

Calibrating Unit New Standard Solution Report

Equipment	Alcotest 7110 MKIII-C	Serial No.: ARWF-0359
Location:	LAWRENCE TWP POLICE	
Calibration File No.:	01312	Calib. Date: 01/30/2019
Certification File No.:	01313	Calib. No.: 00031
Linearity File No.:	01314	Cert. Date: 01/30/2019
Solution File No.:	01329	Cert. No.: 00027
Sequential File No.:	01329	Lin. Date: 01/30/2019
		Lin. No.: 00027
		Soln. Date: 04/02/2019
		Soln. No.: 00230
		File Date: 04/02/2019

Calibrating Unit: WET	Model No.: CU-34	Serial No.: DDWJ S3-0356
Control Solution %: 0.100%		Expires: 01/31/2020
Solution Control Lot: 18050		Bottle No.: 0499

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	14:38S		
Control 1 EC	0.103%	14:39S	34.0°C	*** TEST PASSED ***
Control 1 IR	0.103%	14:39S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	14:39S		
Control 2 EC	0.103%	14:40S	34.0°C	*** TEST PASSED ***
Control 2 IR	0.103%	14:40S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	14:41S		
Control 3 EC	0.101%	14:42S	34.0°C	*** TEST PASSED ***
Control 3 IR	0.103%	14:42S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	14:42S		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

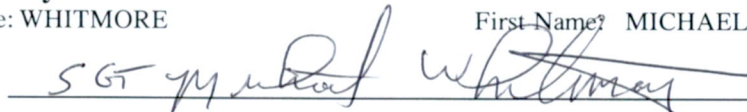
Changed By:

Last Name: WHITMORE

First Name: MICHAEL

MI: J

Signature: _____



Badge No.: 215

Date: 04/02/2019

#215

DEPARTMENT OF
Law and Public Safety
This is to certify that

Michael J. Whitmore
 Lawrence Township

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF
 THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C
 A METHOD TO DETERMINE INTOXICATION.
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 4th DAY OF April

TWO THOUSAND AND Thirteen

Handwritten Signature
 SUPERINTENDENT
 NEW JERSEY STATE POLICE

Handwritten Signature
 SUPERINTENDENT
 NEW JERSEY STATE POLICE

ORIGINAL COURSE DATES

DATE	Refresher Course PLACE	INSTRUCTOR
1. <u>2/2/15</u>	<u>OLTA</u>	<u>William Standa</u>
2. <u>1/18/17</u>	<u>LAKEHURST</u>	<u>William Standa</u>
3. <u>2/19/19</u>	<u>LAKEHURST</u>	<u>William Standa</u>
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____