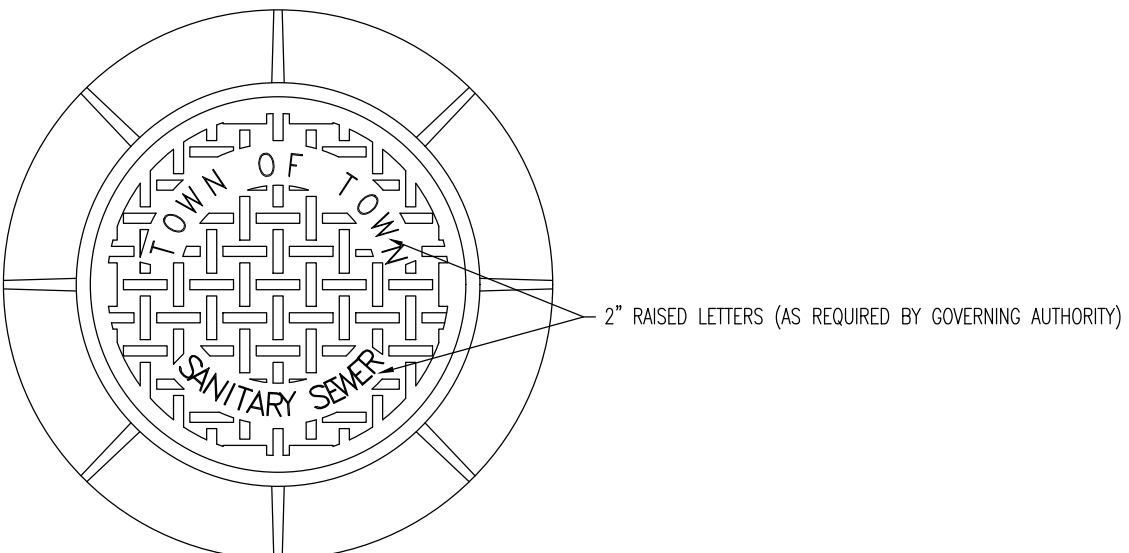
SECTION

RIP-RAP DETAIL

NOT TO SCALE

NOTES:

- FILTER FABRIC SHALL MEET THE MINIMUM REQUIREMENTS SET FORTH IN THE STANDARDS FOR SOIL EROSION AND SEDIMENTATION CONTROL IN NJ.



SANITARY MANHOLE FRAME DETAIL

NOT TO SCALE

- NOTES:
- STANDARD MANHOLE FRAMES & COVERS SHALL BE USED ON ALL MANHOLES NOT LOCATED WITHIN EASEMENTS UNLESS DIRECTED OTHERWISE BY THE ENGINEER OR TOWNSHIP REPRESENTATIVE.
 - STANDARD MANHOLE FRAME & COVER SHALL BE CAMPBELL FOUNDRY PATTERN # 1012B, OR APPROVED EQUAL, WITH NON-PENETRATING PICK HOLES.
 - WATERTIGHT MANHOLE COVERS SHALL BE USED ON MANHOLES LOCATED WITHIN EASEMENTS, IN UNPAVED AREAS, AND OUTSIDE OF THE CENTERLINE OF PAVED ROADS AS DIRECTED BY ENGINEER OR TOWNSHIP REPRESENTATIVE.

THIS PLAN SET IS FOR PERMITTING PURPOSES ONLY AND MAY NOT BE USED FOR CONSTRUCTION



TITLE:

CONSTRUCTION DETAILS

PROJECT: **RPM DEVELOPMENT, LLC**
PROPOSED RESIDENTIAL DEVELOPMENT
BLOCK 2001, LOTS 3, 60-66, & 68
2495 BRUNSWICK PIKE (A.K.A. ALT ROUTE 1)
TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY

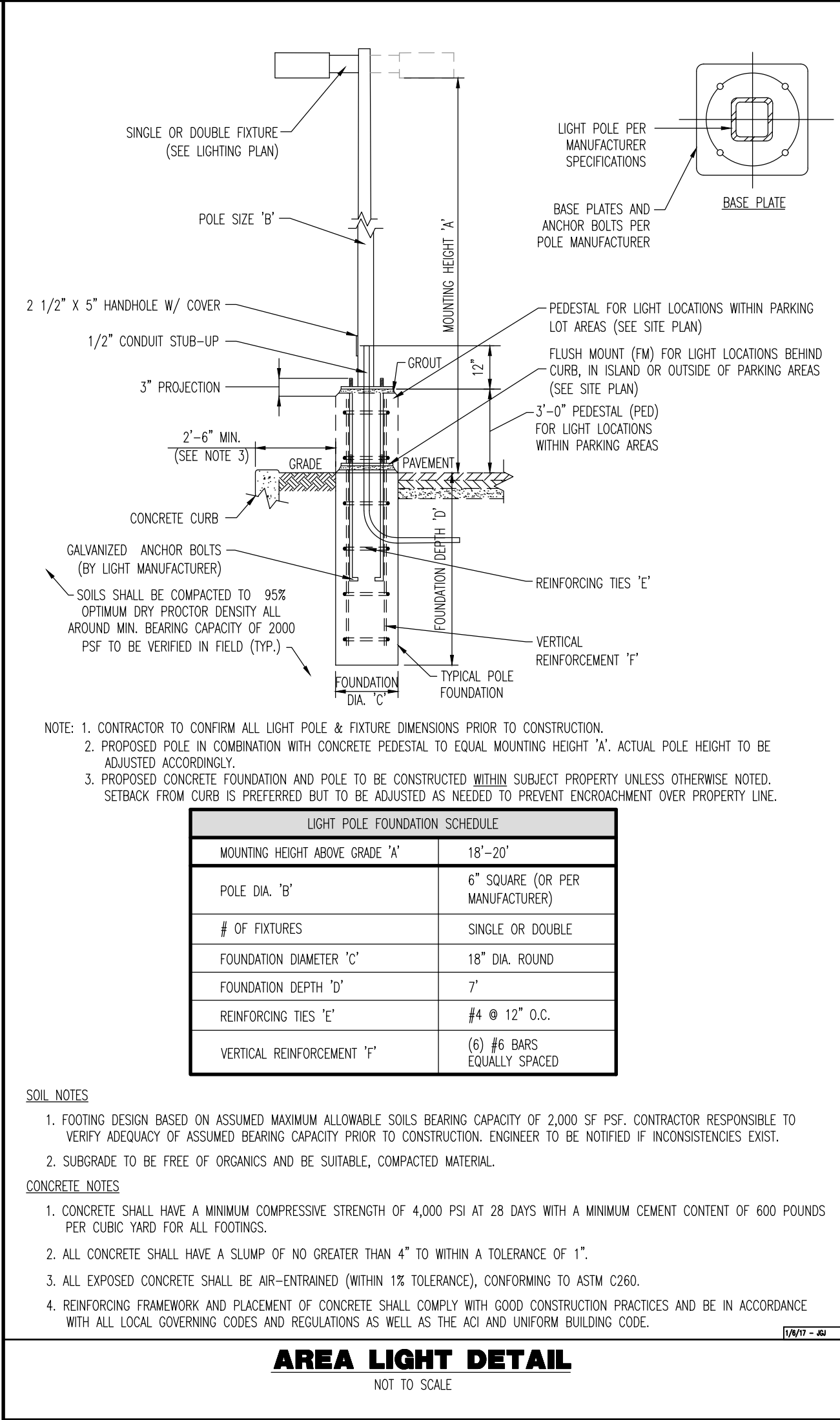
JOHN A. PALUS
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE NO. 41975

THOMAS J. MULLER
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE NO. 52179

JOB NO: 1279-99-010
DATE: 04/15/2020
DRAWN BY: RAU
DESIGNED BY: LPG
CHECKED BY: TJM
CHECKED BY: -

SHEET NO: 17
OF 23
Rev. # 1





PROGRESS LIGHTING | COMMERCIAL

PCOWC SERIES

LED Wall Packs

Photometric Data:

- Drive Current: 700 mA
- System Watts: 18 Watts (7 LEDs), 28 Watts (12 LEDs) or 45 Watts (18 LEDs)
- Number of LEDs: 7, 12 or 18
- Number of Drivers: 1
- 4000K, 70 CRI (7 LEDs)
- 4200K, 70 CRI (12 & 18 LEDs)

Model	Input Voltage (Volts)	System Power (Watts)	Current (Amps)
20 LED	120	16.6	0.09
	277	16.6	0.09
30 LED	120	28.9	0.24
	277	27.7	0.10
45 LED	120	41.0	0.35
	277	41.5	0.15

Model	Distribution Type	Lumens	LPW
20 LED	3	1421	82
30 LED	3	2246	79
45 LED	3	3069	69

Ambient Temperature	7 LEDs	12 & 18 LEDs	
0°C	32°F	1.02	1.02
10°C	50°F	1.01	1.01
20°C	68°F	1.00	1.00
25°C	77°F	1.00	1.00
30°C	86°F	1.00	1.00
40°C	104°F	0.99	1.00
50°C	122°F	0.98	0.99

Ambient Temperature	0	25,000	50,000	TM-21-11 60,000	100,000	Calculated L70 (Hours)
25°C/77°F	1.00	0.98	0.97	0.96	0.95	>791,000
40°C/104°F	0.99	0.98	0.96	0.96	0.94	>635,000

Operating Hours (All Models)

30LED Model 45LED Model

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PROGRESS LIGHTING | COMMERCIAL

Project: _____
Fixture Type: _____
Location: _____
Contract: _____

PROGRESS LIGHTING | COMMERCIAL

PCOWC SERIES

LED Wall Packs

Specifications:

Features:

- Die-cast aluminum housing and door
- Rugged design protects internal components and provides sufficient thermal management for long life
- 60,000 hours minimum LED life at L96 rating
- Powder paint finish provides lasting appearance in outdoor environments
- Quick mount adapter provides quick installation, designed for recessed box 4" square junction box
- 120 - 277V universal voltage 50/60Hz with a 0-10V dimming driver
- 4000K nominal, 70 CRI
- 20 LED: 1421 Lumens
- 30 LED: 2246 Lumens
- 45 LED: 3069 Lumens

Application:

The compact PCOWC Series is intended for perimeter illumination for safety, security and identity. The fixture has full cutoff distribution and is neighbor friendly with typical mounting heights up to 12 ft. (20LED model) or up to 15 ft. (30LED & 45LED models). Units have a protective polyester finish for long lasting appearance.

Compliances:

UL 1598 listed for use in wet locations, 40°C ambient environments

Dimensions:

Model	A	B	C	D
20 LED Model	A: 4.81" (122 mm)	B: 1.55" (39 mm)	C: 8.22" (209 mm)	D: 3.25" (83 mm)
30 & 45 LED Model	A: 5.81" (148 mm)	B: 1.6" (40.2 mm)	C: 10.25" (260.4 mm)	D: 3.6" (91.4 mm)

Catalog number:

Base	Lamp	Finish
PCOWC	20 LED - LED, 20 Watts 30 LED - LED, 30 Watts 45 LED - LED, 45 Watts	20 - Bronze 28 - White 82 - Metallic Gray

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WALL MOUNTED LIGHT DETAIL
NOT TO SCALE

PROGRESS LIGHTING | COMMERCIAL

Project: _____
Fixture Type: _____
Location: _____
Contract: _____

Product #: _____

RSA-B-S: Round Straight Aluminum Poles

Specifications:

Description:

Images:

APPLICATIONS:

- Lighting installations for side and top mounting of luminaires with effective projected area (EPA) not exceeding maximum allowable loading of the specified pole in its installed geographic location

CONSTRUCTION:

- **SHAFT:** One piece straight aluminum with fluted crown section; Extruded shafts of 6061-T6 aluminum in 3/16" or 1/4" thickness. Base plate of 356 cast aluminum.
- **BOLT COVERS:** Four (4) individual bolt covers provided, painted to match pole and base finish.
- **POLE CAP OR FINALS:** Cap or decorative finials available for side mounted luminaires. Open top or tenons provided for post top (recessed) luminaires.
- **HAND HOLE:** Aluminum hand hole frame; Mounting provisions for grounding lug located behind cover.
- **ANCHOR BOLTS:** Four galvanized anchor bolts provided per pole with minimum yield of 55,000 psi (ASTM F1554). Galvanized hardware with two washers and two nuts per bolt for leveling.

FINISH:

- Durable thermoset polyester powder coat paint finish with nominal 3.0 mil thickness
- Powder paint finish coat available in twelve standard colors; Custom colors available; RAL number preferable.

TENONS & POLE CAPS

BASE DETAIL

ORDERING EXAMPLE:

RSA-B-S - **16** - **40** - **A/B/C** - **CAP** - **2L** - **B3** - **DBT** - **VM2**

SERIES **HEIGHT** **SHAFT** **THICKNESS** **MOUNTING** **DRILL PATTERN** **DR** **DB** **GP** **OPTIONS**

RSA-B-S **Reference page 2, Ordering matrix** **Reference page 2, Ordering matrix** **Reference page 2, Ordering matrix** **1** Single arm mount **B1** Outer **BL** Black Textured **GP** 20 Amp GFI Receptacle and Cover

1 **2** Two fixtures at 180° **B3** VP-L **WH** White Textured **WH** White Textured **EH** Extra Handhole **COS** 3" Coupling

2L **2L** Two fixtures at 90° **B4** VP-S **PS** Platinum Silver **PS** Platinum Silver **COS** 3" Coupling

3T **3T** Three fixtures at 90° **DB** Dark Bronze Textured **DB** Dark Bronze Textured **DB** Dark Bronze Textured **COS** 3" Coupling

3Y **3Y** Three at 120° **DB** Dark Bronze Textured **DB** Dark Bronze Textured **DB** Dark Bronze Textured **COS** 3" Coupling

4 **4** Four fixtures at 90° **DB** Dark Bronze Textured **DB** Dark Bronze Textured **DB** Dark Bronze Textured **COS** 3" Coupling

DT **DT** Open top (GFI - includes pole cap) **DB** Dark Bronze Textured **DB** Dark Bronze Textured **DB** Dark Bronze Textured **COS** 3" Coupling

TN3 **TN3** Tenon 3 x 3 **DB** Dark Bronze Textured **DB** Dark Bronze Textured **DB** Dark Bronze Textured **COS** 3" Coupling

TN4 **TN4** Tenon 3 x 4 **DB** Dark Bronze Textured **DB** Dark Bronze Textured **DB** Dark Bronze Textured **COS** 3" Coupling

TN5 **TN5** Tenon 4 x 5 **DB** Dark Bronze Textured **DB** Dark Bronze Textured **DB** Dark Bronze Textured **COS** 3" Coupling

TN6 **TN6** Tenon 4 x 6 **DB** Dark Bronze Textured **DB** Dark Bronze Textured **DB** Dark Bronze Textured **COS** 3" Coupling

ARC **ARC** Arcen Finial **DB** Dark Bronze Textured **DB** Dark Bronze Textured **DB** Dark Bronze Textured **COS** 3" Coupling

BAL **BAL** Ball Finial **DB** Dark Bronze Textured **DB** Dark Bronze Textured **DB** Dark Bronze Textured **COS** 3" Coupling

CAP **CAP** Flat Cap **DB** Dark Bronze Textured **DB** Dark Bronze Textured **DB** Dark Bronze Textured **COS** 3" Coupling

ACCESORIES: Order Separately

VM2SX 2nd mode vibration damper

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LIGHT POLE DETAIL
NOT TO SCALE

PROGRESS LIGHTING | COMMERCIAL

Project: _____
Fixture Type: _____
Location: _____
Contract: _____

PCAD SERIES

LED Area Designer Lighting

Specifications:

Construction:

The decorative pendant mount luminaire is pendant mounted in place with stainless steel bolts. The driver is located in the cast aluminum top housing and is accessible without tools by hinging the lower shade assembly. The lower shade assembly is a one-piece aluminum spinning.

Optics:

One piece optical system with internal brass standoffs soldered to the board which can be field replaced. Two piece die cut silicone and polycarbonate foam gasket ensures weather-proof seal around each individual LED and allows luminaire to be rated for high-pressure hose down applications. The optical cartridge is secured to the aluminum heat sink with fasteners to ensure thermal conductivity. Optics held into place without use of adhesives and complete assembly is gasketed for high pressure hose down cleaning.

Electrical:

Luminaire equipped with LED driver that operates with 120/277V universal voltage, 50/60Hz and includes 0-10V dimming capability. Power factor is 0.92 at full load. All electrical components rated at 50,000 hours at full load and 40°C ambient conditions. Thermal feedback between PCB and driver to protect luminaire from excessive temperature by reducing drive current as necessary. Surge protection standard with device providing surge current rating of 20KA using 8/20 pSec wave, LSP clamping voltage of 825V and surge rating of 540J.

Finish:

Polyester powder paint finish that is corrosion resistant and resists surface impacts up to 160 inch-pound.

Listing/Certification:

The luminaire bears a CSA label and is marked suitable for wet locations.

Warranty:

5 year limited warranty covering LED array and LED driver(s).

Catalog number:

Series	Engine/Wattage	Color Temp	Distribution	Finish	Options
PCADL - Designer Large	27LED - 24LEDS @ 27W	4K - 4000K, 70 CRI	2 - Type 2	87 - Bronze	PCADL - Designer Large
	55LED - 24LEDS @ 55W		3 - Type 3	88 - Black	PCADL - Designer Large
	85LED - 36LEDS @ 85W		4 - Type 4	89 - Green	PCADL - Designer Large
	110LED - 48LEDS @ 110W**		5R - Type 5 Rectangle		PCADL - Designer Large
	136LED - 60LEDS @ 136W**		5W - Type 5 Round		PCADL - Designer Large

** Large Only

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AREA LIGHT DETAIL
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Lake Como, NJ 07719
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Allen, Texas: 1-972-334-2100 | Austin, Texas: 1-512-446-3444 | Houston, Texas: 1-281-789-6400
Newtown, Pennsylvania: 1-207-685-0276 | Dallas, Texas: 1-972-921-8570

TITLE: _____

CONSTRUCTION DETAILS

PROJECT: **RPM DEVELOPMENT, LLC**
PROPOSED RESIDENTIAL DEVELOPMENT
BLOCK 2001, LOTS 3, 60-66, & 68
2495 BRUNSWICK PIKE (A.K.A. ALT ROUTE 1)
TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY

JOB No: 1279-99-010
DATE: 04/15/2020
DRAWN BY: GMC
DESIGNED BY: LPG
CHECKED BY: TJM
CHECKED BY: _____

SCALE: (H) NOT TO SCALE
SHEET No: _____

JOHN A. PALUS
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 41975

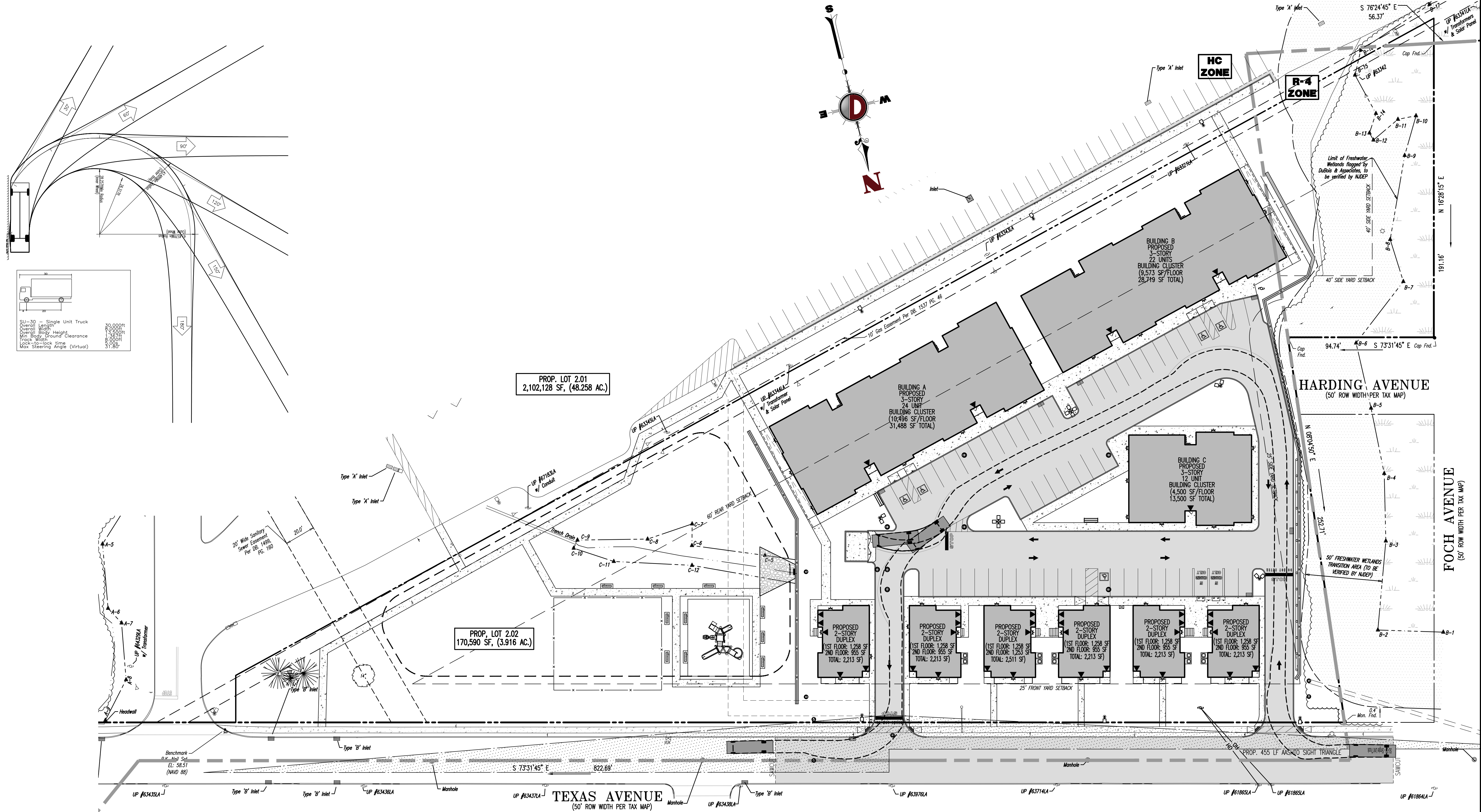
THOMAS J. MULLER
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 52179

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18
OF 23
Rev. # 1

Plotted: 10/09/20 - 12:38 PM, By: gowdick, - Product Ver: 23.1s (LMS Tech)
File: F:\cscps projects\1279 rpm development group\39-010 lawrence\dwg\Site Plans\19 VEHICLE CIRCULATION PLAN (SU-30)

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Allen, Texas: 1-972.334.2100 | Austin, Texas: 1-512.446.3446 | Houston, Texas: 1-281.789.6400
Newtown, Pennsylvania: 1-202.485.0276 | Dallas, Texas: 1-972.921.9570

TITLE: **VEHICLE CIRCULATION PLAN (SU-30)**

PROJECT: **RPM DEVELOPMENT, LLC
PROPOSED RESIDENTIAL DEVELOPMENT
BLOCK 2001, LOTS 3, 65-66, & 68
2495 BRUNSWICK PIKE (A.K.A. ALT ROUTE 1)
TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY**

JOHN A. PALUS
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 41975

THOMAS J. MULLER
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NEW JERSEY LICENSE No. 52179

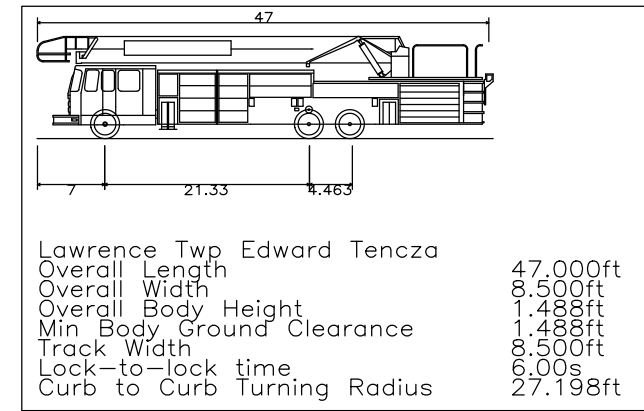
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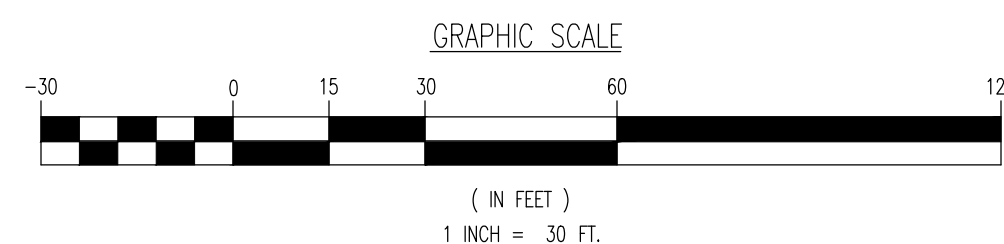
JOB No: 1279-99-010
DATE: 04/15/2020
DRAWN BY: GMC
DESIGNED BY: LPG
CHECKED BY: TJM
CHECKED BY: -

SCALE: (H) 1"=30'
(V)
SHEET No: 19
OF 23

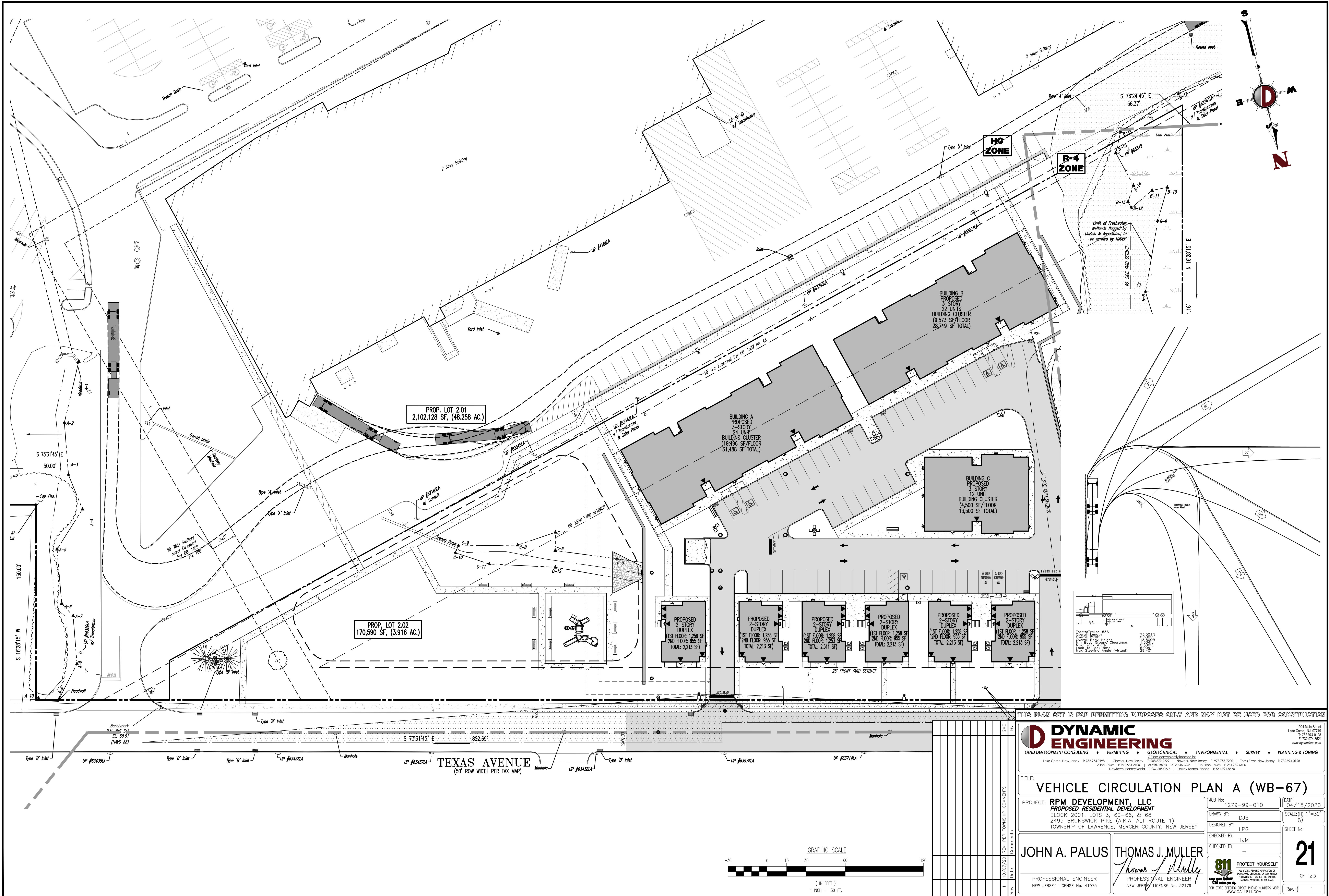
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Product Ver: 23.1s (LMS Tech)
Plotted: 10/09/20 - 12:38 PM, By: gowndrick, File: F:\jaco projects\1279 rpm development\group39-010 lawrence\dwg\Site Plans\1279999010SV1.dwg, ----> VEHICLE CIRCULATION PLAN A (WB-67)



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TITLE: **VEHICLE CIRCULATION PLAN A (WB-67)**

PROJECT: **RPM DEVELOPMENT, LLC
PROPOSED RESIDENTIAL DEVELOPMENT**
BLOCK 2201, LOTS 3, 60-66, & 68
2495 BRUNSWICK PIKE (A.K.A. ALT ROUTE 1)
TOWNSHIP OF LAWRENCE, MERCER COUNTY, NEW JERSEY

JOHN A. PALUS
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 41975

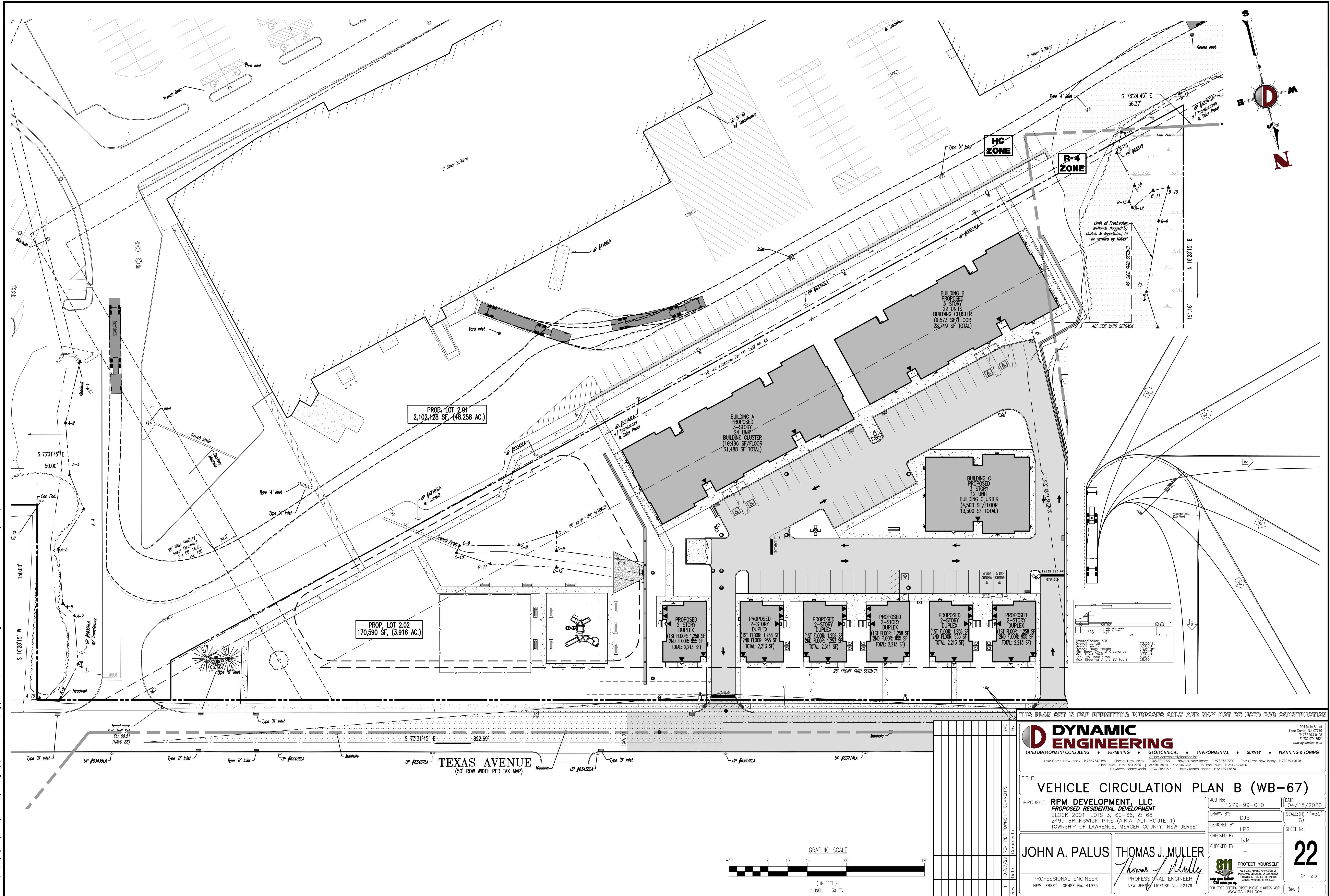
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Product Ver: 23.1s (LMS Tech)
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