LAWRENCE TOWNSHIP COUNCIL

LAWRENCE TOWNSHIP MUNICIPAL BUILDING
Council Meeting Room – Upper Level
Tuesday, December 1, 2026
6:30 p.m.
YouTube Address/Link to Access Open Public Meeting:
https://www.youtube.com/channel/UCbjxhm2wm9V-PjdCGQSyUlg

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1. Mayor's Welcome

STATEMENT OF PROPER NOTICE: "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, December 1, 2026, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and the Princeton Packet on December 12, 2025. A Notice was posted on the Municipal Bulletin Board and Township Website.

2. Inspiration

3. Pledge of Allegiance

4. Roll Call

5. Special Proclamations, Recognitions and Presentations

6. Public Participation (5-minute limitation per speaker)**

7. Review and Revision of the Agenda

8. Adoption of Minutes of Previous Meetings

A. Regular Meeting – November 5, 2026
B. Closed Session – November 5, 2026

9. Awarding and/or Rejecting of Bids*

10. Introduction of Ordinances**

A. Ordinance No. 2531-26 – ORDINANCE PROVIDING FOR SIDEWALK IMPROVEMENTS IN AND BY THE TOWNSHIP OF LAWRENCE IN THE COUNTY OF MERCER, NEW JERSEY, APPROPRIATING $7,344.00 THEREFORE AND DIRECTING THE SPECIAL ASSESSMENT OF THE COST THEREOF

B. Ordinance No. 2532-26 – AN ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR PROPERTY LOCATED AT 3641 LAWRENCEVILLE ROAD, DESIGNATED AS BLOCK 6601, LOT 2 ON THE LAWRENCE TOWNSHIP TAX MAP, PURSUANT TO N.J.S. A. 40A:12A-7

11. Adoption of Ordinances*

A. Ordinance No. 2529-26 – ORDINANCE AMENDING ORDINANCE 2427-22 BY THE TOWNSHIP OF LAWRENCE, COUNTY OF MERCER, STATE OF NEW JERSEY, IN ORDER TO REVISE THE DESCRIPTION OF THE IMPROVEMENT HEREIN – "Various Park and Recreational Facility Improvements: Leaf Removal Vac Truck with Snow Plowing Equipment"

B. Ordinance No. 2530-26 – ORDINANCE AMENDING THE LAND USE ORDINANCE OF THE TOWNSHIP OF LAWRENCE TO REVISED SECTION 522 DRAINAGE AND STORM WATER MANAGEMENT

12. Manager's Report

13. Attorney's Report

14. Clerk's Report

15. Unfinished Business

16. New Business/Old Business

17. Public Participation (3-minute limitation per speaker) **

18. Resolutions

A. Bond Acceptance

B. Bond Release

C. Escrow Release

D. Refunds

1) #374 Authorizing the Refund of Tax Overpayments
2) #375 Authorizing Recreation Refunds

E. Special Items of Revenue

F. Professional Services Agreements

1) #376 Authorizing Amending Professional Services Agreement with Remington & Vernick Engineers, for Inspection Services
2) #377 Authorizing Amending Professional Services Agreement with Phoenix Advisors for Continuing Disclosure Agent and Independent Registered Municipal Advisor for 2026
3) #387 Authorizing Amending Professional Services Agreement with LANGAN for Phase 1 Environmental Site Assessment for Acquisition of 1260 Lawrence Road and 165 Pilla Avenue

G. Grants

H. Miscellaneous

1) #378 Authorizing Budget Dates for 2027
2) #379 Authorizing the Transfer of 2026 Snow Appropriation to the Storm Recovery Trust Fund
3) #380 Authorizing the Mayor to Execute Section A of the Standard WQM-003 Application and Sign NJDEP TWA Application
4) #381 Authorizing Amending Contract with Uniform Rental and Cleaning for 2026 – Change Order
5) #382 Authorizing Amending Contract to Decrease Bid Amount of Silviu Nedelcu Painting & Remodeling to Perform Rehabilitation at 40 Devon Court – Change Order
6) #383 Authorizing the Closing of Meadow Road for the Annual Hogmanay Bonfire
7) #384 Authorizing the Adoption of the Mercer County 2026 Multi-Jurisdictional Hazard Mitigation Plan
8) #385 Authorizing the Purchase of (4) Four Dodge Charger Police Sedans from Enterprise Fleet Management - $38, 628.78
9) #386 Authorizing the Transfer of 2026 Current Fund Appropriations per N.J.S.A. 40A:4-58
10) #388 Authorizing a Closed Session of Council Immediately Following the Regular Meeting to Discuss Possible Employment and Real Estate Matters

19. Council Initiatives & Liaison Reports

20. Written Communications

A. Letter of Resignation from Paige Johnson - Lawrence DEI Committee

21. *Executive Session (if authorized)*

22. *Adjournment*

Next Council Meeting

Tuesday, December 15, 2026
(6:30 pm)

* with public participation
**no public participation can be made regarding Ordinance Introduction